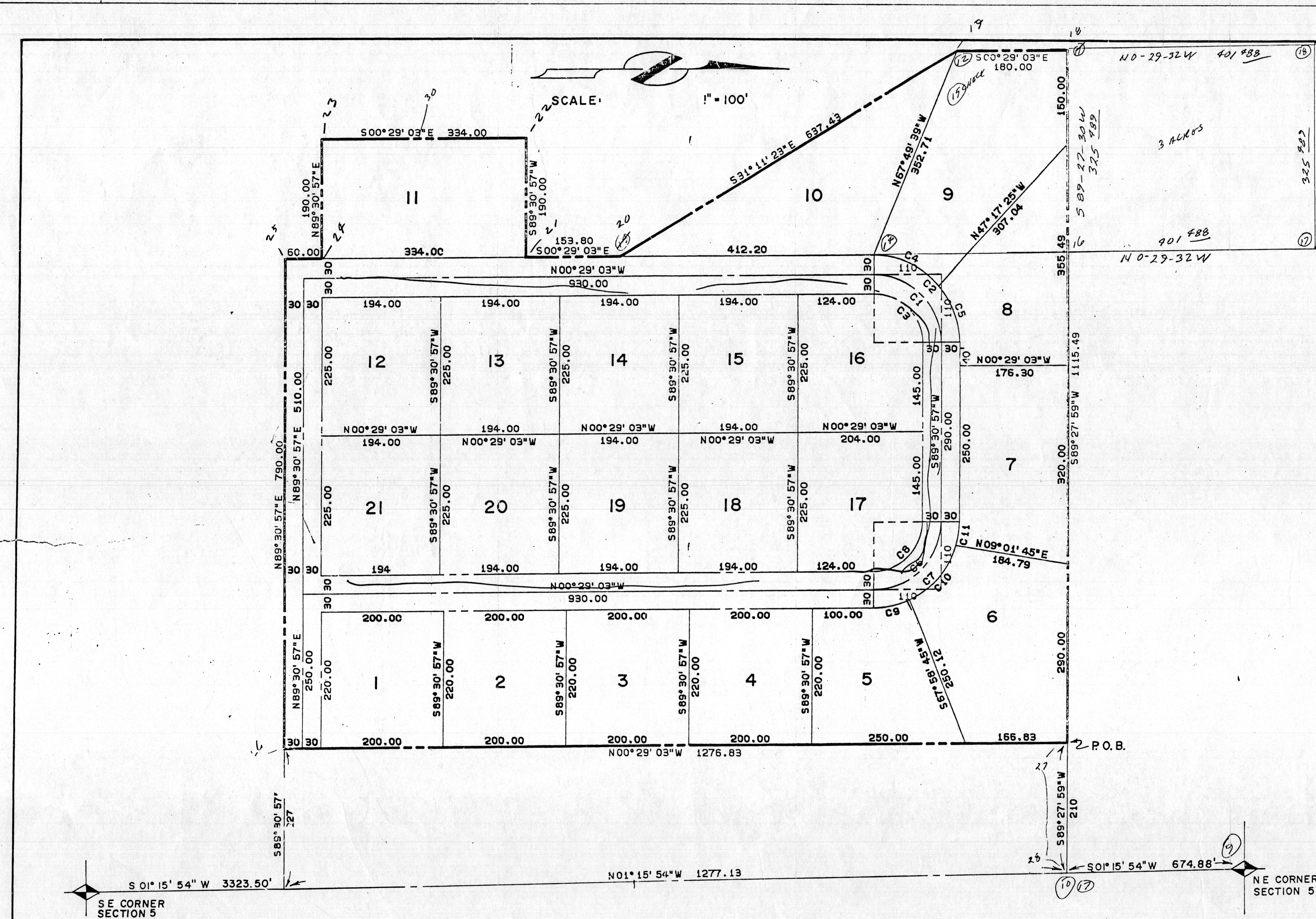




CURVE DATA						
No.	Loc Bearing	LC	Δ	R	L	T
1	N 44° 30' 57"E	155.55	90° 00' 00"	110.00	172.79	110.00
2	N 44° 30' 57"E	197.99	90° 00' 00"	140.00	219.91	140.00
3	N 44° 30' 57"E	113.14	90° 00' 00"	80.00	125.65	80.00
4	N 24° 04' 17"E	116.36	49° 05' 38"	140.00	120.00	63.97
5	N 69° 04' 17"E	97.80	40° 53' 22"	140.00	99.91	52.19
6	N 45° 29' 03"W	155.55	90° 00' 00"	110.00	172.79	110.00
7	N 45° 29' 03"W	197.99	90° 00' 00"	140.00	219.91	140.00
8	N 45° 29' 03"W	113.14	90° 00' 00"	80.00	125.65	80.00
9	N 12° 45' 42"W	59.54	24° 33' 19"	140.00	60.00	30.47
10	N 49° 34' 35"W	116.28	49° 04' 28"	140.00	119.91	63.91
11	N 82° 17' 56"W	39.86	16° 22' 13"	140.00	40.00	20.14

PRELIMINARY
NOT FOR CONSTRUCTION

SURVEYOR'S CERTIFICATE

I, KENNETH W. WATSON do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 5190, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as CARBON COUNTY INDUSTRIAL PARK

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

[illegible]

DATE _____

OWNER'S DEDICATION

Know all men by these presents that _____, the _____ undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

CARBON COUNTY INDUSTRIAL PARK

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby _____ have hereunto set _____ this
_____ day of _____ A.D. 19____

ACKNOWLEDGMENT

STATE OF UTAH
County of CARBON } S.S.

On the _____ day of _____ A.D. 19____, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON in said State of Utah, the signer() of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

RESIDING IN _____ COUNTY

CARBON COUNTY INDUSTRIAL PARK

SALT LAKE BASE & MERIDIAN

COUNTY HIGHWAY DEPT.
APPROVED THIS _____ DAY OF _____
_____ A.D. 19 _____

DIRECTOR OF COUNTY HIGHWAYS

PLANNING COMMISSION

APPROVED THIS _____ DAY OF _____
_____ A.D. 19 _____
BY THE COUNTY PLANNING COMMISSION.

CHAIRMAN, CO. PLANNING COMM.

BOARD OF HEALTH
APPROVED THIS _____ DAY OF _____
_____ A.D. 19_____

DIRECTOR, CO. BOARD OF HEALTH

FLOOD CONTROL DEPT.

APPROVED THIS _____ DAY OF _____ A.D. 19_____

FLOOD CONTROL COORDINATOR

SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.	
DATE _____	COUNTY SURVEYOR _____

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS _____
DAY OF _____ A.D. 19 _____

COUNTY ATTORNEY

COUNTY COMMISSIONER

PRESENTED TO THE BOARD OF COUNTY

DAY OF

A.D. 19, A. WHICH TIME THIS SUBDIVISION

AND ACCEPTED.

ATTEST, CO. CLERK

CHAIRMAN

ON _____
COMMISSIONERS THIS _____
DIVISION V _____VED

RECORDED # _____
STATE OF UTAH, COUNTY OF _____
RECORDED AND FILED AT THE REQUEST OF _____
_____ TIME _____ 300K _____ PAGE _____
_____ COUNTY RECORDER _____

INDUSTRIAL PARK