

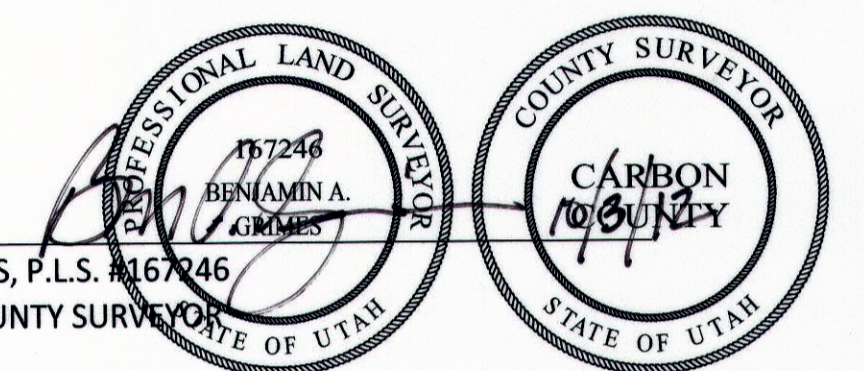
Ent: 816685 & 779 & 525  
 Date: 04-01-2012 2:46:06PM  
 Fee: None  
 Filed By: KM  
 VIKKI BARNETT, Recorder  
 CARBON COUNTY CORPORATION  
 For: CARBON COUNTY

**LEGAL DESCRIPTION**

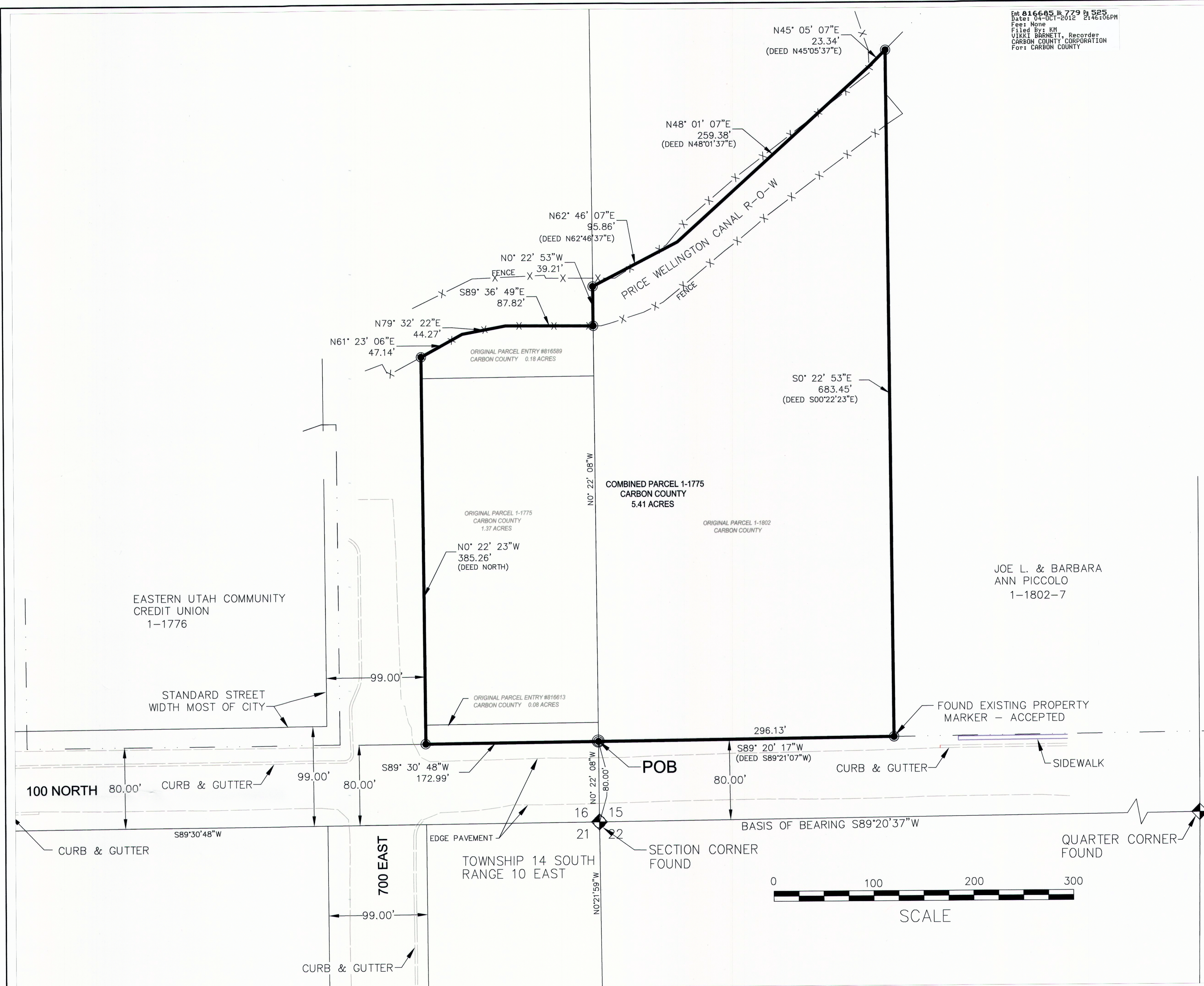
A PARCEL OF LAND COMPRISED OF FOUR EXISTING PARCELS (1-1802, 1-1775, NEW PARCELS ENTRY #816589, & #816613) LYING WITHIN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN. WITH THE BASIS OF BEARING OF N89°20'37"E BETWEEN THE SOUTHWEST CORNER AND SOUTH QUARTER CORNER OF SAID SECTION 15. BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF PRICE CITY STREET 100 NORTH, SAID POINT BEING N00°22'08"W 80.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST; THENCE ALONG SAID RIGHT OF WAY LINE S89°30'48"W 172.99 FEET TO THE EAST RIGHT OF WAY LINE OF PRICE CITY STREET 700 EAST; THENCE ALONG SAID RIGHT OF WAY LINE N00°22'23"W 385.26 FEET TO THE SOUTH BOUNDARY LINE OF THE PRICE WELLINGTON CANAL; THENCE ALONG SAID CANAL BOUNDARY LINE THE FOLLOWING THREE CALLS, N61°23'06"E 47.14 FEET; THENCE N79°32'22"E 44.27 FEET THENCE S89°36'49"E 87.82 FEET; THENCE CROSSING THE CANAL N00°22'53"W 39.21 FEET; THENCE N62°46'07"E 95.86 FEET; THENCE N48°01'07"E 259.38 FEET; THENCE N45°05'07"E 23.34 FEET TO THE NORTHWEST CORNER OF PARCEL 1-1802-7; THENCE CROSSING THE CANAL S00°22'53"E 683.45 FEET ALONG THE WEST LINE OF SAID PARCEL 1-1802-7 TO AN EXISTING SURVEY MONUMENT AT THE SOUTHWEST CORNER OF SAID PARCEL 1-1802-7, SAID POINT BEING ON THE NORTH RIGHT OF WAY LINE OF PRICE CITY STREET 100 NORTH; THENCE ALONG SAID RIGHT OF WAY LINE S89°20'17"W 296.13 FEET TO THE POINT OF BEGINNING. CONTAINING 5.41 ACRES.

**SURVEYORS CERTIFICATE**

I BENJAMIN A. GRIMES, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO. 167246 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN AND DESCRIBED ON THIS PLAT, AND THAT THE INFORMATION SHOWN HEREON IS CORRECT TO THE BEST OF MY KNOWLEDGE AND INFORMATION.



BENJAMIN A. GRIMES, P.L.S. #167246  
 DEPUTY CARBON COUNTY SURVEYOR



**LEGEND**

● REBAR WITH PLASTIC CAP MARKED  
 CARBON COUNTY SURVEYOR 167246

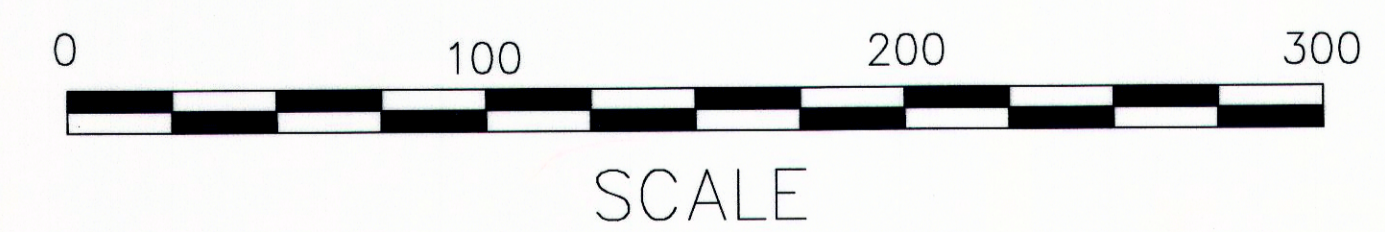
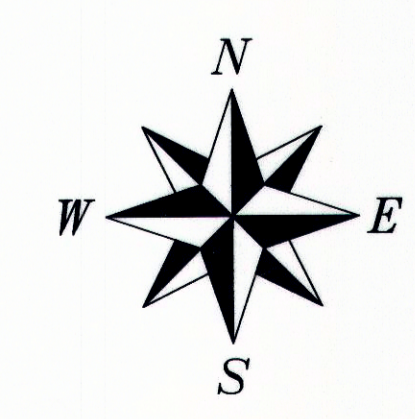
**CITY ENGINEER**  
 APPROVED THIS 30th DAY OF October A.D. 2012  
 RUSSELL SEELEY, CITY ENGINEER

**PLANNING DEPARTMENT**  
 APPROVED THIS 30th DAY OF October A.D. 2012  
 ZONING ADMINISTRATOR: [Signature] ATTEST: LAURIE WYCH

**APPROVAL AS TO FORM**  
 APPROVED THIS 30th DAY OF October A.D. 2012  
 JUD SAMPSON, CITY ATTORNEY

**CITY COUNCIL**  
 APPROVED THIS 30th DAY OF October A.D. 2012  
 MAYOR: JOE PICCOLO ATTEST: LAURIE WYCH

**RECORDED #**  
 STATE OF UTAH, COUNTY OF CARBON  
 RECORDED AND FILED AT THE REQUEST OF  
 DATE: TIME: BOOK: PAGE:  
 FEE: \$ COUNTY RECORDER



MICROPRINTED - NEW BUILDINGS OR REMOVAL PERMITS

DESIGNED	B.G.	3			
DRAFTED	B.G.	2			
CHECKED	C.P.	1			
DATE	10/2/12	NO.	DATE	REVISIONS	BY

SCALE AS SHOWN

CARBON COUNTY  
 Utah's Castle Country