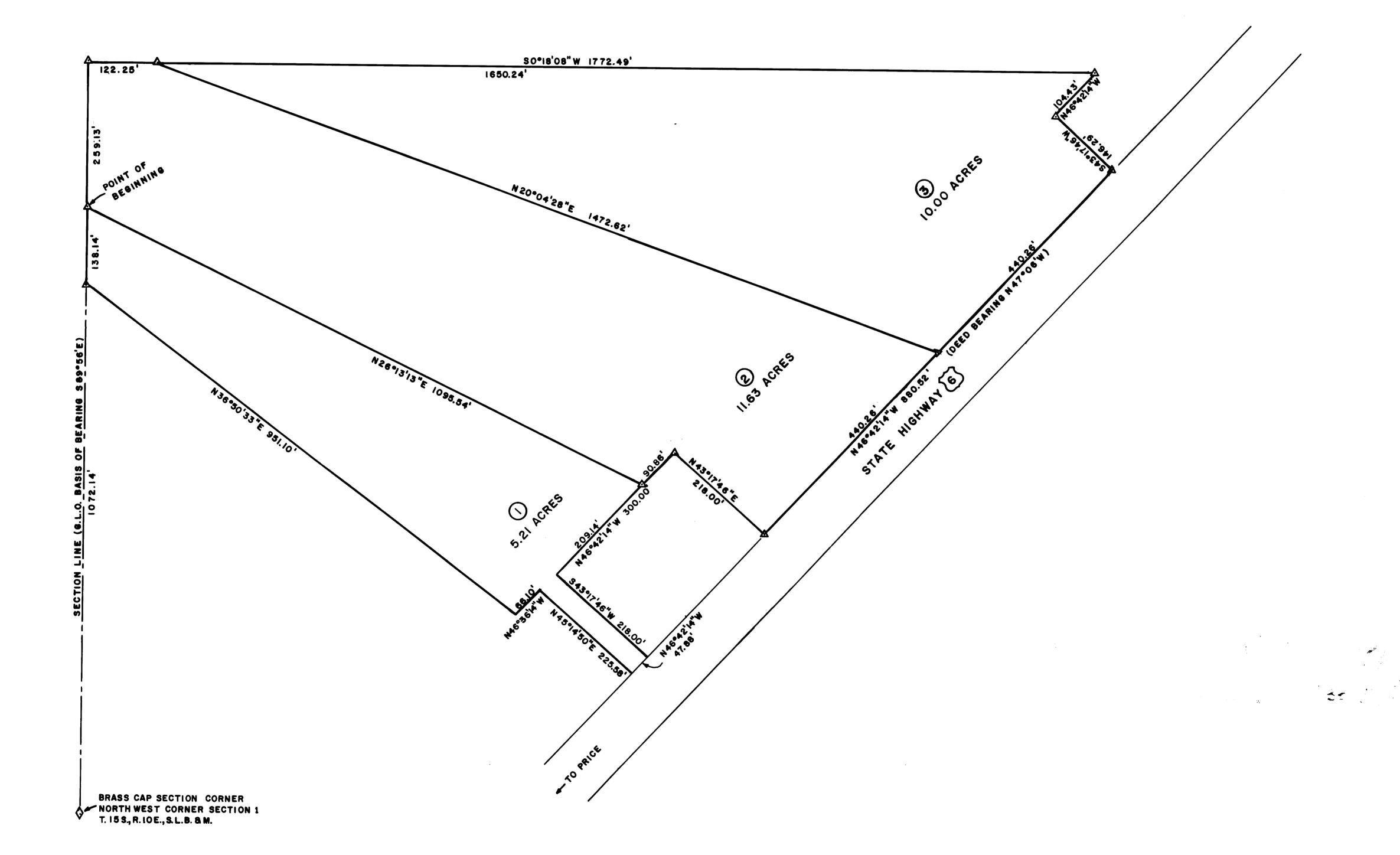
MONSEN ENG. 30 1-79 MC 89860





SURVEYOR'S CERTIFICATE

I, BRUCE T.S. WARE

DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4502

AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT 1.25 FEET SOUTH AND 1072.14 FEET EAST OF THE NORTHWEST CORNER OF SECTION 1, TOWNSHIP 15 SOUTH, RANGE 10 EAST,

SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

389°56'E		REMARKS
and the second s	259.13 FT.	TO THE NE CORNER NWI/4 NWI/4 SEC. I
SO-18'08"W	1772.49FT.	
N 46°42'14"W	104.43 FT.	
S43°17'46"W	14 6.20 FT	TO HIGHWAY RIGHT OF WAY
N46°42'14" W	880.52 FT	ALONG HIGHWAY RIGHT OF WAY
N43°17'46" E	218.00 FT.	
N46°42'14"W	300.00 FT.	
S43°17'46"W	218.00 FT.	TO HIGHWAY RIGHT OF WAY
N46°42'14" W	47. 88 FT.	ALONG HIGH WAY
N45°14'50" E	225.58 FT.	
N46°36'14" W	66.10 FT.	· · · · · · · · · · · · · · · · · · ·
N36°50'33"E	951. 10 FT.	TO SECTION LINE
S 89°56' E	138.14 FT.	TO POINT OF BEGINNING. CONTAINING
		26.84 ACRES, SITUATED IN CARBON COUNT
		UTAH.
BASIS OF BEARING =	G.L.O. S89°5	6'E BETWEEN NORTH WEST AND NORTH
AST CORNER	S OF SECTION	Y I

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

DAY OF, A.D. 19	DUR HANDS THIS

ACKNOWLEDGEMENT

COUNTY OF CARBON S.S.

ON THE ______ DAY OF ______, A.D. 19____ PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES_____

NOTARY PUBLIC (See Seel Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE _______OF ______OF ______OF ______OF _____OUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS; EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS ______ DAY OF ______, A.D. 19_____.

BOARD (OF HEALTH
PROVEDENGINEER (See Seel Below)	CLERK-RECORDER (See Seal Below)

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 30 DAY OF JULY , A.D. 19 \$2,81

DIRECTOR-SECRETARY - GH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS.

COMMITTEE

BILL CAVE

SUBDIVISION

	SCALE: I" = 100 FEET		
No. 4502 BRUCE T. S. WARE Buce July	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	

BILL CAVE