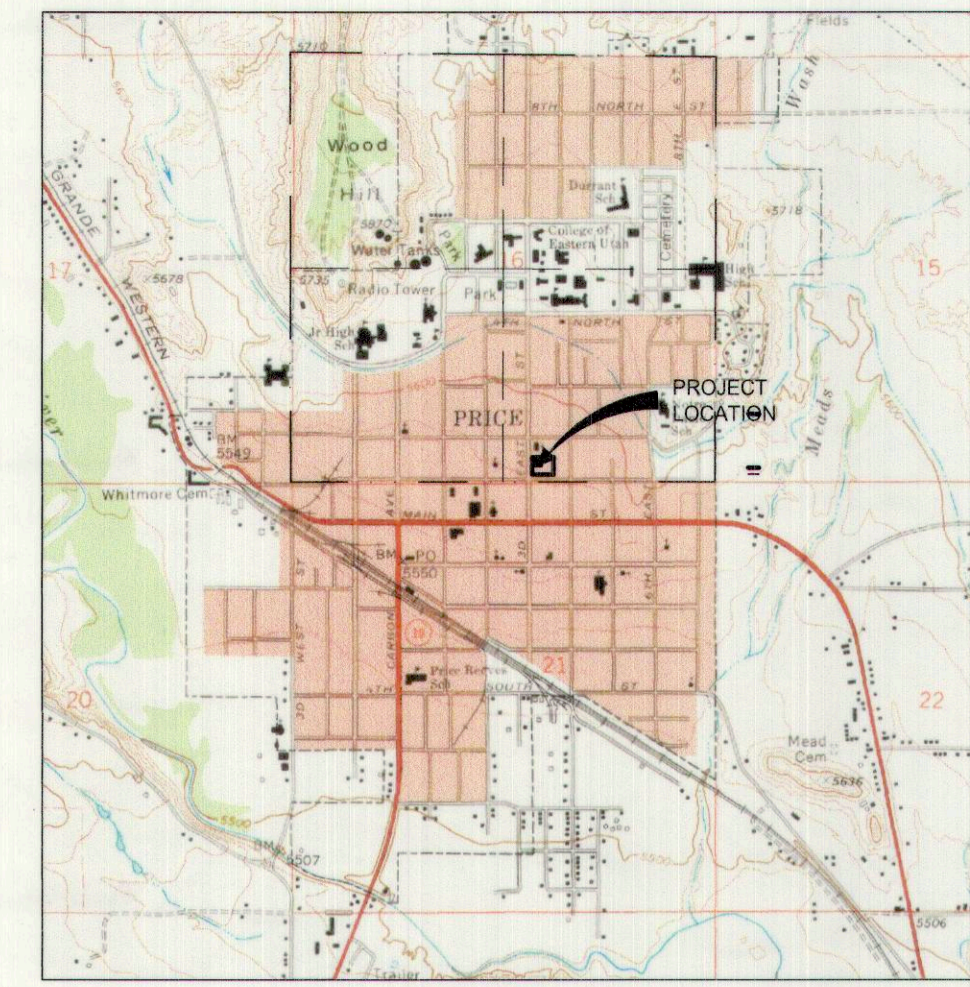
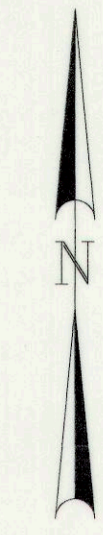


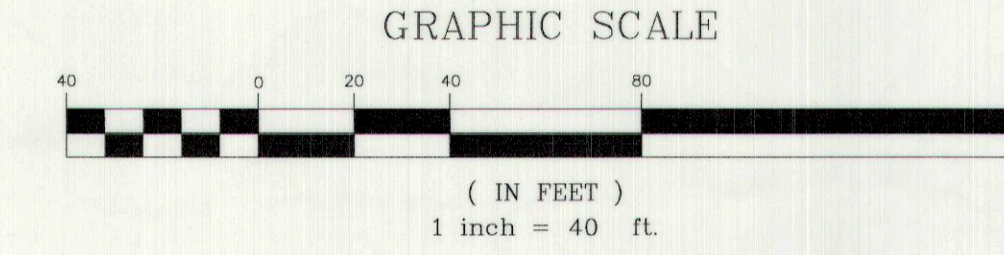
# Castleview Hospital, LLC Lot Assembly

Located in Block 1, Local Survey of a part of Section 16,  
Township 14 South, Range 10 East, Salt Lake Base & Meridian  
Price City, Carbon County, Utah  
July 2016



VICINITY MAP  
NOT TO SCALE

- LEGEND**
- SURVEYED BOUNDARY LINE
  - - - BLOCK LINE
  - - - DEED LINES
  - - - BUILDING SETBACK (25' FRONT, 20' REAR, 10' SIDE)
  - - - SECTION LINE
  - REBAR AND CAP SET
  - STAMPED 'JONES AND DEMILLE'
  - SECTION MONUMENTS FOUND



**PARCEL DESCRIPTIONS OF RECORD**

Beginning 45 feet South of the Northwest Corner of Lot 2, Block 1, Local Survey of Section 16, Township 14 South, Range 10 East, SLB&M; thence running East 214.5 feet; thence South 5 feet; thence West 214.5 feet; thence North 5 feet to place of beginning.

Tax Parcel No. 01-0541-0000  
Beginning 66.98 feet North of Southwest corner Lot 2, Block 1, Local Survey, North 50 feet; East 105 feet; South 50 feet; West 105 feet to beginning.

Tax Parcel No. 01-0539-0000  
Beginning at the Southwest Corner of Lot 1, Block 1, Local Survey, otherwise known as Tidwell's Survey, of Section 16, Township 14 South, Range 10 East, Salt Lake Base & Meridian, and running thence North 214.5 feet, more or less, to the North boundary of Lot 1; thence East 53.5 feet; thence South 214.5 feet, more or less, to the North boundary of Lot 1; thence West 53.5 feet to the point of beginning.

Tax Parcel No. 01-0535-0000  
Beginning at the Southeast corner of Lot 2, Block 1, Local Survey (sometimes referred to as Tidwell's Survey) of a part of Section 16, Township 14 South, Range 10 East, SLB&M; and running thence West 50 feet; thence North 100 feet; thence East 50 feet; thence South 100 feet to the point of beginning.

Tax Parcel No. 01-0536-0000  
Commencing at a point 50 feet West of the Southeast corner of Lot 2 Block 1, Local Survey of Section 16, Township 14 South, Range 10 East of the Salt Lake Meridian, and running thence West 50 feet; thence North 100 feet; thence East 50 feet; thence South 100 feet to the place of beginning.

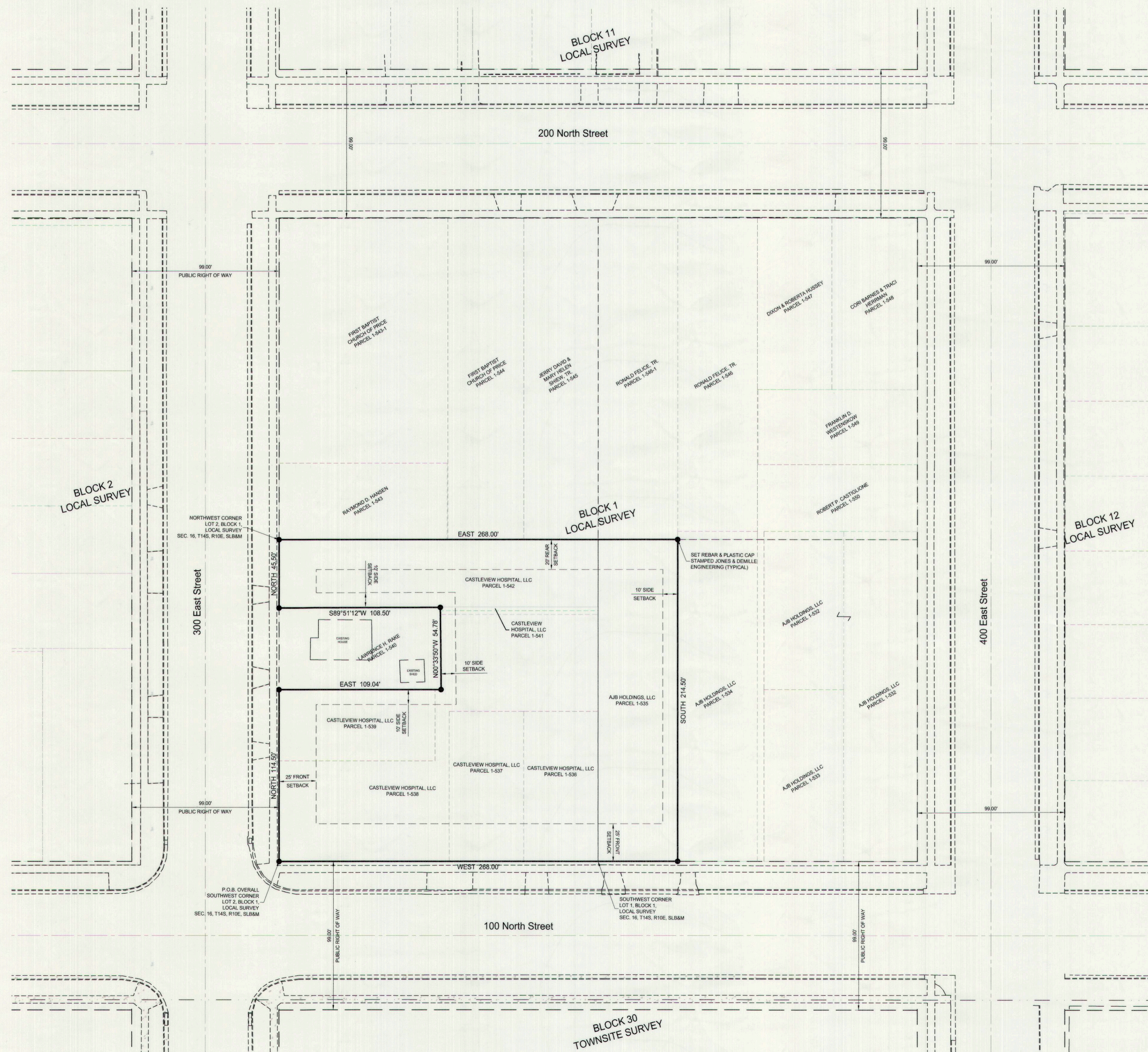
Tax Parcel No. 01-0537-0000  
Beginning at the Southwest corner of LOT 2, BLOCK 1, LOCAL SURVEY of Section 16, Township 14 South, Range 10 East, SLB&M, and running thence North 66.98 feet; thence East 105 feet; thence North 50 feet; thence East 2 feet; thence North 50 feet; thence East 107.5 feet; thence South 66.98 feet; thence West 100 feet; thence South 100 feet; thence West 114.5 feet, to the place of beginning.

Tax Parcel No. 01-0538-0000  
Beginning at the Northwest corner of Lot 2, Block 1, LOCAL SURVEY of Section 16, Township 14 South, Range 10 East, SLB&M; thence East 214.5 feet; thence South 45 feet; thence West 214.5 feet; thence North 45 feet to beginning.

Tax Parcel No. 01-542-0000  
Beginning at the Northwest corner of Lot 2, Block 1, LOCAL SURVEY of Section 16, Township 14 South, Range 10 East, SLB&M; thence East 214.5 feet; thence South 45 feet; thence West 214.5 feet; thence North 45 feet to beginning.

**SURVEYOR'S NOTES**

1. THIS SURVEY WAS COMPLETED FOR THE PURPOSE OF COMBINING THE PARCELS OF RECORD SHOWN HEREON INTO A SINGLE PARCEL FOR FUTURE DEVELOPMENT.
2. THE BASIS OF BEARINGS FOR THIS SURVEY IS WEST ALONG THE SOUTH LINE OF BLOCK 1 OF THE LOCAL SURVEY OF A PART OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.
3. THE SETBACK SHOWN IS FOR THE OVERALL BOUNDARY AFTER COMBINING PARCELS.



**SURVEYOR'S CERTIFICATE**

I, TRAVIS L. HANSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 4854821 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND FURTHER CERTIFY THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

TRAVIS L. HANSEN  
#4854821  
7/20/16  
DATE

**BOUNDARY DESCRIPTION**

A PARCEL OF LAND LOCATED IN BLOCK 1, OF THE LOCAL SURVEY OF A PART OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, LOCATED IN PRICE CITY, CARBON COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2, BLOCK 1, LOCAL SURVEY OF A PART OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, THENCE NORTH 114.50 FEET ALONG THE WEST LINE OF SAID LOT 2; THENCE EAST 109.04 FEET; THENCE NORTH 54.78 FEET ALONG AN EXISTING FENCE LINE AND THE EXTENSION THEREOF; THENCE S89°51'12"W 108.50 FEET ALONG AN EXISTING FENCE TO THE WEST LINE OF SAID LOT 2; THENCE NORTH 45.50 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE EAST 268.00 FEET TO A POINT ON THE NORTH LINE OF LOT 1 OF SAID BLOCK 1; THENCE SOUTH 214.50 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF SAID BLOCK 1; THENCE WEST 268.00 FEET ALONG THE SOUTH LINE OF SAID BLOCK 1 TO THE POINT OF BEGINNING.

CONTAINING 1.183 ACRES, MORE OR LESS.

**OWNER'S CERTIFICATE AND DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE CAUSED THE SAME TO BE COMBINED INTO PARCELS AND EASEMENTS AND DO HEREBY DEDICATE THE EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HERETO SET OUR HANDS THIS 28 DAY OF July, A.D. 2016.

Mark C. Helverak  
CASTLEVIEW HOSPITAL, LLC  
DATE: 28 July 2016  
Mark C. Helverak, CEO

Ent: 833364 Bl: 0658 Pn: 441  
Date: 28-JUL-2016 2:16:53PM  
Fees: \$35.00 Clerk: Filed By: CR  
CARBON COUNTY RECORDER, Recorder  
CARBON COUNTY CORPORATION  
For: CASTLEVIEW HOSPITAL, LLC

**ACKNOWLEDGMENT**

STATE OF Utah } s.s.  
COUNTY OF Carbon }

ON THE 28th DAY OF July, A.D. 2016, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING OWNER'S CERTIFICATE AND DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

5-5-2019 MY COMMISSION EXPIRES  
Clairne Bowman NOTARY PUBLIC

**PLANNING COMMISSION**

DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE PRICE CITY PLANNING COMMISSION ON THIS 20th DAY OF July, A.D. 2016.

CHAIR: [Signature]  
ATTEST: [Signature]

**CITY ENGINEER'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

RUSSELL L. SEELY  
PRICE CITY ENGINEER  
DATE: 7/22/16

**PRICE CITY**

PRESENTED TO PRICE CITY THIS 27th DAY OF July, A.D. 2016, AT WHICH TIME THIS PLAT WAS APPROVED AND ACCEPTED.

MAYOR: [Signature] DATE: 07-27-2016  
ATTEST: [Signature] DATE: 07-27-2016  
CITY RECORDER

PRICE CITY ENGINEER'S SEAL  
CITY RECORDER'S SEAL

**APPROVAL AS TO FORM**

APPROVED THIS 27th DAY OF July, A.D. 2016.

[Signature]  
CITY ATTORNEY

PREPARED BY:  
**Jones & DeMille Engineering, Inc.**  
1535 South 100 West - Richfield, Utah 84701 Phone (435) 896-8266 - Fax (435) 896-8268  
248 East Main - Price, Utah 84501 Phone (435) 637-8266 - Fax (435) 637-8268  
www.jonesanddemille.com

**CARBON COUNTY RECORDER**

STATE OF UTAH, CARBON COUNTY, RECORDED AND FILED AT THE REQUEST OF  
**Castleview Hospital, LLC**

ENTRY NUMBER: 833364  
DATE: 7-28-16 TIME: 2:16:53 BOOK: 868 PAGE: 441  
\$35 FEES  
[Signature]  
CARBON COUNTY RECORDER

PROJECT NUMBER: 1506-298 | FILE NAME: \D:\PROJ\1506-298\DWG\ASSEMBLY PLAT\_1506-298.DWG  
SURVEYED BY: J&D Engineering | DRAWN BY: TLH | LAST EDIT: 7/21/2016

**Castleview Hospital, LLC**  
**Lot Assembly**  
SE 1/4 SEC. 16, T14S, R10E, SLB&M  
Price City, Carbon County, Utah  
1" = 40'

