

CASTLEVIEW PROFESSIONAL BUILDING #3

CASTLEVIEW HOSPITAL
PRICE, UTAH 84501

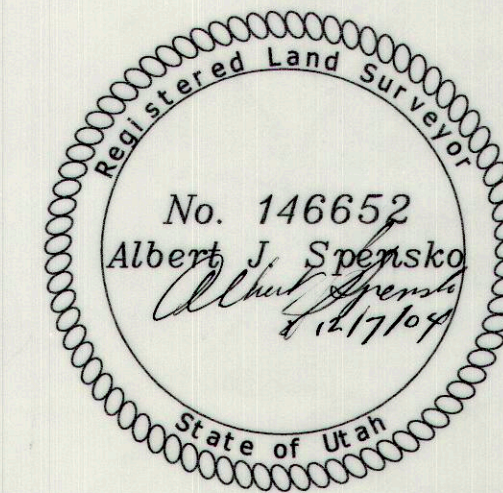
DECLARATION OF CONDOMINIUM ACCORDING TO STATE STATUTES, UTAH CODE 57-8-13 (2004), CONDOMINIUM OWNERSHIP ACT.

TOWNSHIP 14 SOUTH

ENGINEER'S CERTIFICATE

I, Albert J. Spensko, a Registered Professional Land Surveyor, holding Certificate 146652 State of Utah, do hereby certify that the information on this drawing is a true and accurate survey based on data of record and was conducted under my personal direction and supervision as shown hereon.

Albert J. Spensko
Albert J. Spensko
December 7, 2004
Date



DESCRIPTION

BEGINNING AT A POINT 1528.98' SOUTH AND 699.49' EAST OF THE WEST QUARTER CORNER OF SECTION 17, T14S, R10E, S.L.B.&M., THENCE RUNNING S02°57'13"W, 209.28'; THENCE S86°28'26"E, 254.37'; THENCE N03°29'46"E, 134.64'; THENCE N28°51'01"E, 26.63' MORE OR LESS TO THE WEST BOUNDARY LINE OF HOSPITAL DRIVE; THENCE N24°53'14"W, 57.15' ALONG SAID WEST LINE OF HOSPITAL DRIVE; THENCE N86°24'05"W, 240.59'; MORE OR LESS TO THE POINT OF BEGINNING.

CONSENT TO RECORD

KNOW ALL MAN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE DESCRIBED TRACT OF LAND HEREON AND THE "CASTLEVIEW PROFESSIONAL BUILDING #3", A CONDOMINIUM PROJECT LOCATED ON SAID TRACT OF LAND, DO HEREBY MAKE THIS CERTIFICATE THAT SAID OWNERS HAVE CAUSED A SURVEY TO BE MADE, AND THIS RECORD OF SURVEY MAP TO BE PREPARED THAT SAID OWNERS HAVE CONSENTED TO AND DO HEREBY CONSENT TO THE RECORDATION OF THESE SURVEY MAPS IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT, UTAH CODE 57-8-13.

SIGNED THIS 4th DAY OF January 2005, A.D.
CASTLEVIEW HOSPITAL, LLC
BY:

John Lawford

ACKNOWLEDGMENT

STATE OF ~~UTAH~~ TENNESSEE
COUNTY OF ~~WILLIAMSON~~

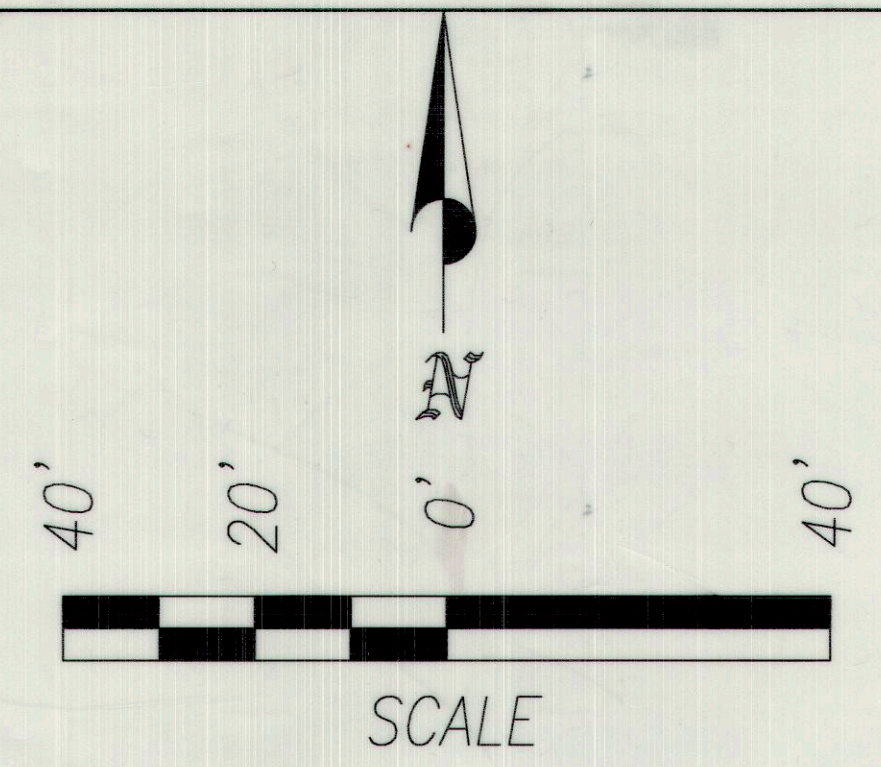


ON THE 4th DAY OF January 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, WHO AFTER BEING DULY SWORN, TESTIFIED TO ME THAT HE/SHE IS THE MANAGING PARTNER AND THAT SAID OWNER'S DEDICATION WAS SIGNED TO HIM/HER IN BEHALF OF SAID L.L.C. AND THAT SAID L.L.C. EXECUTED THE SAME.

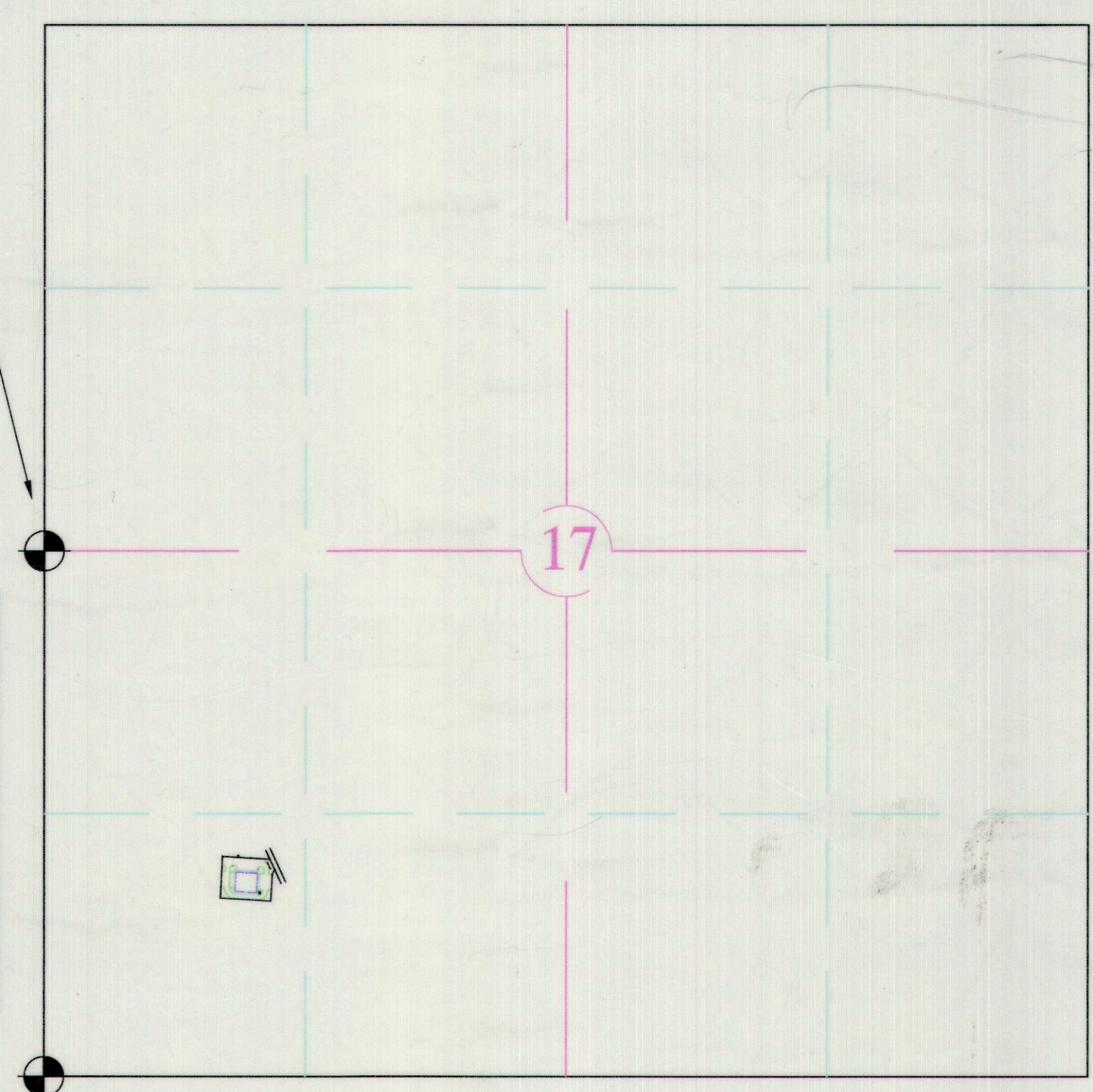
RESIDING AT: TENNESSEE
COMMISSION EXPIRES: 7/19/2008
PRINT NAME: Walter H. Neilson

E 109453 B 582 P 734
Date 6-JAN-2005 2:42pm
Fee: 64.00 Check
SHARON MURDOCK, Recorder
Filed By AP
For CASTLEVIEW HOSPITAL
CARBON COUNTY CORPORATION

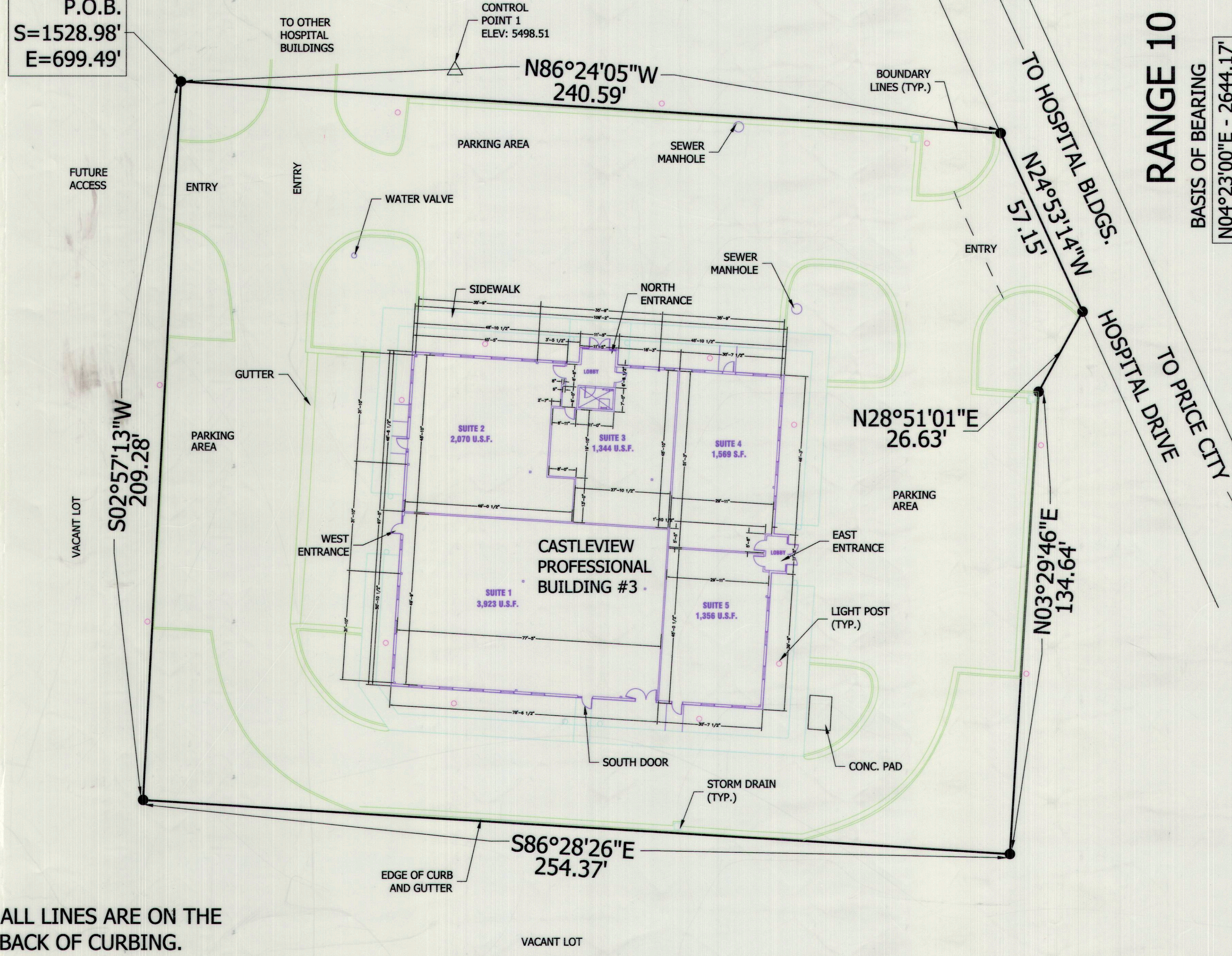
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Date 6-JAN-2005 2:42pm
Fee: 64.00 Check
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CARBON COUNTY CORPORATION



West Quarter Corner
Section 17
T14S, R10E, S.L.B.&M.
Carbon County, Utah



P.O.B.
S=1528.98'
E=699.49'



LEGEND

SECTION LINE _____

1/4 SECTION LINE _____

40 ACRE LINE _____

SECTION CORNER (Found)

GPS BEARING & DIST. N00°00'00"W

Talon Resources, Inc.
195 North, 100 West
P.O. Box 1230
Huntington, Utah 84528
Phone (435)687-5310
Fax (435)687-5311

ALL LINES ARE ON THE BACK OF CURBING.

PRICE CITY PLANNING COMMISSION APPROVAL

APPROVED THIS 12th DAY OF December 2004, A.D.

John B. Bragotto
CHAIRPERSON
Date

CITY ENGINEER'S CERTIFICATE

Samuel D. ...
CITY ENGINEER
Date

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 27th DAY OF December 2004, A.D.

Neil Sampson
CITY ATTORNEY
Date

PRICE CITY MAYOR

PRESENTED TO THE PRICE CITY MAYOR THIS 28th DAY OF December 2004, AT WHICH TIME THIS BUILDING WAS APPROVED AND ACCEPTED.

Joanna Lessor
ATTEST: CITY RECORDER
Date

RECORDED NO.

STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF
CASTLEVIEW HOSPITAL

DATE: 12-05 TIME: 2:42 PM BOOK: 5 PAGE: 88 FEE: 41.00
Sharon Murdock
CARBON COUNTY RECORDER
Date

DRAWN BY:	DATE:
N. BUTKOVICH	10/19/04
CHECKED BY:	SCALE:
LWJ / AJS	1" = 20'
JOB NUMBER:	SHEET
1457	1 OF 2