



SURVEYOR'S CERTIFICATE

I, JOHN BENE do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 1050, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		Beg. at a point 372' E of the SW. Corner NE 1/4 SE 1/4 Sec. 7, T14S, R10E, S1M, Th. N 939' to State Hi Way, Th. SERLY to a point 903' E of beg. Th. W 903' to beg.	

DATE: 8/7/73
 OWNER'S DEDICATION
 Know all men by these presents that, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
 In witness whereby have hereunto set this day of A.D. 19

ACKNOWLEDGMENT

STATE OF UTAH, County of _____, S.S.
 On the _____ day of _____, A.D. 19____, personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, the signer() of the above Owner's dedication, in number _____ who duly acknowledged to me that signed freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY

SALT LAKE BASE & MERIDIAN

All lots are 45' X 100' Unless other wise shown

- P — P POWER LINE
 - G — G GAS LINE
 - W — W WATER LINE
 - S — S SEWER LINE
 - T — T PHONE
- CONTAINS 20.60 Ac. 80 Units - 1.50 Ac. Open. 1.30 Ac. Storage. 2.80 Ac. Streets.

PLANNING COMMISSION APPROVED THIS <u>31</u> DAY OF <u>October</u> A.D. 19 <u>73</u> BY THE COUNTY PLANNING COMMISSION. <i>John D. ...</i> CHAIRMAN, CO. PLANNING COMM.	BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D. 19 ____ <i>Paul ... M.D.</i> DIRECTOR, CO. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19 ____ FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE _____ COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>62</u> DAY OF <u>Nov</u> A.D. 19 <u>73</u> <i>Don C. Keller</i> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>6</u> DAY OF <u>November</u> A.D. 19 <u>73</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Mr. ...</i> ATTORNEY <i>Victor Chiara</i> CHAIRMAN, BD. OF CO. COMM.	RECORDED # STATE OF UTAH, COUNTY OF _____ OF RECORDER AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____ FEE \$ _____ COUNTY RECORDER
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