

THE FOLLOWING DESCRIBED LOTS ARE LOCATED IN CARBON COUNTY STATE OF UTAH SECTION 7, T14S, R10E, S.L.B.&M.

# KRAIG & SUE ANN CHRISTENSEN MINOR SUBDIVISION

## BOUNDARY DESCRIPTIONS



**TALON RESOURCES, INC.**  
195 North, 100 West  
P.O. Box 1230  
Huntington, Utah 84528  
Phone (435)637-8781  
Fax (435)687-5311

### REVISIONS

| DATE: | BY: |
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**MINOR SUBDIVISION**  
**KRAIG & SUE ANN CHRISTENSEN**  
**SECTION 7, T14S, R10E, S.L.B.&M.**  
**CARBON COUNTY, UTAH**

|                            |                          |
|----------------------------|--------------------------|
| DRAWN BY:<br>J. STANSFIELD | CHECKED BY:<br>LWJ / AJS |
| DRAWING:<br>871-A1         | DATE:<br>01/03/02        |
| JOB NUMBER:<br>871         | SCALE:<br>1" = 50'       |
|                            | SHEET<br>1 OF 1          |

**LEGEND**

|               |                      |
|---------------|----------------------|
| —             | SECTION LINE         |
| - - -         | 1/4 SECTION LINE     |
| ----          | 40 ACRE LINE         |
| ----          | EXISTING FENCE LINE  |
| (N00°00'00"W) | GLO                  |
| (N00°00'00"W) | GPS - SURVEY         |
| POB           | POINT OF BEGINNING   |
| ⊕             | SECTION CORNER FOUND |
| ⊗             | 5/8 REBAR W/ CAP     |
| ▲             | CORNER FOUND         |

**LOT #3 (Original Property) 2-754-6**  
Beginning at a point N00°27'38"W, along the center Section Line 1721.39' and East 723.19' from the South Quarter Corner of Section 7, T14S, R10E, S.L.B.&M.: Thence N89°27'21"E, 606.32' to the Westerly line of a County Road; thence along said line S01°28'26"W, 253.52'; thence along the arc of a 75' Radius curve to the right 115.17' (chord bears S45°27'54"W, 104.18') to a point on the Northerly line of a county Road; thence along said line S89°27'21"W, 518.05'; thence N01°18'57"W, 325.75' to the point of beginning.  
Also known as Lot 3, Helper Associates Minor Subdivision.  
Tax Serial No.: 2-754-6  
Property Address: 1289 North 1250 West, Price, UT 84501  
4.43 ACRES

**LOT #3A (Balance Description)**  
Beginning at a point N00°27'38"W, along the center Section Line 1721.39' and East 723.19' from the South Quarter Corner of Section 7, T14S, R10E, S.L.B.&M.: Thence N89°27'21"E, 606.32' to the Westerly line of the County Road; thence along said line S01°28'26"W, 253.52'; thence along the arc of a 75' Radius curve to the right 115.17' (chord bears S45°27'54"W, 104.18') to a point on the Northerly line of the County Road; thence along said line S89°27'21"W, 223.73'; thence N01°18'57"W, 148.00'; thence S89°27'21"E, 294.32'; thence N01°18'57"W, 177.75'; to the point of beginning.  
3.43 ACRES

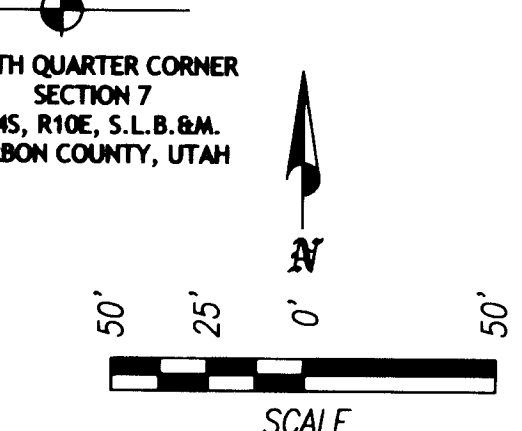
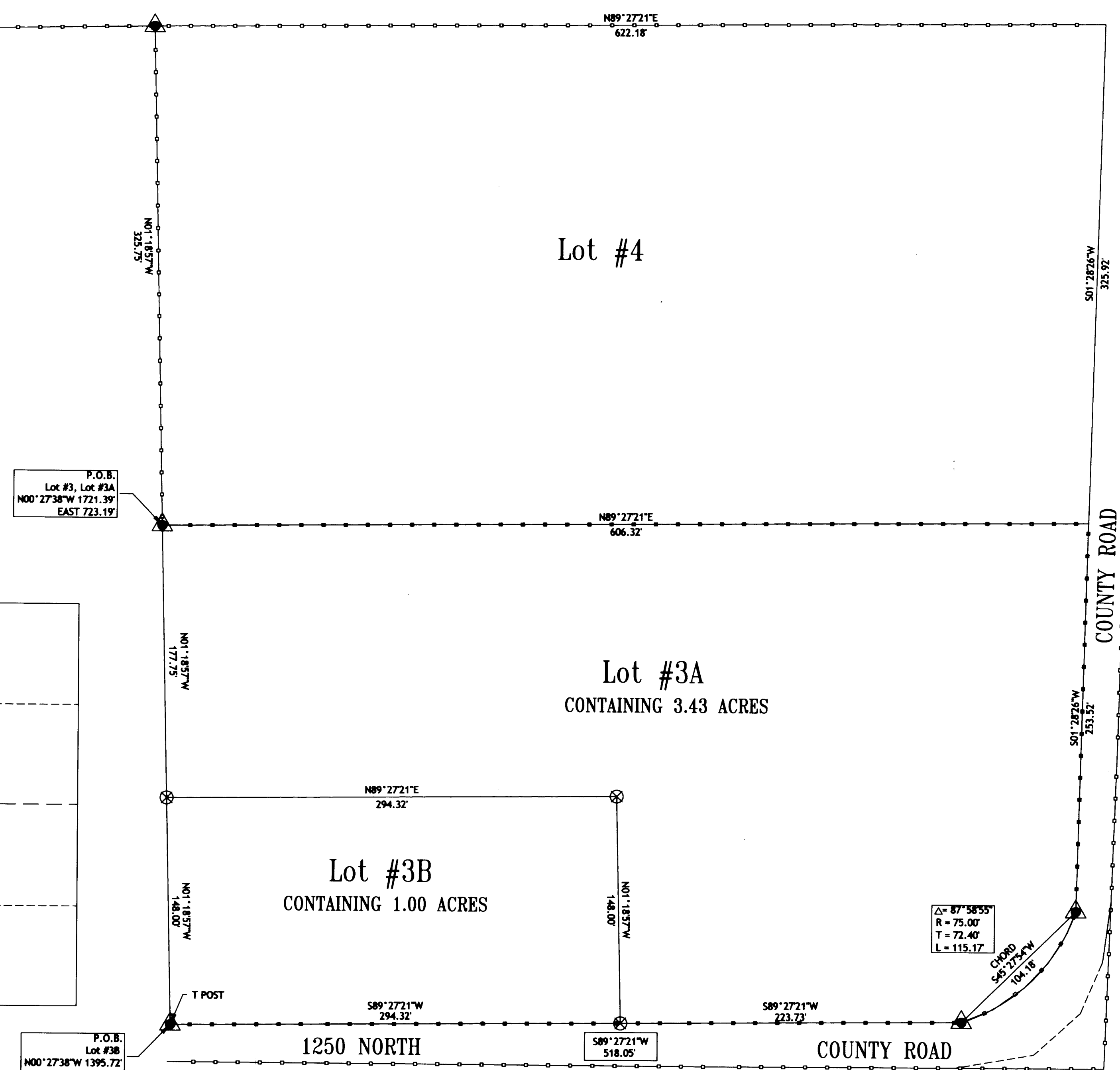
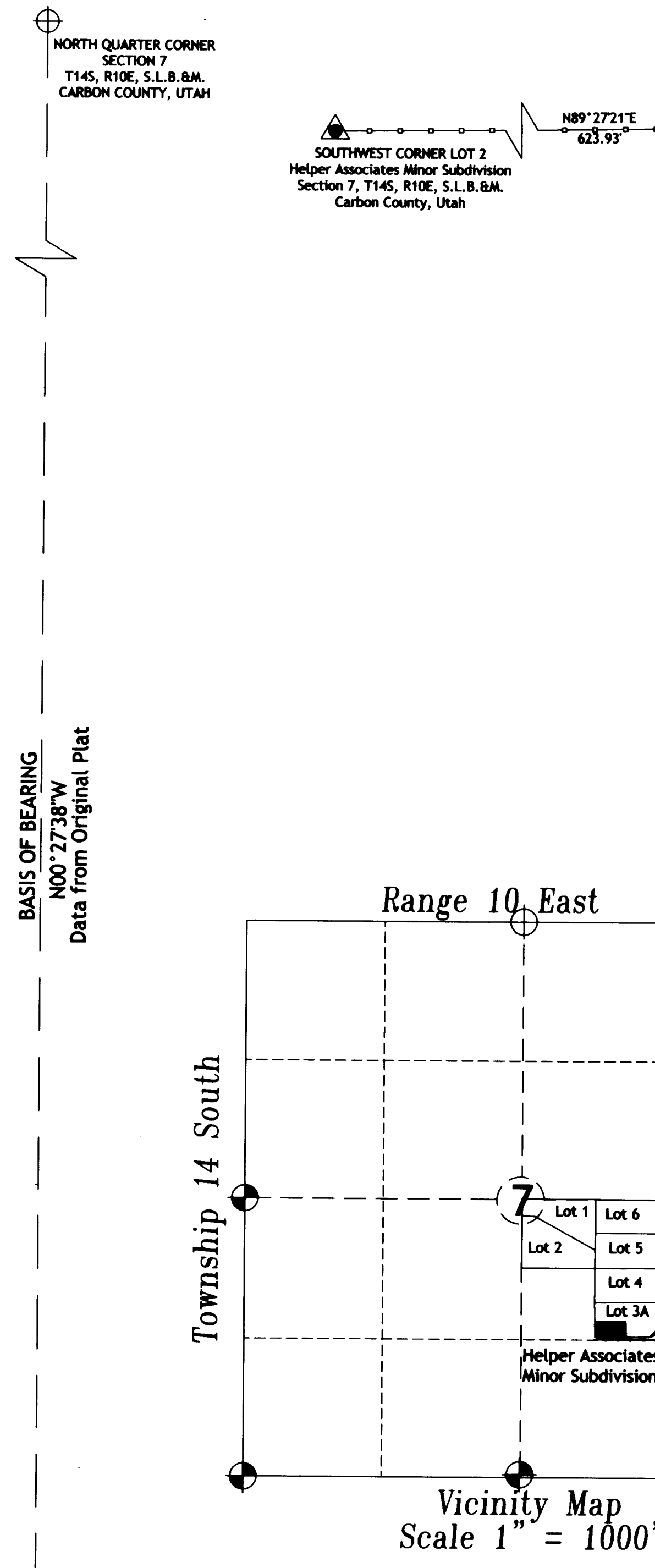
**LOT #3B**  
Beginning at a point located N00°27'38"W, 1395.72' along the Center Section Line and East 728.06' from the South Quarter Corner of Section 7, T14S, R10E, S.L.B.&M.; said point also being the Southwest corner of original Lot #3 of the Helper Associates Minor Subdivision, said point also being on the North boundary of the County Road, Running thence N01°18'57"W, 148.00'; N89°27'21"E, 294.32'; thence S01°18'57"E, 148.00' more or less to the Northerly line of said County Road; thence along said line S89°27'21"W, 294.32' more or less to the point of beginning.  
1.00 ACRES

**Surveyor's Certificate:**

I, Albert J. Spensko, a Registered Professional Land Surveyor, holding Certificate 146652 State of Utah, do hereby certify that the information on this drawing is a true and accurate survey based on data of record and was conducted under my personal direction and supervision as shown hereon.

*Albert J. Spensko*  
April 14, 2003

**NOTE:**  
Lot 3 and 4 Helper Associates Minor Subdivision Located in the NW1/4 SE1/4 of Section 7, T14S, R10E, S.L.B.&M. Approved June 6, 1996



**COUNTY SURVEYOR'S CERTIFICATE**  
I hereby certify that this office has examined this plat and it is correct and in accordance with the information on file in this office  
*April 16, 2003*  
Date County Surveyor Asst.

**PLANNING AND ZONING COMMISSION APPROVAL AND ACCEPTANCE**  
Presented to the County Planning and Zoning Commission this day of *22nd* A.D. *April, 2003*, at which time this minor Subdivision was approved and accepted.  
*Robert T. ...*  
Chairman, Planning and Zoning Commission

**OWNER'S STATEMENT**  
Owner(s) have caused this plat to be prepared and do approve & accept it as shown hereon  
*Kraig & Sue Ann Christensen*  
Kraig & Sue Ann Christensen Date *April 21, 2003*