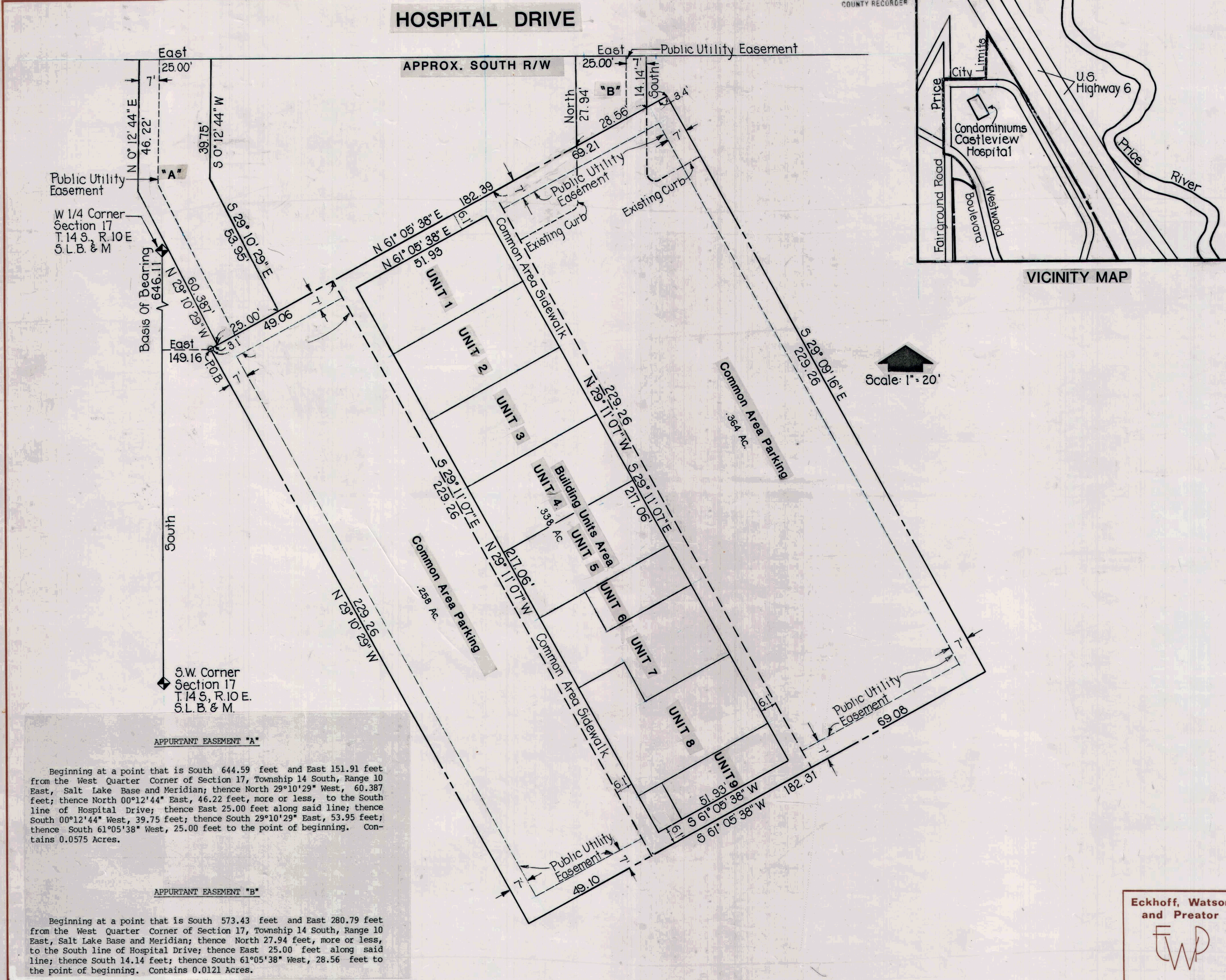


Entry No. 3002
 Indexed
 Abstracted
 Plat. Fee \$19.50

STATE OF UTAH
 COUNTY OF CARBON, S.S.
 FILED AND RECORDED FOR
CASTLEVIEW PROF. BLDG.
 MAR 1 2 03 PM '84
 BOOK 4 OF PLATS
 PAGE 252
 ANN O'BRIEN
 COUNTY RECORDER

E 003002 237 P 161
 Date 1-MAR-1984 2:03pm
 Fee: 19.50 Check
 SHARON MURDOCK, Recorder
 Filed By SR
 For CASTLEVIEW PROF BLDG
 CARBON COUNTY CORPORATION

COUNTY SURVEYOR STANDARD SUBDIVISION FORM



APPURTANT EASEMENT "A"
 Beginning at a point that is South 644.59 feet and East 151.91 feet from the West Quarter Corner of Section 17, Township 14 South, Range 10 East, Salt Lake Base and Meridian; thence North 29°10'29" West, 60.387 feet; thence North 00°12'44" East, 46.22 feet, more or less, to the South line of Hospital Drive; thence East 25.00 feet along said line; thence South 00°12'44" West, 39.75 feet; thence South 29°10'29" East, 53.95 feet; thence South 61°05'38" West, 25.00 feet to the point of beginning. Contains 0.0575 Acres.

APPURTANT EASEMENT "B"
 Beginning at a point that is South 573.43 feet and East 280.79 feet from the West Quarter Corner of Section 17, Township 14 South, Range 10 East, Salt Lake Base and Meridian; thence North 27.94 feet, more or less; to the South line of Hospital Drive; thence East 25.00 feet along said line; thence South 14.14 feet; thence South 61°05'38" West, 28.56 feet to the point of beginning. Contains 0.0121 Acres.

SURVEYOR'S CERTIFICATE
 I, Phillip R. Engle do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 4667, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, hereafter to be known as
Castleview Professional Building Condominiums
 A parcel of land located in the Northwest Quarter of Section 17, Township 14 South, Range 10 East, Salt Lake Base and Meridian being further described as follows:

COURSE	DIST.	REMARKS
		Beginning at a point South 646.11 feet and East 149.16 feet from the West Quarter Corner of said Section 17; thence
N 61° 05' 38" E	182.39	feet; thence
S 29° 09' 16" E	229.26	feet; thence
S 61° 05' 38" W	182.31	feet; thence
N 29° 10' 29" W	229.26	feet to the point of beginning.
Containing 0.960 Acres more or less.		
Basis of bearings being the west line of the Northwest Quarter of said Section 17, which has a bearing of South.		

DATE _____

PHILLIP R. ENGLE
 REGISTERED LAND SURVEYOR
 No. 4667
 PHILLIP R.
 STATE OF UTAH

OWNER'S CERTIFICATE OF CONSENT TO RECORD
 Pursuant to the provisions of the Utah Condominium Ownership Act, Castleview Hospital Inc., a Utah corporation, the record owner of the real property described hereon, hereby consents to the recordation of this Record of Survey Map, consisting of two sheets, for the Castleview Professional Building condominium project

DATED this 31st day of JANUARY, 1984
 CASTLEVIEW HOSPITAL INC.
 By Don Larsen

ACKNOWLEDGMENT
 STATE OF UTAH
 County of Carbon, S.S.
 On the 31 day of January, A.D. 1984, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer() of the above Owner's Certificate in number, who duly acknowledged to me that Don Larsen signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES May 26, 1986
 Barbara S. Erickson
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

CASTLEVIEW PROFESSIONAL BUILDING CONDOMINIUMS

PLANNING & ZONING COMMISSION APPROVED THIS 6 th DAY OF February, A.D. 1984 BY THE PLANNING & ZONING CHAIRMAN, PLANNING & ZONING	BOARD OF HEALTH APPROVED THIS 1 DAY OF February, A.D. 1984 DIRECTOR, CO. BOARD OF HEALTH	ENGINEER'S APPROVAL I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE 2-1-84 CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 3 rd DAY OF February, A.D. 1984 CITY ATTORNEY	PRICE CITY COUNCIL PRESENTED TO THE PRICE CITY COUNCIL THIS DAY OF February, A.D. 1984 PROJECT WAS APPROVED AND ACCEPTED. ATTEST: CITY RECORDER MAYOR	RECORDED # 3002 STATE OF UTAH, COUNTY OF CARBON RECORDER AND FILED AT THE REQUEST OF CASTLEVIEW PROF. BLDG. DATE MARCH 1, 1984 TIME 2:03 PM \$19.50 FEE \$ COUNTY RECORDER
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