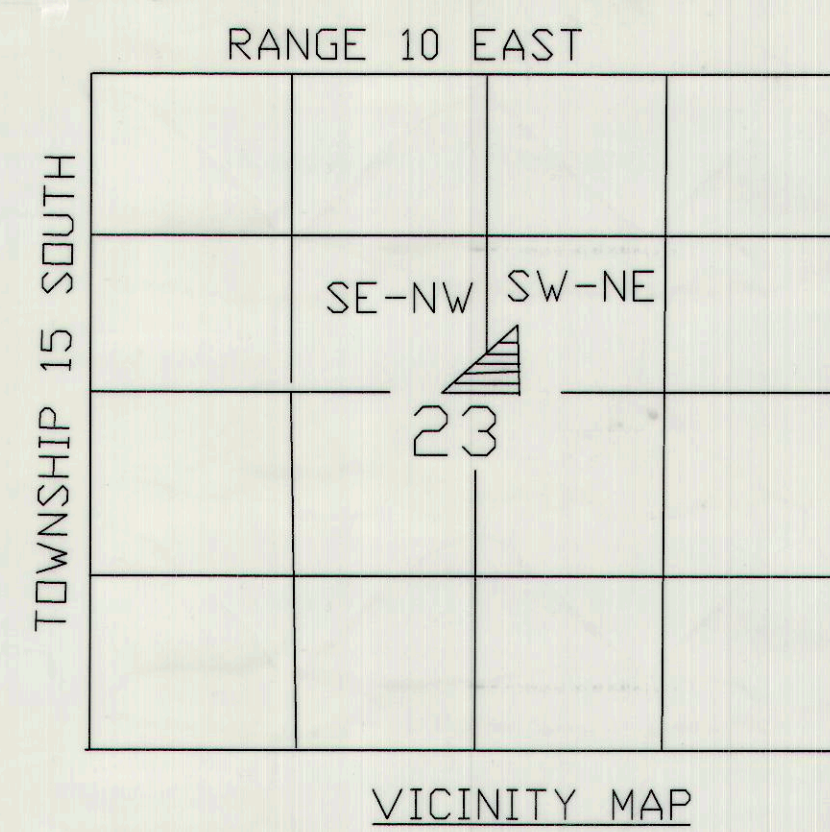


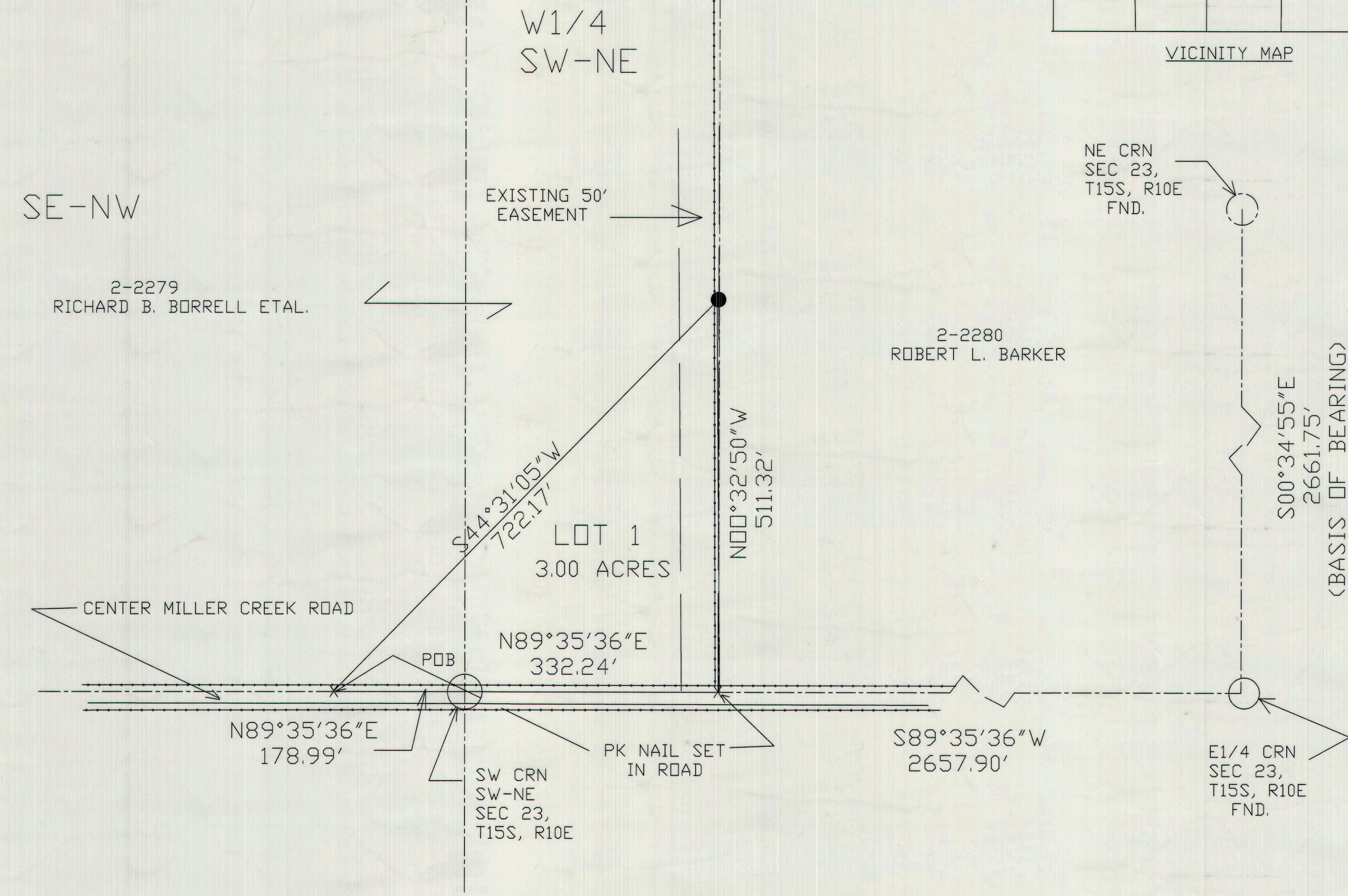
CENTER MILLER CREEK SUBDIVISION



LEGEND

- SECTION LINE
- PROPERTY LINE
- SECTION CORNER
- CAPPED REBAR
- EXISTING FENCE LINE

Ent 805211 Bk 719 Pg 794
 Date: 06-APR-2010 3:52:53PM
 Fee: \$30.00 Cash
 Filed By: VB
 VIKKI BARNETT, Recorder
 CARBON COUNTY CORPORATION
 For: RICHARD BORRELL



2-2279
 RICHARD B. BORRELL ETAL.

2-2280
 ROBERT L. BARKER

DRAINAGE PLAN
 The residential structures built on this site will have a 2% slope for 10 feet away from all structures and an 18 inch by 20 foot culvert will be installed at the approaches off the County road.

LEGAL DESCRIPTION LOT 1
 A portion of the Southeast Quarter of the NorthWest Quarter and the West one quarter of the Southwest Quarter of the Notheast Quarter of Section 23, Township 15 South, Range 10 East, Salt Lake Base and Meridian described as follows: Beginning at the Southwest Corner of the Southwest Quarter of the Northeast Quarter of said Section 23 and running North 89°35'36" East, 332.24 feet; thence North 00°32'50" West, 511.32 feet; thence South 44°31'05" West, 722.17 feet; thence North 89°35'36" East, 178.99 feet to the point of beginning. Containing 3.00 acres more or less. Subject to reservations and restrictions of record and right of ways and easements evidenced.

Basis of bearing is South 00°34'55" East between the Northeast Corner and the East Quarter Corner of Section 23, Township 15 South, Range 10 East, Salt Lake Base and Meridian.

ACKNOWLEDGMENT AND DEDICATION
 Known all men by these present, that Richard Borrell and Robert L. Barker undersigned owners of the above described tract of land, having caused the same to be subdivided into lots, to be hereafter known as the Center Miller Creek Subdivision, do hereby approve this plat.

In witness hereof we have hereunto set our hands this 16 day of April 2010
Richard Borrell
Robert L. Barker

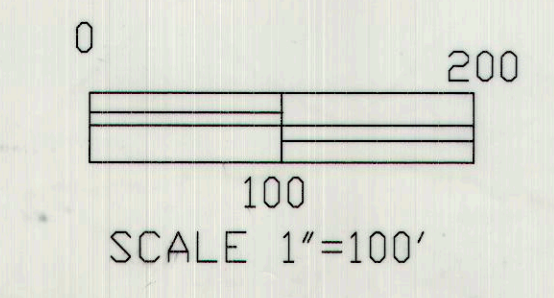
STATE OF UTAH
 COUNTY OF CARBON
 on the 16 day of April, 2010 personally appeared before me the signers of the foregoing dedication who duly acknowledged to me that they did execute the same.
Frankie Hathaway
 NOTARY PUBLIC MY COMMISSION EXPIRES Jan 13, 2014

PURPOSE: TO SUBDIVIDE PROPERTY INTO LOTS

CERTIFICATION
 I MORGAN R. MOON do hereby certify that I am a Registered Land Surveyor holding Certificate Number 161293 as prescribed under the laws of the State of Utah. I further certify that I have made a survey of the tract of land shown and it is true and correct to the best of my knowledge.

Morgan R. Moon 4/11/2010
 MORGAN R. MOON DATE

MORGAN R. MOON
 REGISTERED LAND SURVEYOR
 No. 83-161293-2201



SIZE PLAN REVIEW COMMITTEE <u>Frankie Hathaway</u> FRANKIE HATHAWAY DATE	DEPUTY COUNTY SURVEYOR <u>Ben Grimes</u> BEN GRIMES DATE <u>4/6/10</u>	RECORDED <u>4-6-10</u> STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF
		BOOK <u>719</u> PAGE <u>794</u> VIKKI BARNETT, COUNTY RECORDER

MORGAN MOON CO. L.L.C. BOX 182 WELLINGTON, UTAH 84542 435-637-3437	
CENTER MILLER CREEK SUBDIVISION	
DRAWN BY: M.M.	APPROVED BY M.M.
SCALE 1"=100'	DRAWING NO. 101