

Castle Heights Plat IV

Price City, Carbon County, Utah.
Portion of N.E. 1/4 Section 15, T.14S. R.10E..S.L.B.&M

Entry No. 149754
Indexed
Abstracted
No. Fee \$20.00

STATE OF UTAH
COUNTY OF CARBON
FILED AND RECORDED FOR
GULL ASSOCIATES
JUN 7 2 00 PM '79
BOOK 3 OF PLATS
PAGE 191
ANN O'BRIEN
COUNTY RECORDER

BOUNDARY DESCRIPTION

Beginning at a point on the Easterly Line of Castle Heights Plat I, a recorded subdivision; said point being N89°44'57"E 526.26 feet and N0°14'03"W 649.85 feet from the Center Section 15, Township 14 South, Range 10 East, S.L.B.&M and running thence N00°14'03"W 1190.00 feet along the Easterly Line of Castle Heights Plat I and II to the S.W. Corner of Lot 111, Castle Heights Plat III; thence along the Southerly Line of said Plat III the following courses: N89°41'07"E 100.62 feet; N89°43'09"E 20.00 feet; N89°41'07"E 100.00 feet; S00°14'03"E 10.00 feet; N89°45'57"E 365.04 feet; N0°14'03"W 18.08 feet; and N89°45'57"E 161.95 feet to the S.E. Corner of lot 157 Castle Heights Plat III; thence S00°11'45"E 578.08 feet; thence S89°45'57"W 527.01 feet; thence S00°12'53"E 620.00 feet; thence S89°45'57"W 280.00 feet to the point of beginning.
CONTAINING 14.498 ACRES

CITY ATTORNEY

I have examined the proposed plat of Castle Heights IV, and in my opinion it conforms with the Cities ordinances applicable thereto and now in force and effect.

4-17-79
DATE *John G. Fisher*
CITY ATTORNEY

CITY COUNCIL

Presented to the City Council of Price Utah, this 11 day of April 1979, at which time this subdivision was approved and accepted.

ATTEST: *W. J. Gilliam* CITY RECORDER
John J. Helgard MAYOR

CITY ENGINEER

Approved this 16th day of April 1979.

D. W. Eckhardt
PRICE CITY ENGINEER
STATE OF UTAH

PLANNING COMMISSION

Approved this 5th day of April 1979, By the Price City Planning Commission.

Leont Hartman
CHAIRMAN

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF CARBON
On this 7th day of June 1979 personally appeared before me *Lee H. Hunt* and *Roy Souder* who after being duly sworn, did say that they are the President and Secretary of *Gull Associates, Inc.* a Utah Corp., and signed the Owners Dedication on behalf of said Corp. by authority of a resolution from its executive committee dated 29 March 1979, and acknowledged that they executed the same.

Anastasia V. Thompson MURRAY, UTAH 24 August 1981
NOTARY PUBLIC RESIDENCE COMMISSION EXPIRES

PUBLIC UTILITY EASEMENTS

1. 8' ON ALL FRONT LOT LINES
2. 7' ON ALL REAR LOT LINES
3. 5' ON SIDE LOTS, AS SHOWN

OWNER'S DEDICATION

Know all men by these presents that we the undersigned owners of the herewith described tract of land, having caused the same to be subdivided into lots and streets to hereafter be known as Castle Heights Plat IV, do hereby dedicate to Price City for perpetual use of the public all parcels of land shown on this plat as intended for public use, and warrant, defend, and save the City harmless against any easements or other incumbrances on the dedicated streets which will interfere with the City's use, operation and maintenance of the streets and do further dedicate the easements as shown.

In witness whereof we have hereunto set our hands this 7th day of JUNE 1979.

GULL ASSOCIATES LTD.

Lee D. Hunt
PRESIDENT

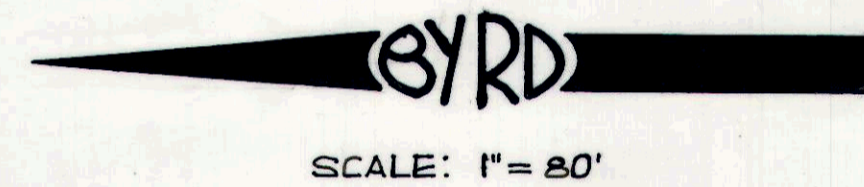
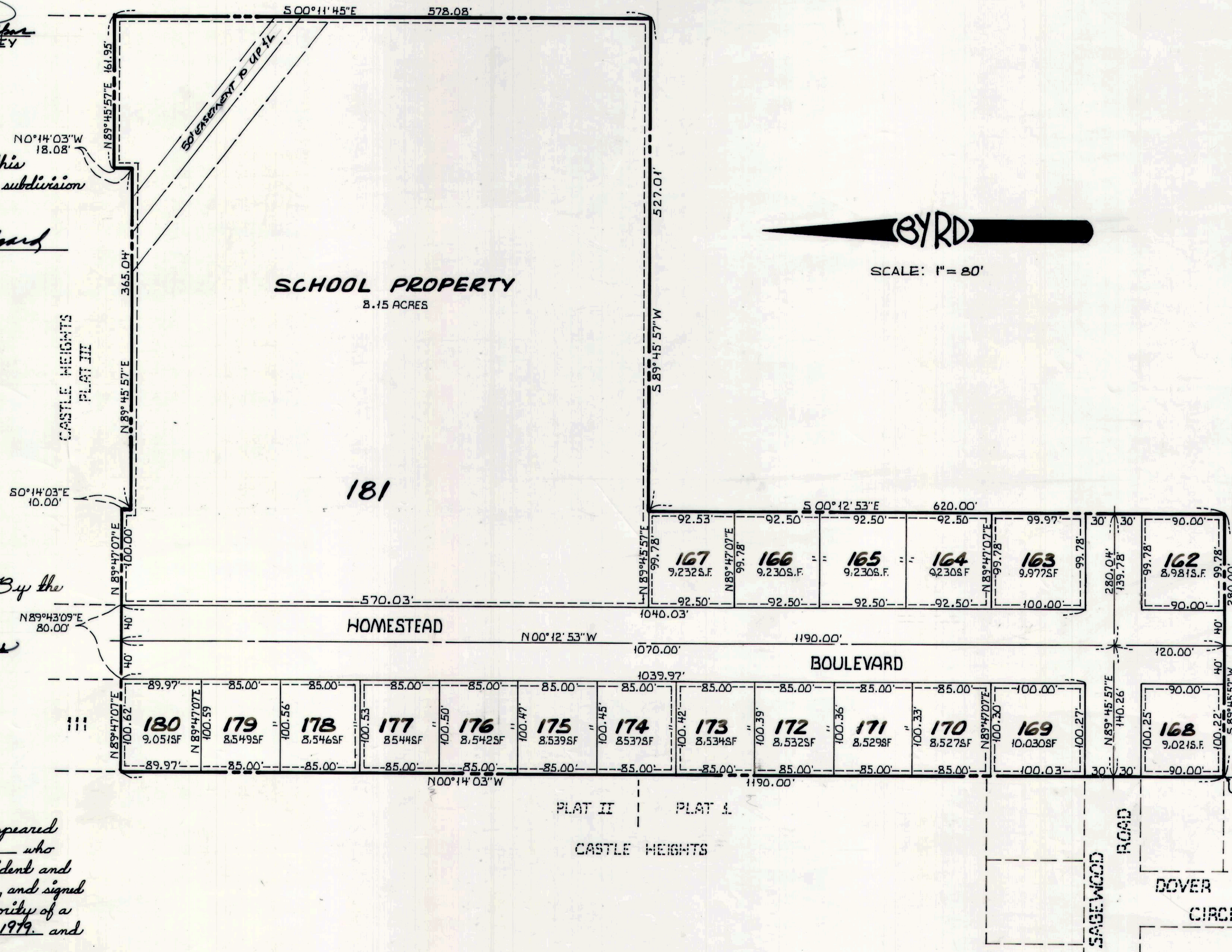
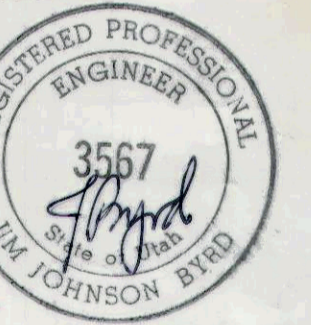
Roy Souder
SECRETARY

SURVEYORS CERTIFICATE

I, Jim J. Byrd, a Registered Professional Engineer and Land Surveyor, holding Certificate No. 3567, as prescribed by the State of Utah, do hereby certify that by authority of the owners I have made a survey of the tract of land shown on this plat and described herewith, and have subdivided said tract of land into lots and streets to be known as Castle Heights, Plat IV and that the same has been surveyed and will be staked on the ground as shown on this plat.

Signed on this 10th day of April 1979.

Jim J. Byrd
JIM J. BYRD



BYRD ENGINEERING
ENGINEERS • SURVEYORS • PLANNERS
BOUNTIFUL, UTAH 84010 PHONE (801) 292-5231

RECORDED NO. 149754
STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF
GULL ASSOCIATES LTD.
DATE: JUNE 7, 1979 TIME: 2:00 P.M. BOOK: 3 PLATS PAGE: 191
FEE: \$20.00
ANN O'BRIEN
CARBON COUNTY RECORDER

