

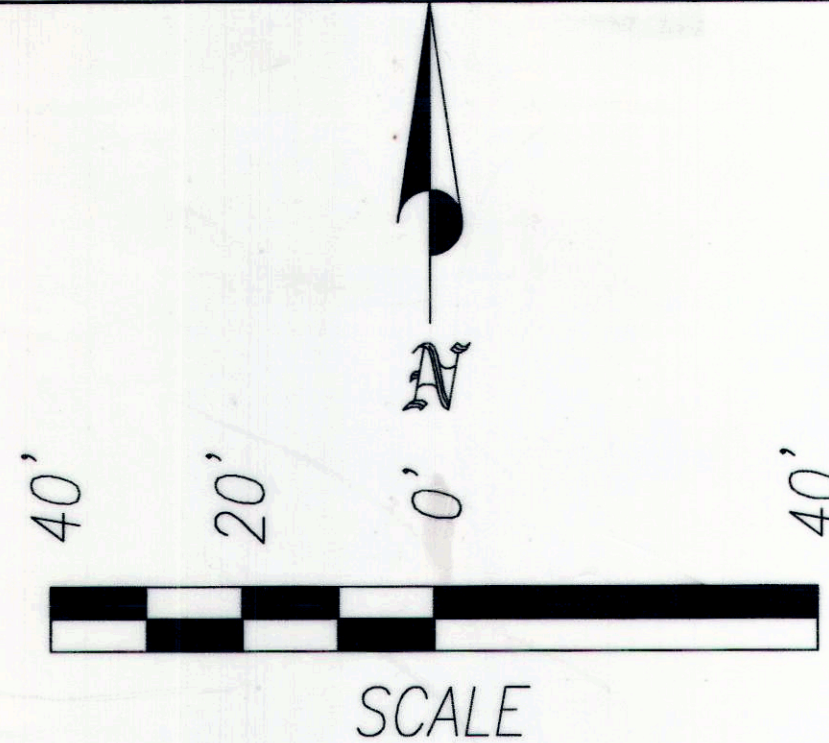
# CASTLEVIEW PROFESSIONAL BUILDING #3

CASTLEVIEW HOSPITAL  
PRICE, UTAH 84501

DECLARATION OF CONDOMINIUM ACCORDING TO STATE STATUES, UTAH CODE 57-8-13 (2004), CONDOMINIUM OWNERSHIP ACT.

## TOWNSHIP 14 SOUTH

West Quarter Corner  
Section 17  
T14S, R10E, S.L.B.&M.  
Carbon County, Utah



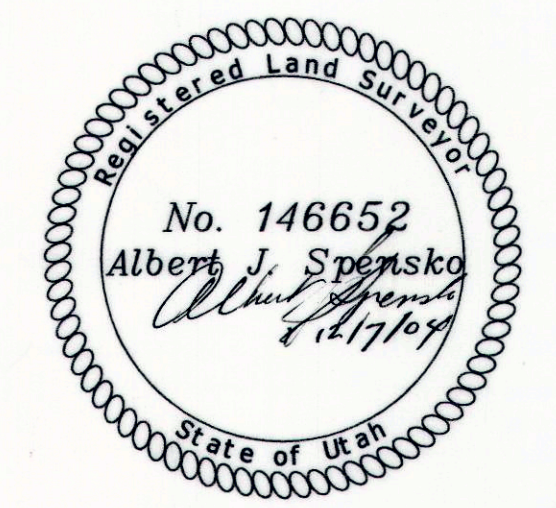
E 109453 B 582 P 734  
Date 6-JAN-2005 2:42pm  
Fee: 64.00 Check  
SHARON MURDOCK, Recorder  
Filed By AP  
For CASTLEVIEW HOSPITAL  
CARBON COUNTY CORPORATION

E 109453 B 5 P 88  
Date 6-JAN-2005 2:42pm  
Fee: 64.00 Check  
SHARON MURDOCK, Recorder  
Filed By AP  
For CASTLEVIEW HOSPITAL  
CARBON COUNTY CORPORATION

### ENGINEER'S CERTIFICATE

I, Albert J. Spensko, a Registered Professional Land Surveyor, holding Certificate 146652 State of Utah, do hereby certify that the information on this drawing is a true and accurate survey based on data of record and was conducted under my personal direction and supervision as shown hereon.

*Albert J. Spensko*  
Albert J. Spensko  
December 7 2004  
Date



### DESCRIPTION

BEGINNING AT A POINT 1528.98' SOUTH AND 699.49' EAST OF THE WEST QUARTER CORNER OF SECTION 17, T14S, R10E, S.L.B.&M., THENCE RUNNING S02°57'13"W, 209.28'; THENCE S86°28'26"E, 254.37'; THENCE N03°29'46"E, 134.64'; THENCE N28°51'01"E, 26.63' MORE OR LESS TO THE WEST BOUNDARY LINE OF HOSPITAL DRIVE; THENCE N24°53'14"W, 57.15' ALONG SAID WEST LINE OF HOSPITAL DRIVE; THENCE N86°24'05"W, 240.59'; MORE OR LESS TO THE POINT OF BEGINNING.

### CONSENT TO RECORD

KNOW ALL MAN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE DESCRIBED TRACT OF LAND HEREON AND THE "CASTLEVIEW PROFESSIONAL BUILDING #3", A CONDOMINIUM PROJECT LOCATED ON SAID TRACT OF LAND, DO HEREBY MAKE THIS CERTIFICATE THAT SAID OWNERS HAVE CAUSED A SURVEY TO BE MADE, AND THIS RECORD OF SURVEY MAP TO BE PREPARED THAT SAID OWNERS HAVE CONSENTED TO AND DO HEREBY CONSENT TO THE RECORDATION OF THESE SURVEY MAPS IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT, UTAH CODE 57-8-13.

SIGNED THIS 4th DAY OF January 2005, A.D.  
CASTLEVIEW HOSPITAL, LLC  
BY:

*John Lee Koffel*



### ACKNOWLEDGMENT

STATE OF TENNESSEE  
COUNTY OF WILLIAMSON

ON THE 4th DAY OF January 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, WHO AFTER BEING DULY SWORN, TESTIFIED TO ME THAT HE/SHE IS THE MANAGING PARTNER AND THAT SAID OWNER'S DEDICATION WAS CONSENTED TO HIM/HER IN BEHALF OF SAID L.L.C. AND THAT SAID L.L.C. EXECUTED THE SAME.

RESIDING AT: TENNESSEE  
COMMISSION EXPIRES: 7/19/2008  
PRINT NAME: Walter H. Neilsen

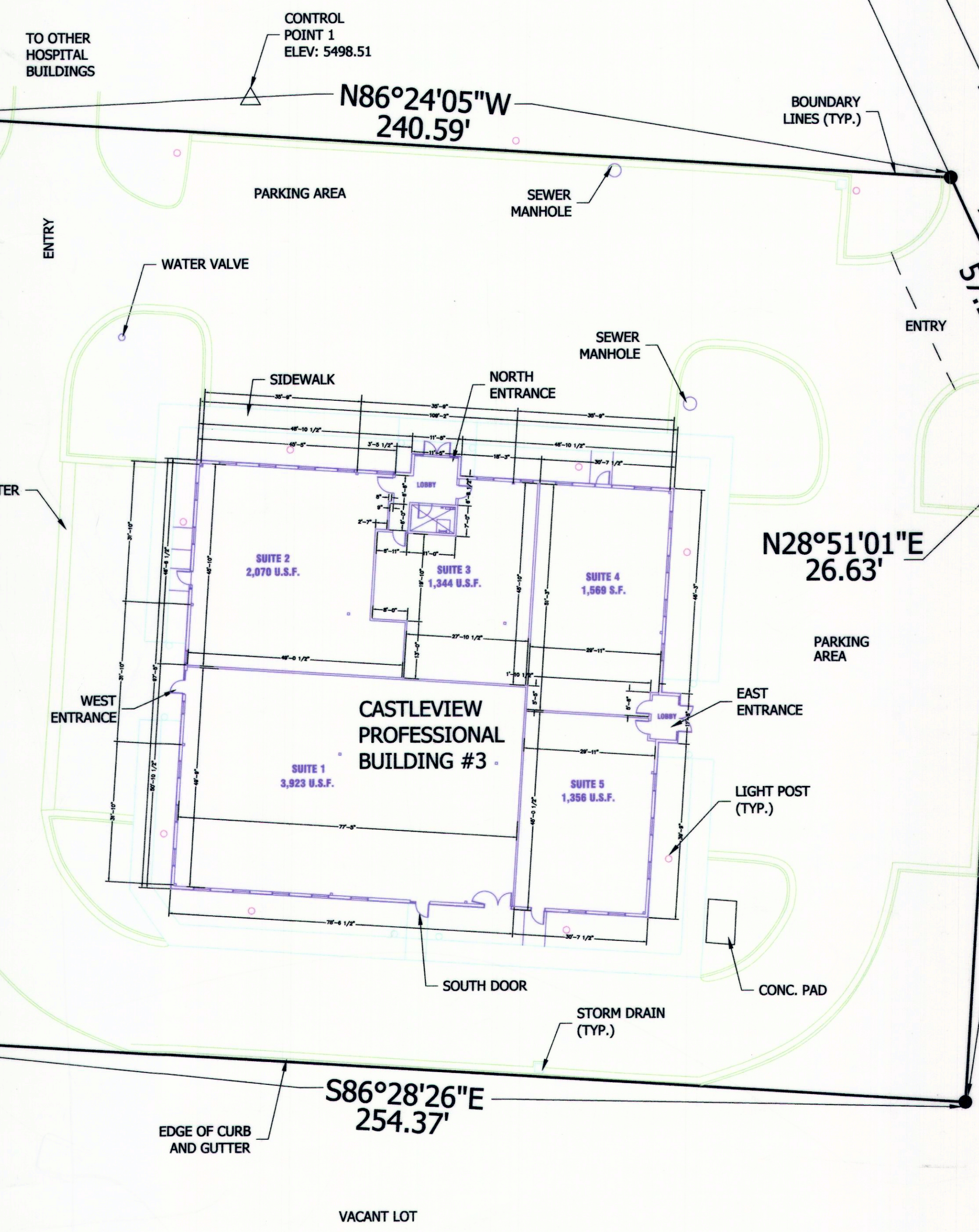
Talon Resources, Inc.  
195 North, 100 West  
P.O. Box 1230  
Huntington, Utah 84528  
Phone (435)687-5310  
Fax (435)687-5311

P.O.B.  
S=1528.98'  
E=699.49'

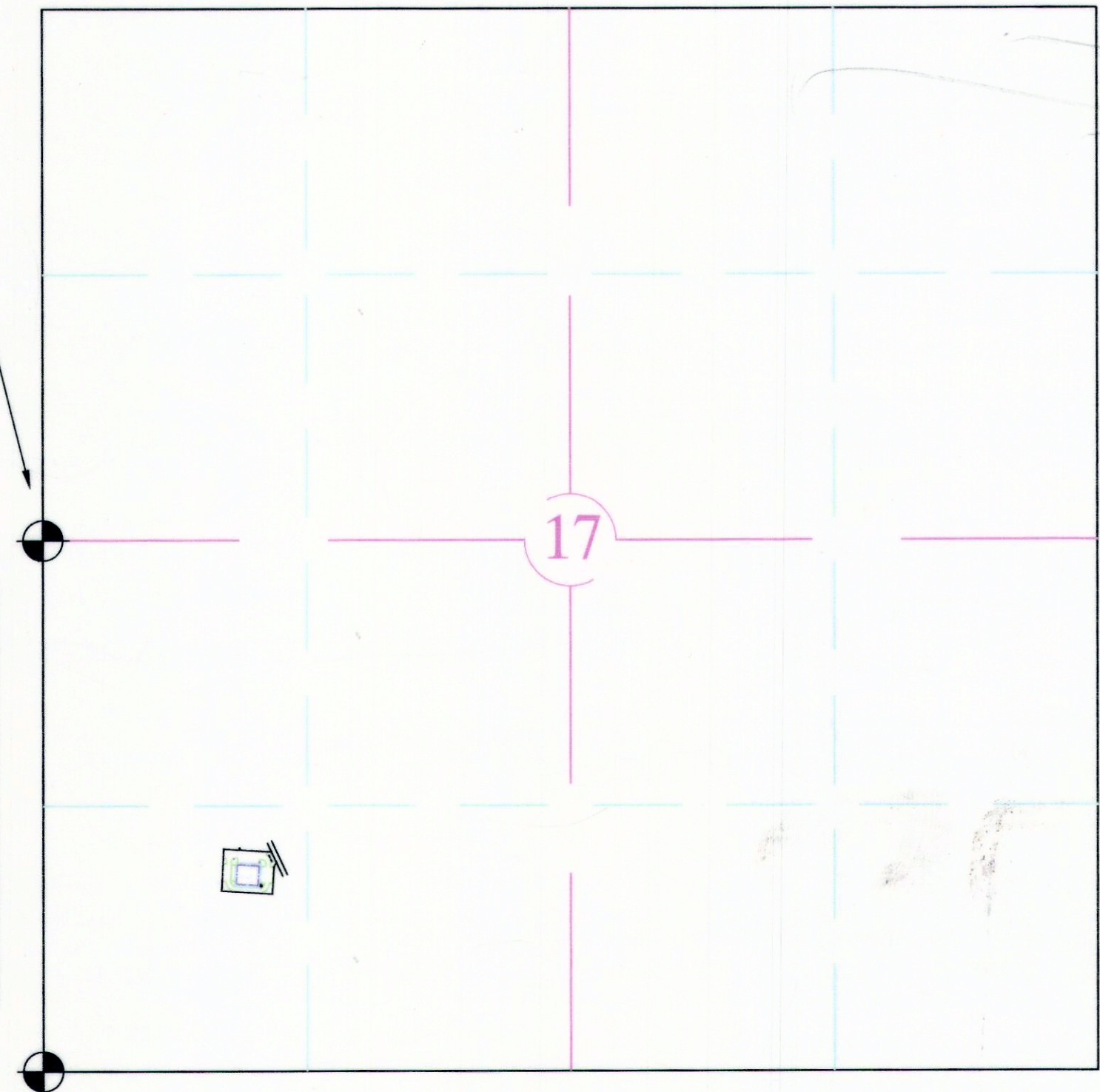
FUTURE ACCESS

VACANT LOT  
S02°57'13"W  
209.28'

ALL LINES ARE ON THE BACK OF CURBING.



RANGE 10 EAST  
BASIS OF BEARING  
N04°23'00"E - 2644.17'



LEGEND	
SECTION LINE	—
1/4 SECTION LINE	—
40 ACRE LINE	—
SECTION CORNER (Found)	●
GPS BEARING & DIST.	N00°00'00"W

PRICE CITY PLANNING COMMISSION APPROVAL  
APPROVED THIS 12th DAY OF December 2004, A.D.  
*John B. Ringoth*  
CHAIRPERSON Date

CITY ENGINEER'S CERTIFICATE  
165493  
*David J. Spensko*  
CITY ENGINEER Date

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 27th DAY OF December 2004, A.D.  
*Mike Simpson*  
CITY ATTORNEY Date

PRICE CITY MAYOR  
PRESENTED TO THE PRICE CITY MAYOR THIS 28th DAY OF December 2004, AT WHICH TIME THIS BUILDING WAS APPROVED AND ACCEPTED.  
*James Lessor*  
ATTEST: CITY RECORDER Date

RECORDED NO. 1457  
STATE OF UTAH, COUNTY OF CARBON  
RECORDED AND FILED AT THE REQUEST OF  
CASTLEVIEW HOSPITAL  
DATE: 1-6-05 TIME: 2:42PM BOOK: 5 PAGE: 88 FEE: 41.00  
*Sharon Murdock*  
CARBON COUNTY RECORDER Date

DRAWN BY:	DATE:
N. BUTKOVICH	10/19/04
CHECKED BY:	SCALE:
LWJ / AJS	1" = 20'
JOB NUMBER:	SHEET
1457	1 OF 2