CEDAR CORNER SUBDIVISION Ent 848689 Bk 955 Pg 256 Date: 03-MAR-2020 10:57:53AM Fee: \$55.00 Check Filed By: CR KARLA MEDLEY, Recorder CARBON COUNTY CORPORATION For: CARLA SACCOMANO CERTIFICATE OF SURVEY I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY PARCEL 01-0903-0001 OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND PRICE CITY POINT OF DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE BEGINNING KNOWN AS: N89°04'00"E 520.41 CEDAR CORNER SUBDIVISION NORTH 1/4 CORNER N89°04'00"E **SECTION 15, T. 14 S.,** 757.00 R. 10 E., S.L.B.&M. AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN SECTION 15, T. 14 S., R. 10 E., S.L.B.&M. PARCEL LOT 1 01-2248-0000 JARAMILLO 1.279 AC. BOUNDARY DESCRIPTION A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 01-2247-0000 BEGINNING AT THE NORTHEAST CORNER OF THE SHIMMIN SUBDIVISION; SAID POINT LIES 757.00 FEET LOT 2 1.279 AC. PARCEL 01-2246-0000 210.38 FEET ALONG SAID RIGHT-OF-WAY; THENCE NORTH 00°31'15" WEST 202.46 FEET; THENCE SOUTH **JORGENSEN** 89°33'02" WEST 290.93 FEET TO THE EAST LINE OF SAID SHIMMIN SUBDIVISION; THENCE NORTH 00°24'06" WEST 452.88 FEET TO THE POINT OF BEGINNING CONTAINS: 6.51 ACRES, MORE OR LESS, AS DESCRIBED LOT 3 1.280 AC. No. 4940688 01-2245-0000 FREDRICKSON M. CODY WARE M. CODY WARE PARCEL LOT 4 01-2244-0000 1.455 AC. BERGGREN N89°04'00"E S00°31'15"E OWNER'S DEDICATION PARCEL KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF THE ABOVE 01-2243-0000 DESCRIBED TRACT OF LAND, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER S89°33'02"W 290.93' HUNTSMAN LOT 5 CEDAR CORNER SUBDIVISION 0.566 AC. DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PORTIONS OF LAND LYING WITHIN THE RIGHT-OF-WAYS OF 800 NORTH AND CEDAR HILLS DRIVE. PARCEL N89°04'00"E 01-2242-0000 IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS PARCEL 01-2307-0008 LOT 6 0.654 AC. RIGHT OF WAY LINE, DETERMINED FROM FLORENCE SUBDIVISION TO EAST & SHIMMIN SUBDIVISION TO WEST **ACKNOWLEDGMENT** VICINITY MAP AS WELL AS EXISTING STREET TOWNSHIP 14 SOUTH, RANGE 10 EAST, S.L.B.&M. STATE OF UTAH COUNTY OF CARBON S.S. BASIS OF BEARING S89°40'30"W 210.38 R = 20.00'N89°04'00"E ON THE DAY OF , 2020 PERSONALLY APPEARED BEFORE ME THE SIGNERS L = 31.49'OF THE FOREGOING/DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME. DELTA = 90°11'59" 800 NORTH CHORD = \$44°34'30"W CHORD L = 28.33' 01-26-2021 NØTARY PUBLIC MY COMMISSION EXPIRES ROSE MALOLO MOTARY PUBLIC-STATE OF UTA COMM. EXP. 01-26-207 LEGEND SUBDIVISION / LOT LINE SECTION LINE PARCEL / R-O-W LINE **FEMA FLOOD ZONE FOUND SECTION MONUMENT** GRAPHIC SCALE SET 5/8" REBAR WITH CAP UNLESS OTHERWISE NOTED DESCRIPTION PLOTTED FOR REVIEW 1 in. = 50 ft.PLANNING DEPARTMENT RECORDED # 848489 APPROVAL AS TO FORM ENGINEER'S CERTIFICATE STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF: APPROVED THIS I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. WARE SURVEYING, L.L.C. DATE 3 3 2020 TIME 10:57 A BOOK 966 PAGE 266 PLAT WAS APPROVED AND ACCEPTED A.D. 1911 BY THE CITY PLANNING DEPARTMENT. Phone: 435-820-4335 1344 North 1000 West Email: waresurveying@emerytelcom.net Price, Utah 84501 NICK TATTON RUSSELL SEELEY, CITY ENGINEER