

4-Christensen

82-83-520, Bl. 442, P. 17-279
 Feet: 430.00, Chert: 113.60, Bv: 4
 CARBON COUNTY CORPORATION
 FOR JENNIE CHRISTENSEN

CERTIFICATE OF SURVEY
 I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSE NO. 4840688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS THE:

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AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

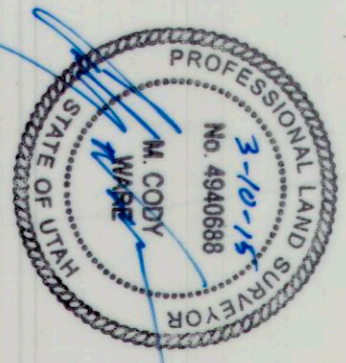
BOUNDARY DESCRIPTION

A PORTION OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT WHICH LIES 697.25 FEET NORTH, 00°33'03" WEST ALONG SECTION LINE AND 1280.33 FEET WEST FROM THE EAST QUARTER CORNER OF SAID SECTION 17, AND RUNNING THENCE SOUTH 02°22'28" EAST 571.61 FEET, THENCE SOUTH 89°27'49" WEST 180.19 FEET, THENCE NORTH 03°11'24" WEST 61.56 FEET, THENCE NORTH 15°59'18" WEST 48.57 FEET, THENCE NORTH 03°11'24" WEST 45.41 FEET, THENCE NORTH 03°46'00" EAST 84.58 FEET, THENCE NORTH 10°09'20" EAST 57.04 FEET, THENCE NORTH 24°24'42" EAST 134.36 FEET, THENCE NORTH 12°28'32" WEST 163.58 FEET, THENCE NORTH 31°24'44" EAST 124.44 FEET, THENCE NORTH 12°28'32" WEST 163.58 FEET, THENCE NORTH 31°24'44" EAST 124.44 FEET, THENCE SOUTH 12°53'27" EAST 71.87 FEET, THENCE SOUTH 77°16'15" EAST 48.23 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 25 FOOT WIDE ACCESS EASEMENT ALONG AN EXISTING DRIVEWAY AND BEING 250 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT THE POINT OF BEGINNING OF THE ABOVE DESCRIBED TRACT AND RUNNING WEST 172°13'12" WEST 136.43 FEET, THENCE SOUTH 88°16'16" WEST 603.82 FEET, THENCE SOUTH 89°27'49" WEST 150.00 FEET PARALLEL WITH AND 12.5 FEET PERPENDICULARLY DISTANT TO THE SOUTH LINE OF THE AFORE DESCRIBED SUBDIVISION AND TERMINATING AND TERMINATING AT THE SIDELINES OF SAID EASEMENT SHALL LENGTHEN OR SHORTEN TO TERMINATE AT SAID RIGHT-OF-WAY LINE.

M. CODY WARE

03-07-2016
DATE



ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT _____ THE _____ (UNDERSIGNED OWNER) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE:

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DO HEREBY APPROVE THIS PLAN AND DEDICATE FOR THE PERPETUAL USE OF OWNERS AND FUTURE OWNERS OF THE LOT IN THIS SUBDIVISION, THE PRIVATE ROAD SHOWN HEREON.

IN WITNESS WHEREOF, WE HAVE HERETO SET OUR HANDS THIS 19th DAY OF March, 2015.

Dix Jensen

STATE OF UTAH
COUNTY OF CARBON } s.s.

ON THE 19th DAY OF March, 2015 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Kristy Patterson
NOTARY PUBLIC

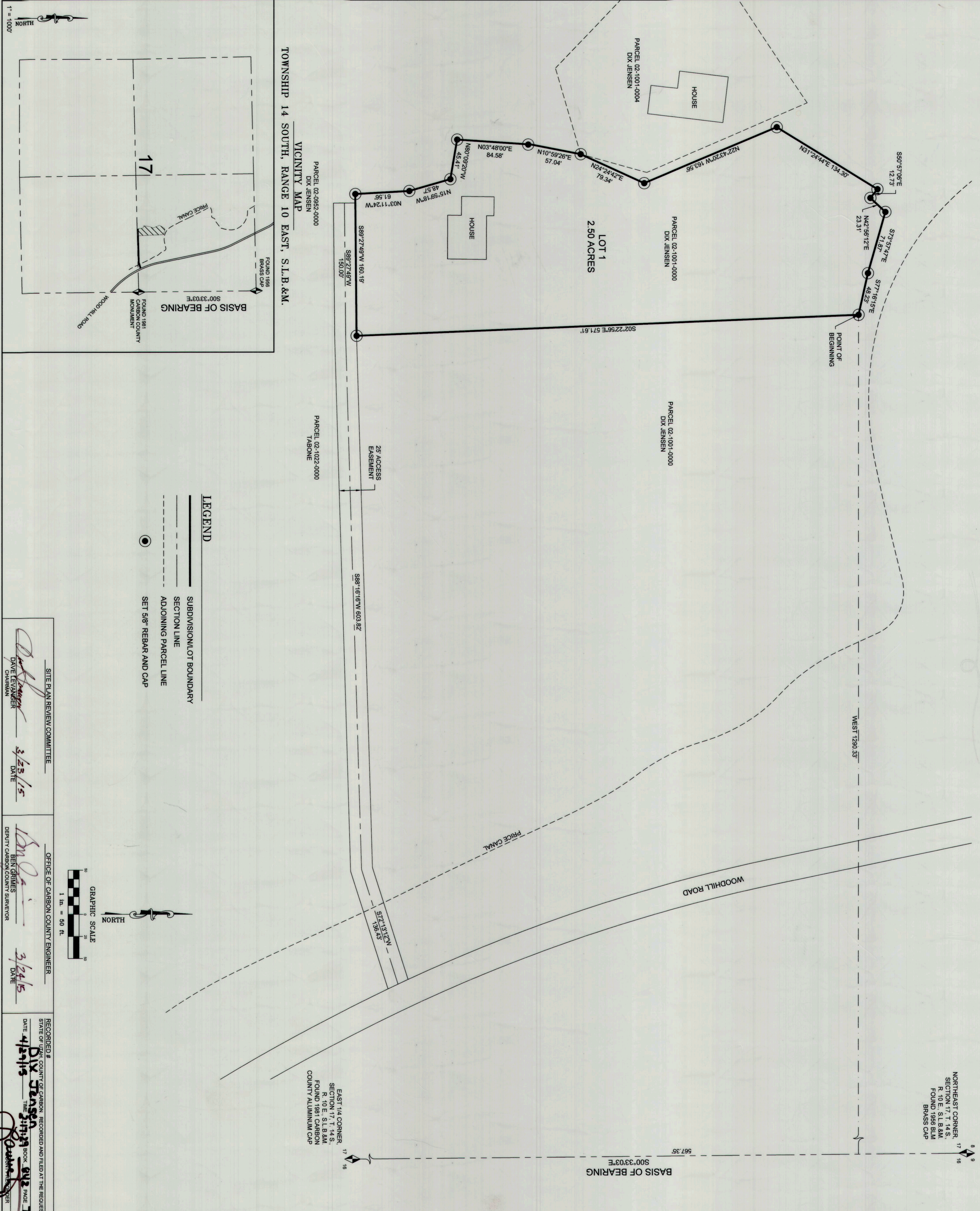
03-07-2016
MY COMMISSION EXPIRES



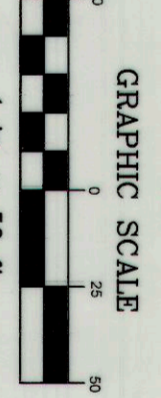
DRAWING RECORD	NO.	DATE	DESCRIPTION	BY
	1	02-11-15	PLOTTED FOR REVIEW	M.C.W.

WARE SURVEYING, L.L.C.

Phone: 435-520-4335
 Email: waresurveying@emeryblcom.net
 1344 North 1000 West
 Provo, Utah 84601



- LEGEND**
- SUBDIVISION/LOT BOUNDARY
 - SECTION LINE
 - ADJOINING PARCEL LINE
 - SET 5/8" REBAR AND CAP



SITE PLAN REVIEW COMMITTEE
 DAVID JOHNSON
 3/23/15
 DATE

OFFICE OF CARBON COUNTY ENGINEER
 BENJAMIN BRIDGES
 3/24/15
 DATE

RECORDED #
 STATE OF UTAH COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF:
 Dix Jensen
 THE 3199 BOOK 002 PAGE 779
 REGISTERED LAND SURVEYOR

4-CHRISTENSEN SUB.