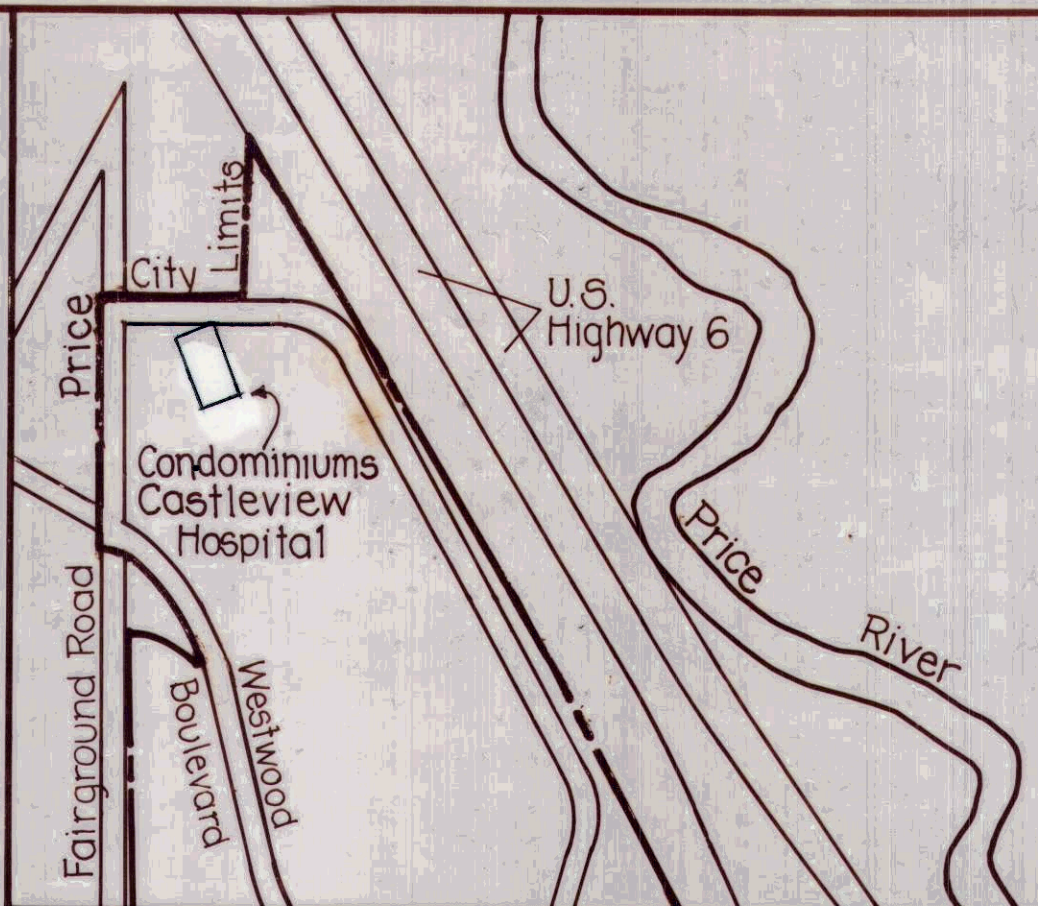
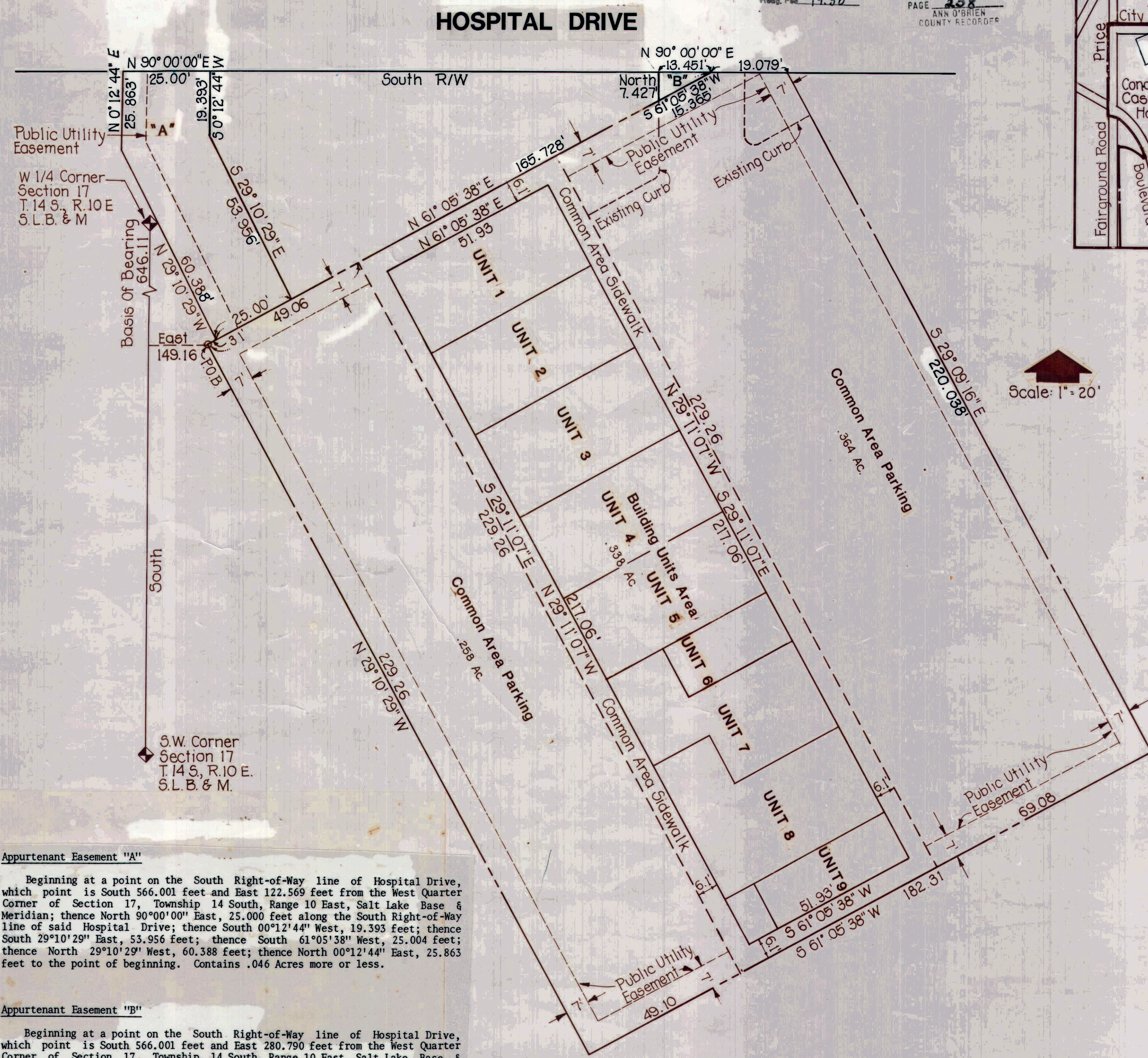


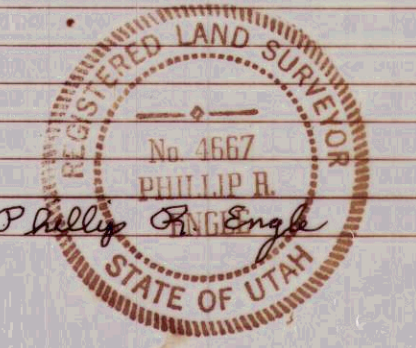
Entry No. 4282
Indorsed
Abstracted
Recd. Fee. 19.50
STATE OF UTAH
COUNTY OF CARBON
FILED AND RECORDED FOR
CASTLEVIEW HOSPITAL
JUN 15 4 12 PM '84
BOOK 4 OF PLATS
PAGE 258
ANN O'BRIEN
COUNTY RECORDER



SURVEYOR'S CERTIFICATE

I, Phillip R. Engle do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 4667, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, hereafter to be known as
Castlevew Professional Building Condominiums
A parcel of land located in the Northwest Quarter of Section 17, Township 14 South, Range 10 East, Salt Lake Base and Meridian being further described as follows:

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		Beginning at a point South 646.11 feet and East 149.16 feet from the West Quarter Corner of said Section 17; thence	
N 61° 05' 38" E	165.728	feet; thence	
N 90° 00' 00" E	19.079	feet; thence	
S 29° 09' 16" E	220.038	feet; thence	
S 61° 05' 38" W	182.310	feet; thence	
N 29° 10' 29" W	229.260	feet to the point of beginning.	
		Containing 0.958 Acres more or less.	
		Basis of bearing being the west line of the Northwest Quarter of said Section 17, which has a bearing of South.	



April 30, 1984
DATE

OWNER'S CERTIFICATE OF CONSENT TO RECORD

Pursuant to the provisions of the Utah Condominium Ownership Act, Castlevew Hospital Inc., a Utah corporation, the record owner of the real property described herein, hereby consents to the recordation of this Record of Survey Map, consisting of two sheets, for the Castlevew Professional Building condominium project

DATED this 5th day of JUNE, 1984

CASTLEVIEW HOSPITAL INC.
By Don Jansen

ACKNOWLEDGMENT

STATE OF UTAH
County of CARBON } S.S.
On the 5 day of June, A.D. 1984, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer() of the above Owner's Certificate in number, who duly acknowledged to me that Don Jansen signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 4/14/89
Notary Public
Residing in Carbon County

Appurtenant Easement "A"
Beginning at a point on the South Right-of-Way line of Hospital Drive, which point is South 566.001 feet and East 122.569 feet from the West Quarter Corner of Section 17, Township 14 South, Range 10 East, Salt Lake Base & Meridian; thence North 90°00'00" East, 25.000 feet along the South Right-of-Way line of said Hospital Drive; thence South 00°12'44" West, 19.393 feet; thence South 29°10'29" East, 53.956 feet; thence South 61°05'38" West, 25.004 feet; thence North 29°10'29" West, 60.388 feet; thence North 00°12'44" East, 25.863 feet to the point of beginning. Contains .046 Acres more or less.

Appurtenant Easement "B"
Beginning at a point on the South Right-of-Way line of Hospital Drive, which point is South 566.001 feet and East 280.790 feet from the West Quarter Corner of Section 17, Township 14 South, Range 10 East, Salt Lake Base & Meridian; thence North 90°00'00" East, 13.451 feet along the South Right-of-Way line of said Hospital Drive; thence South 61°05'38" West, 15.365 feet; thence North 00°00'00" East, 7.427 feet to the point of beginning. Contains .001 acres more or less.

AMENDED CASTLEVIEW PROFESSIONAL BUILDING CONDOMINIUMS

Eckhoff, Watson and Pretor
Salt Lake City, UT
Cedar City, UT
Price, UT
Engineers - Planners Surveyors

PLANNING & ZONING COMMISSION
APPROVED THIS 11th DAY OF JUNE, A.D. 1984
BY THE PLANNING & ZONING
Helen Osmitch
CHAIRMAN, PLANNING & ZONING

ENGINEER'S APPROVAL
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
6-11-84
DATE
Ray A. Searcy
CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 13th DAY OF June, A.D. 1984
L. G. Rapp
CITY ATTORNEY

PRICE CITY COUNCIL
PRESENTED TO THE PRICE CITY COUNCIL THIS 13th DAY OF June, A.D. 1984, AT WHICH TIME THIS CONDOMINIUM PROJECT WAS APPROVED AND ACCEPTED.
Attest: CITY RECORDER
MAYOR

RECORDED # 4282
STATE OF UTAH, COUNTY OF CARBON
RECORDER AND FILED AT THE REQUEST OF
CASTLEVIEW HOSPITAL, INC.
DATE 6/15/84 TIME 4:12 PM BOOK 4 OF PLATS PAGE 258
FEE \$ 19.50
Ann O'Brien
COUNTY RECORDER