

Ent 123516, B 646 Pg 199
Date: 23-MAY-2007 9:30AM
Fee: \$38.00 Check
Filed By: SR
VIKKE BARNETT, Recorder
CARBON COUNTY CORPORATION
For: CLAY SPRINGS DEVELOPMENT

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CASTLE RIDGE SUBDIVISION - PLAT A

PRICE, UTAH

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

CASTLE RIDGE SUBDIVISION - PLAT A

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES N 89°17'53" E, 526.64 FEET ALONG THE CENTER OF SECTION LINE FROM THE SOUTHWEST CORNER OF THE SW 1/4 NE 1/4 SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AND THENCE ALONG THE FOLLOWING COURSES AND DISTANCES:

COURSE	DISTANCE	REMARKS
N 00°39'59" W	649.97'	ALONG THE EAST LINE OF CASTLEHEIGHTS SUBDIVISION PLAT 1,
N 89°19'35" E	279.55'	ALONG THE SOUTH LINE OF CASTLEHEIGHTS SUBDIVISION PLAT 4,
S 00°39'06" E	285.00'	
WEST	99.44'	
S 00°39'59" E	366.05'	TO THE CENTER SECTION LINE,
S 89°17'53" W	180.04'	ALONG THE CENTER SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS 3.34 ACRES
BASIS OF BEARING : NORTH 89°17'53" EAST BETWEEN THE SOUTHWEST CORNER AND THE SOUTHEAST CORNER OF THE SW 1/4 OF THE NE 1/4 OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

MARCH 1, 2007
DATE

Evan E. Hansen
EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

CASTLE RIDGE SUBDIVISION - PLAT A

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREBY I HAVE HEREUNTO SET MY HAND THIS
Second DAY OF April A.D. 2007

[Signature]

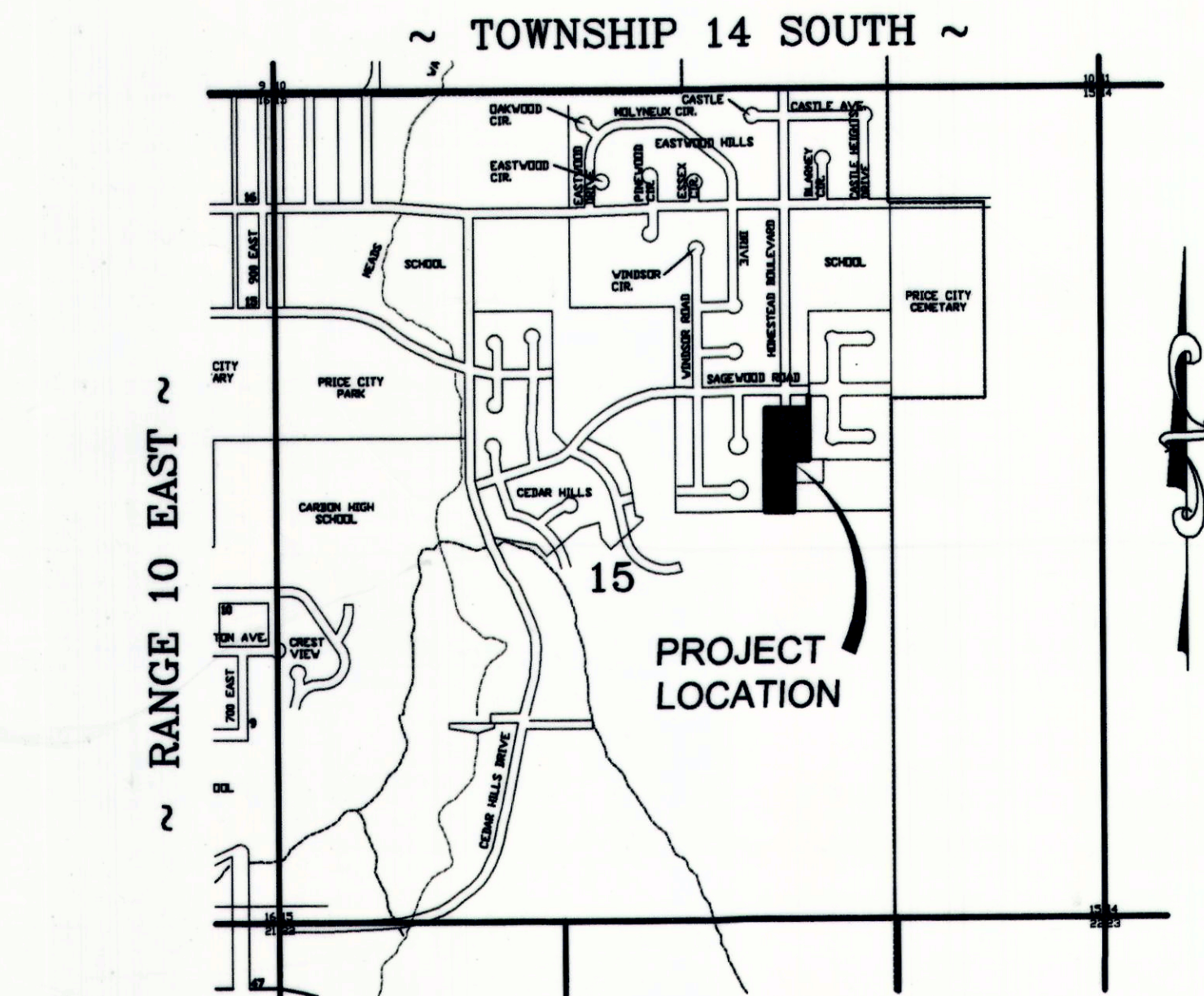
Douglas W. Perkins

ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon S.S.
ON THE 2nd DAY OF April A.D. 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Douglas W. Perkins SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

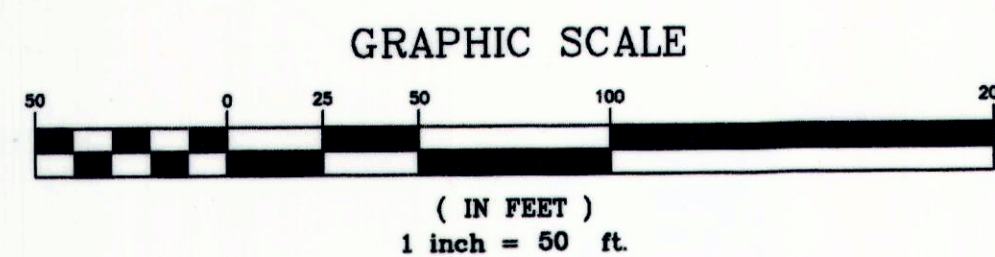
MY COMMISSION EXPIRES 2/5/2009
Lori L. Jansett
NOTARY PUBLIC
RESIDING IN Price CITY

SW 1/4 OF THE NE 1/4 SEC. 15, T 14 S, R 10 E, S.L.B. & M.



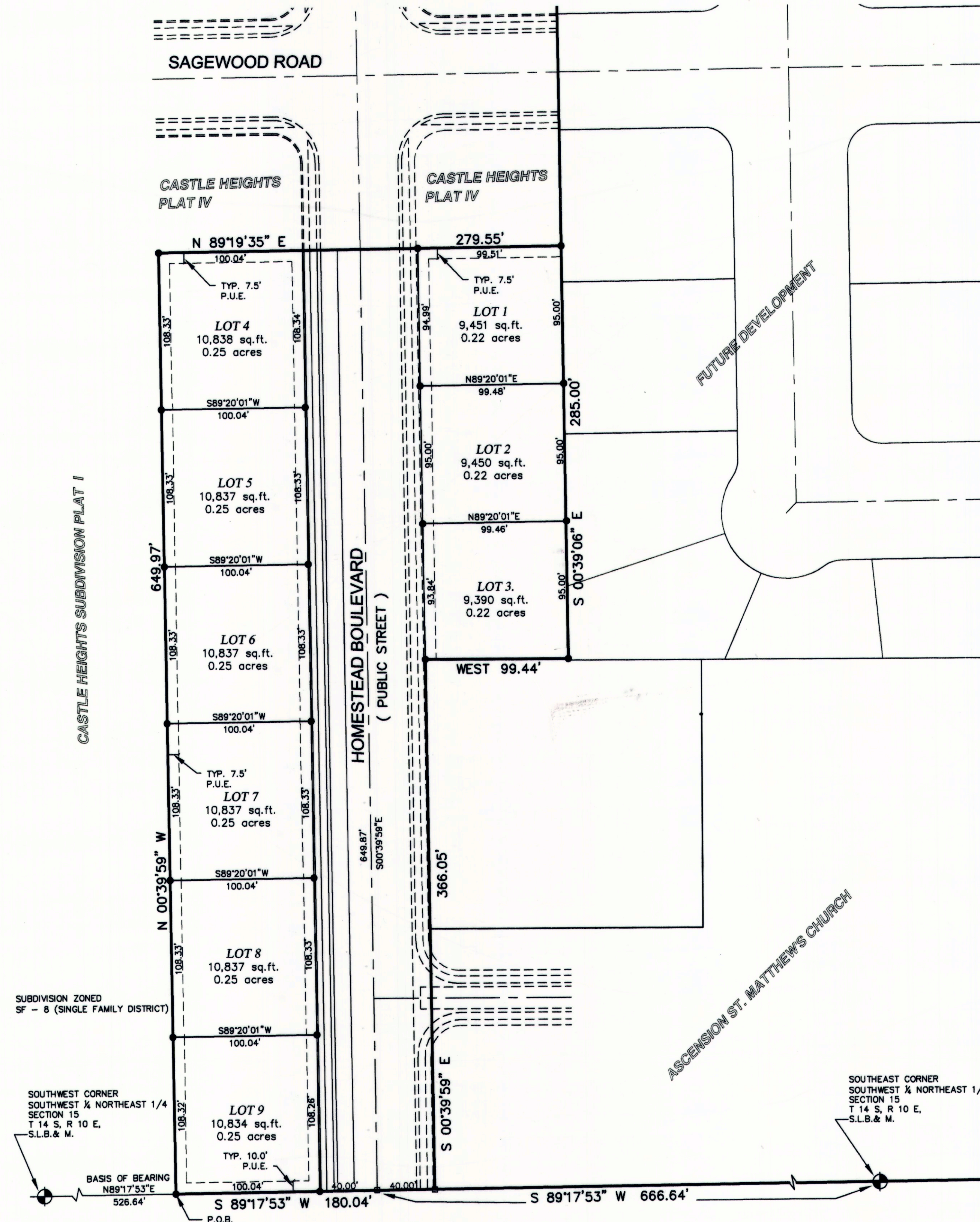
VICINITY MAP

NOT TO SCALE



LEGEND

- 10.0' PUBLIC UTILITY EASEMENT (PUE) ON FRONT LOT LINES OR AS NOTED OTHERWISE.
- PROPERTY LINES
- SECTION CORNER
- 5/8" x 24" REBAR W/ CAP WILL BE SET UPON PLAT RECORDING.



PREPARED BY

EMPIRE ENGINEERING
1665 E. SAGEWOOD RD.
PRICE, UT. 84501

PLANNING COMMISSION

APPROVED THIS 9 DAY OF
April A.D. 2007
BY THE CITY PLANNING COMMISSION.

ATTEST: CHAIRPERSON, CITY PLANNING COMM.

SECRETARY

ENGINEER'S CERTIFICATE

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

03 APR 07
DATE CITY ENGINEER

APPROVAL AS TO FORM

APPROVED THIS 3rd DAY OF
April A.D. 2007

City Attorney

CITY COUNCIL

PRESENTED TO THE CITY COUNCIL THIS 8th
DAY OF January A.D. 2007, AT WHICH TIME THIS
SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: CITY RECORDER MAYOR

RECORDED

STATE OF UTAH, CITY OF PRICE, CARBON COUNTY
RECORDED AND FILED AT THE REQUEST OF
DATE TIME BOOK PAGE
FEE \$ CARBON COUNTY RECORDER