

CHARLIE SUBDIVISION

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO ONE LOT, HEREAFTER TO BE KNOWN AS:

CHARLIE SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

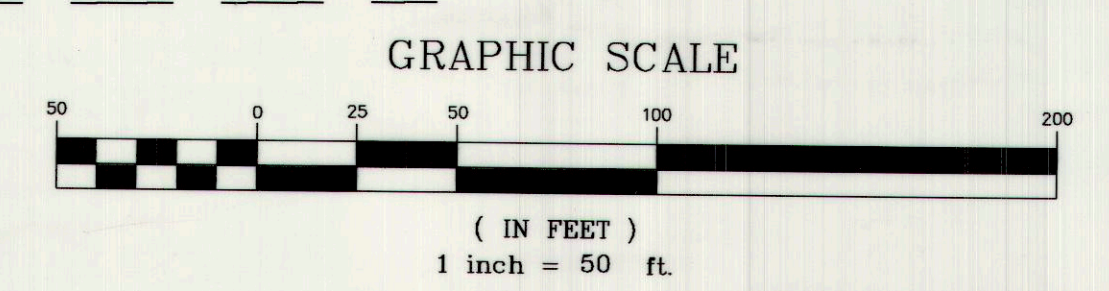
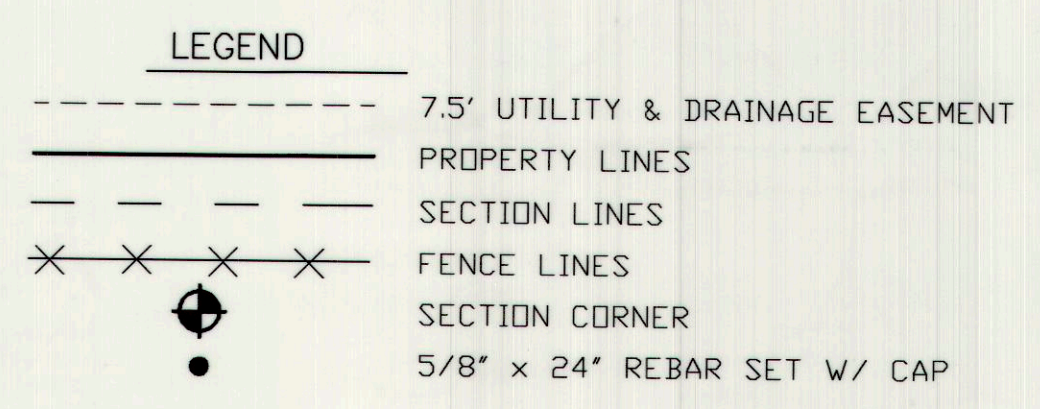
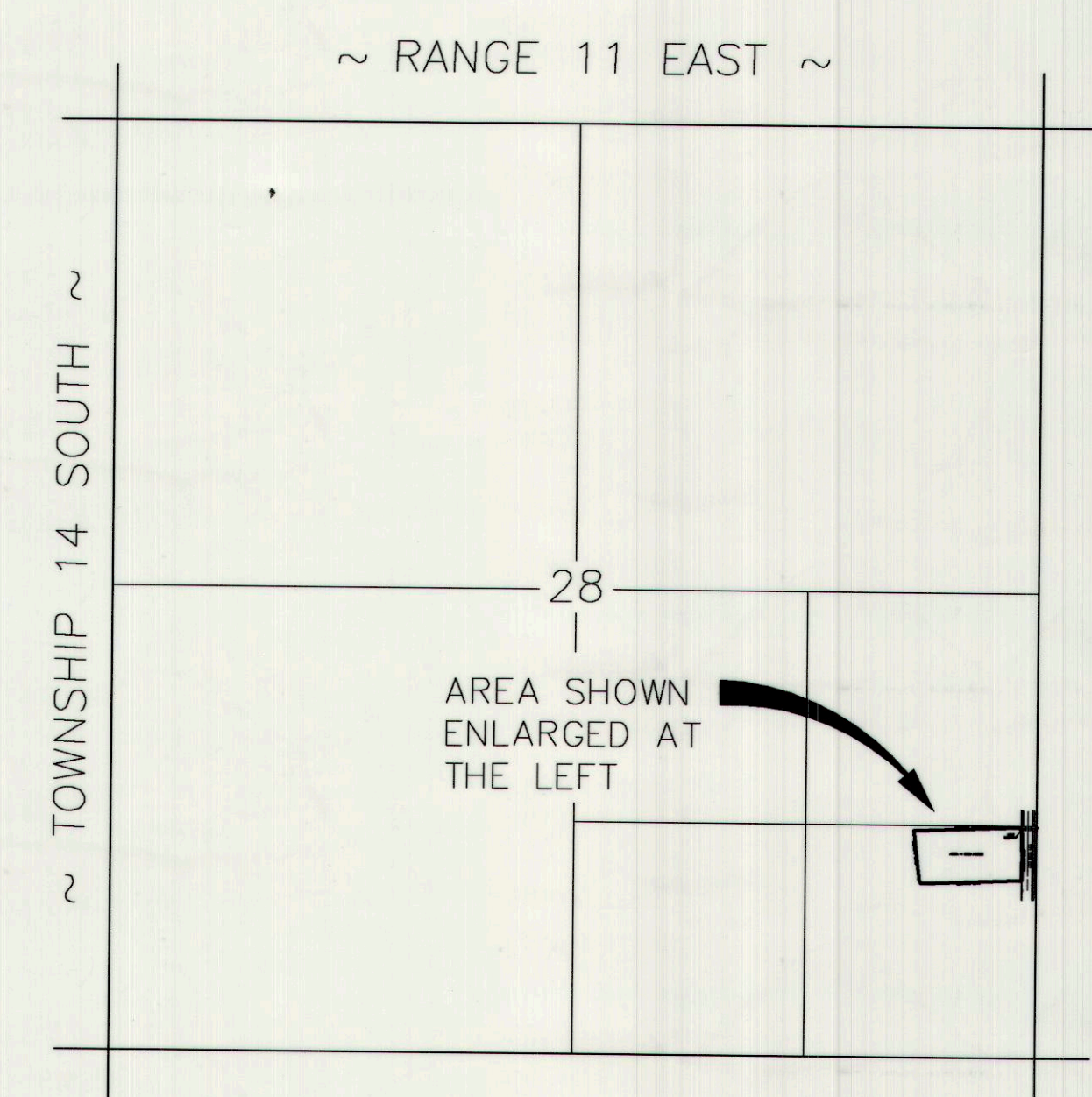
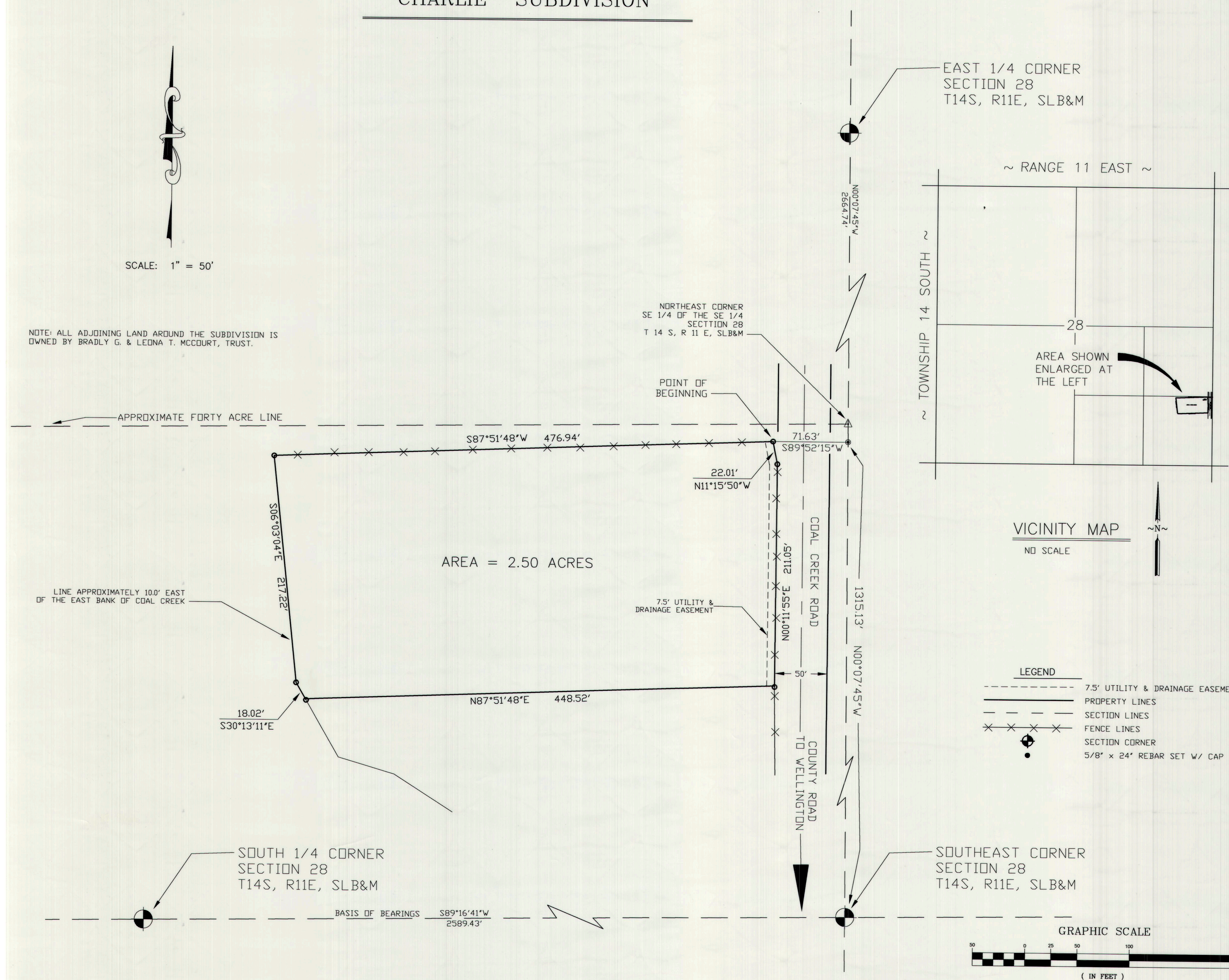
A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; BEING FURTHER DESCRIBED AS FOLLOWS, WITH A BEARING OF SOUTH 89°16'41" WEST, BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION 28 USED AS THE BASIS OF BEARINGS.

BEGINNING AT A POINT WHICH IS LOCATED 1315.13 FEET, NORTH 0°07'45" WEST ALONG THE SECTION LINE AND 71.63 FEET, SOUTH 89°52'15" WEST FROM THE SOUTHWEST CORNER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 87°51'48" WEST, 476.94 FEET ALONG AN EXISTING FENCE LINE; THENCE SOUTH 6°03'04" EAST, 217.22 FEET ALONG A LINE WHICH IS APPROXIMATELY 10 FEET EAST OF THE EAST BANK OF COAL CREEK; THENCE SOUTH 30°13'11" EAST, 18.02 FEET; THENCE NORTH 87°51'48" EAST, 448.52 FEET TO AN EXISTING FENCE LINE; THENCE NORTH 0°11'55" EAST, 211.05 FEET ALONG AN EXISTING FENCE LINE; THENCE NORTH 11°15'50" WEST, 22.01 FEET TO THE POINT OF BEGINNING.

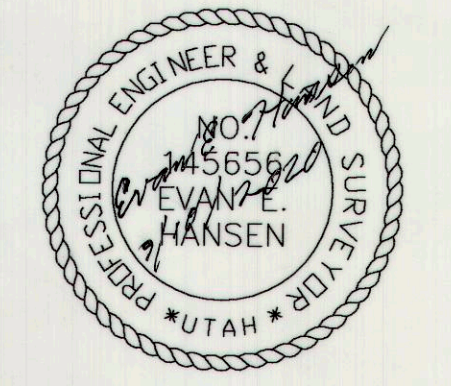
CONTAINS 2.50 ACRES.

SCALE: 1" = 50'

NOTE: ALL ADJOINING LAND AROUND THE SUBDIVISION IS OWNED BY BRADLY G. & LEDNA T. MCCOURT, TRUST.



DATE SEPTEMBER 10, 2020 Evan E. Hansen
 EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO ONE LOT TO HEREAFTER BE KNOWN AS THE

CHARLIE SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS 24th DAY OF September A.D. 2020.

Ledna T. McCourt TR.
Bradly G. McCourt TR.

ACKNOWLEDGMENT

STATE OF UTAH Carbon
 County of Carbon
 ON THE 24th DAY OF September A.D. 2020, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT they SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



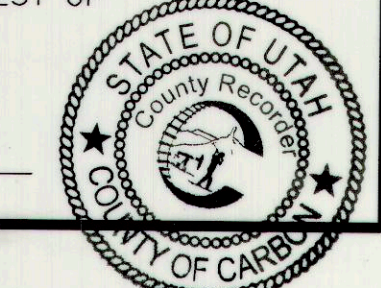
Lee Malabes
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

SE1/4 SE1/4 SEC 28 , T 14 S, R 11 E, S.L.B. & M.

CARBON COUNTY RECORDER RECORDED # 891436

STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF LEE MALABES

DATE 9/24/2020 TIME 3:47 PM BOOK 972 PAGE 507



PREPARED BY:
 EMPIRE ENGINEERING, Inc.
 1665 EAST SAGEWOOD ROAD,
 PRICE, UTAH 84501
 PHONE (435) 630-6661

CARBON COUNTY PLANNING COMMISSION
Richard Taita
 CHAIRMAN
 DATE 9-23-20

CARBON COUNTY CONTRACT SURVEYOR

M. Cody Ware
 CARBON COUNTY CONTRACT SURVEYOR
 DATE 9/21/2020

CARBON COUNTY ATTORNEY
Christian Proyer
 CARBON COUNTY ATTORNEY
 DATE 9/21/2020

CARBON COUNTY RECORDER
 RECORDED # 891436
 STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF
LEE MALABES
 DATE 9/24/2020 TIME 3:47 PM BOOK 972 PAGE 507
Karla Medley
 COUNTY RECORDER