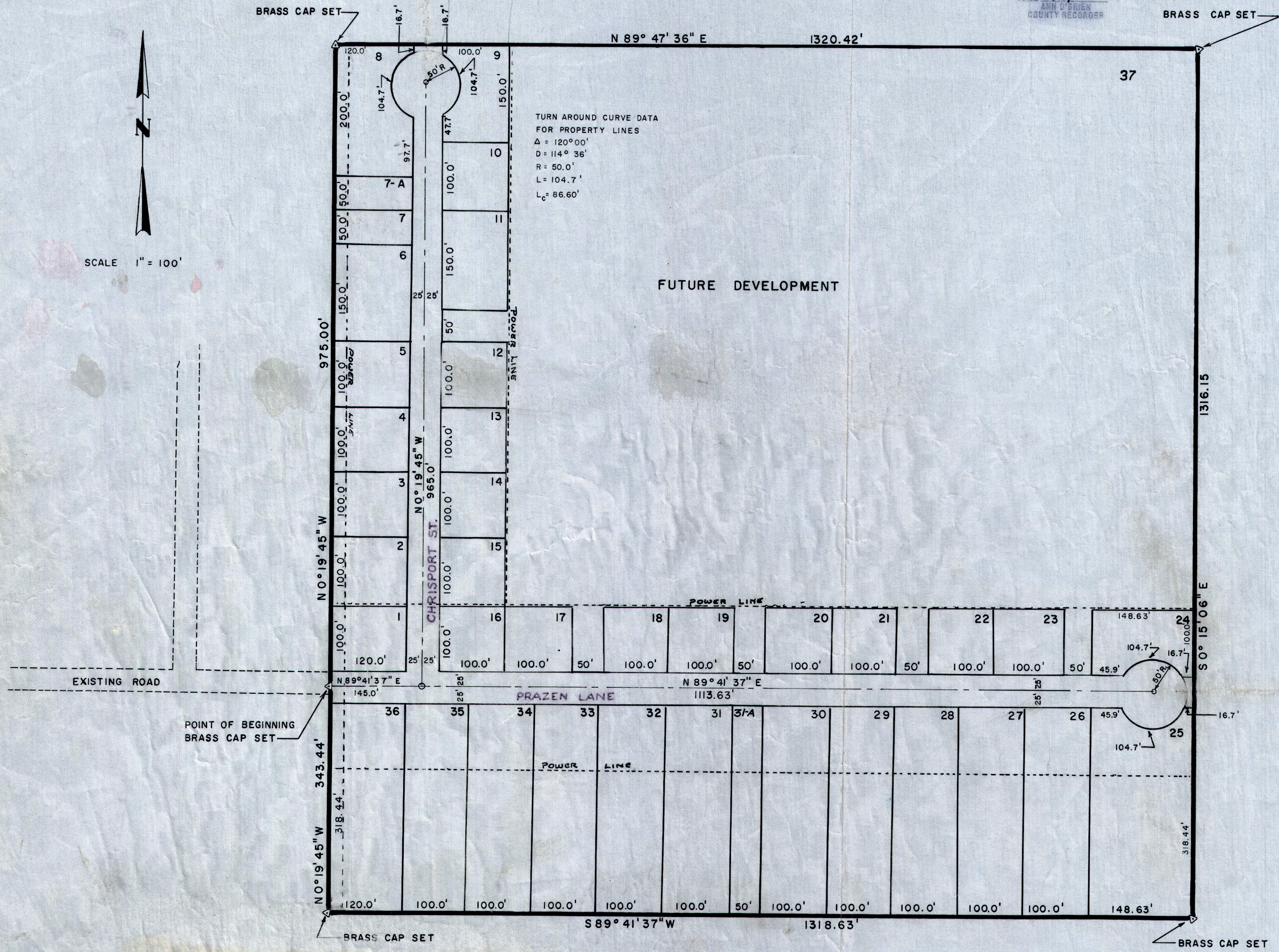
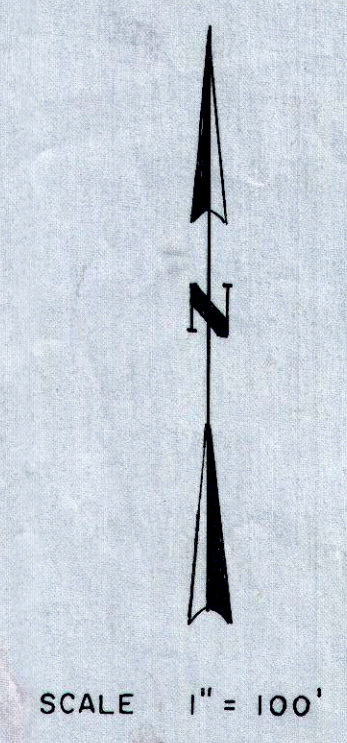


Entry No. 128334  
Indexed   
Abstracted   
Rec. Fee \$ 23.00

STATE OF UTAH  
COUNTY OF CARBON  
FILED AND RECORDED  
GARY PRAZEN  
JUN 25 11 09 AM '73  
BOOK 3 PLATS  
PAGE 124  
CARBON COUNTY RECORDER



TURN AROUND CURVE DATA  
FOR PROPERTY LINES  
A = 120° 00'  
D = 114° 36'  
R = 50.0'  
L = 104.7'  
Lc = 86.60'

NOTE: THE APPROVAL AND ACCEPTANCE OF THIS PLAT BY THE CARBON COUNTY COMMISSION IS CONDITIONED UPON THE EXPRESSED UNDERSTANDING THAT ALL NECESSARY IMPROVEMENTS FOR A WATER SYSTEM, SANITARY SEWER SYSTEM, GAS SERVICE, ELECTRICAL SERVICE, GRADING AND LAND-SCAPING, STORM SEWER SYSTEM, CULVERTS CURBS AND GUTTERS, STREET INSTALLATION AND SIDEWALKS SHALL BE FINANCED BY THE BUYERS OF THE PROPERTY ENCOMPASSED IN SAID SUBDIVISION IF AND WHEN THEY ARE DEEMED NECESSARY BY PROPERTY OWNERS AND SHALL NOT BE THE RESPONSIBILITY OF CARBON COUNTY.

SURVEYOR'S CERTIFICATE

I, JAMES L. DEATON do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 2112, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as CHRISPORTS ACRES and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
BEGINNING AT A POINT WHICH IS		
AND		
NORTH	362.02'	
N89°40'15"E	1322.17'	FROM THE SOUTH WEST CORNER OF THE SE 1/4 OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST OF SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE
N 0°19'45"W	975.00'	THENCE
N89°47'36"E	1320.42'	THENCE
S 0°15'06"E	1316.15'	THENCE
S89°41'37"W	1318.63'	THENCE
N 0°19'45"W	343.44'	MORE OR LESS TO POINT OF BEGINNING

DATE 10 July 1971 James L. Deaton

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner (-) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

CHRISPORTS ACRES

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof we have hereunto set our hands this 5th day of October A.D. 1971

William N. Diamanti x Bonnie Diamanti  
Chris N. Diamanti x Phyllis Diamanti  
Lee N. Diamanti x Maria M. Diamanti

ACKNOWLEDGMENT

STATE OF UTAH  
County of CARBON } S.S.  
On the 5th day of OCTOBER A.D. 1971, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON, in said State of Utah, the signer(s) of the above Owner's dedication, SIX (6) in number, who duly acknowledged to me that EACH OF THEM signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES APRIL 2, 1974. [Signature] NOTARY PUBLIC  
RESIDING IN CARBON COUNTY

CHRISPORTS ACRES  
SITUATED IN CARBON COUNTY, UTAH SEC. 6 T. 14 S. R. 10 E.  
SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION APPROVED THIS 13th DAY OF OCTOBER A.D. 1971 BY [Signature] CHAIRMAN, CO. PLANNING COMM.	BOARD OF HEALTH APPROVED THIS 14 DAY OF October A.D. 19 71 [Signature] DIRECTOR, CO. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19____ FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 9/23/71 [Signature] DATE COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 16th DAY OF November A.D. 19 71 [Signature] COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 16th DAY OF November A.D. 19 71, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. [Signature] ATTEST: CO. CLERK [Signature] CHAIRMAN, BD. OF CO. COMM.	RECORDED # 128334 STATE OF UTAH, COUNTY OF CARBON RECORDER AND FILED AT THE REQUEST OF GARY PRAZEN DATE 10/25/73 TIME 11:09 AM. BOOK 3 PLATS PAGE 124 \$23.00 FEE \$ [Signature] COUNTY RECORDER
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