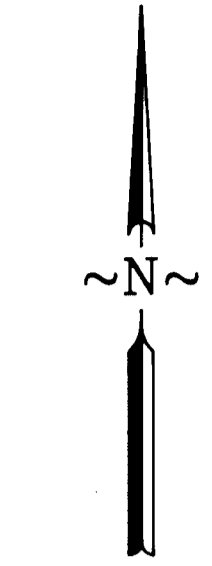


**MINOR SUBDIVISION**  
**COUNTY PLANNING & ZONING COMMISSION**  
**APPROVAL & ACCEPTANCE**

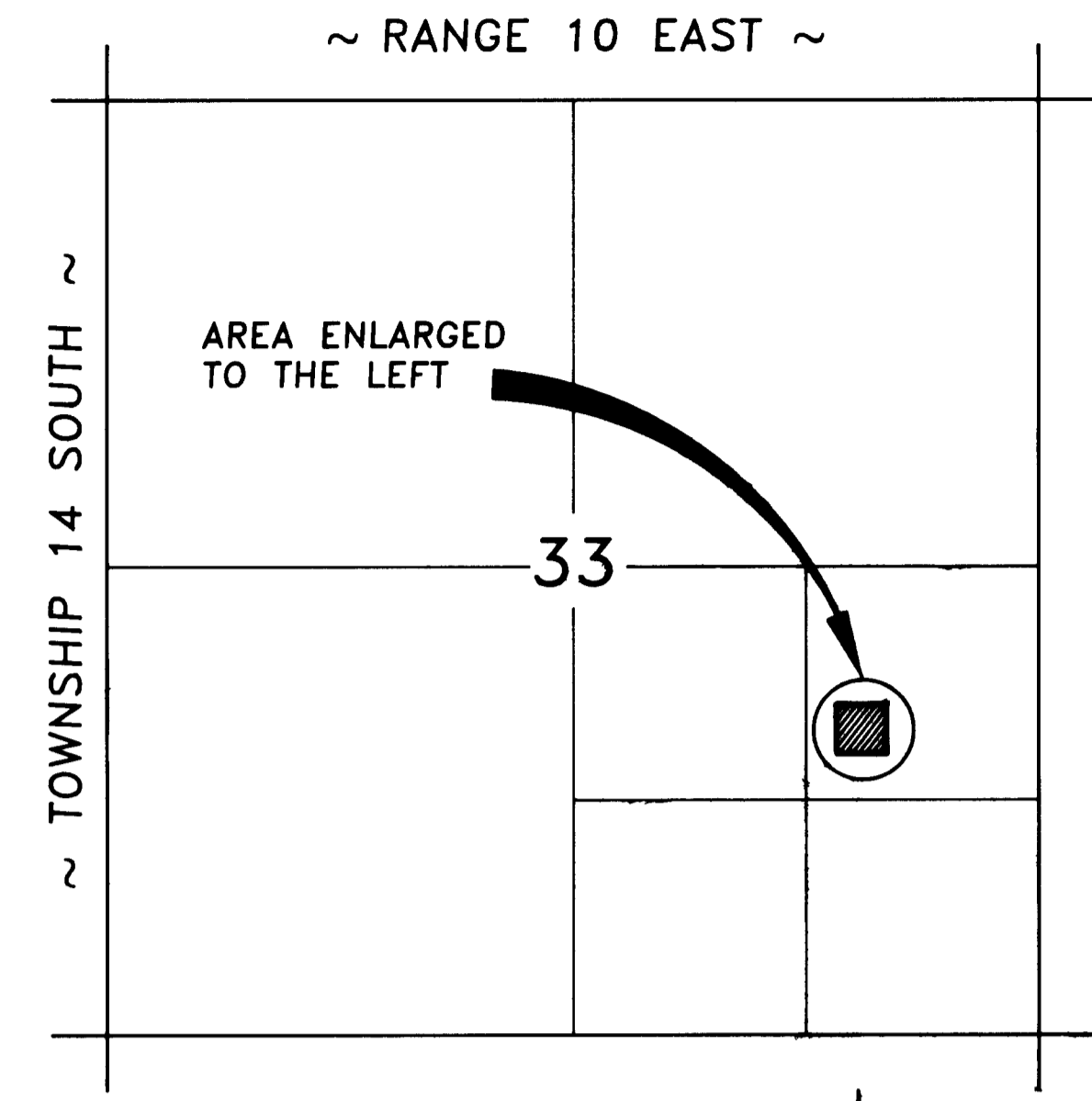
PRESENTED TO THE CARBON COUNTY PLANNING & ZONING COMMISSION THIS 22<sup>nd</sup> DAY OF March, 1994, AT WHICH TIME THIS PETITION FOR WAS APPROVED AND ACCEPTED, AS A MINOR SUBDIVISION.

*Richard P. Foster*  
 PLANNING & ZONING COMMISSION CHAIRMAN

**CIRCLE K MINOR SUBDIVISION**  
**PLAT 'I'**

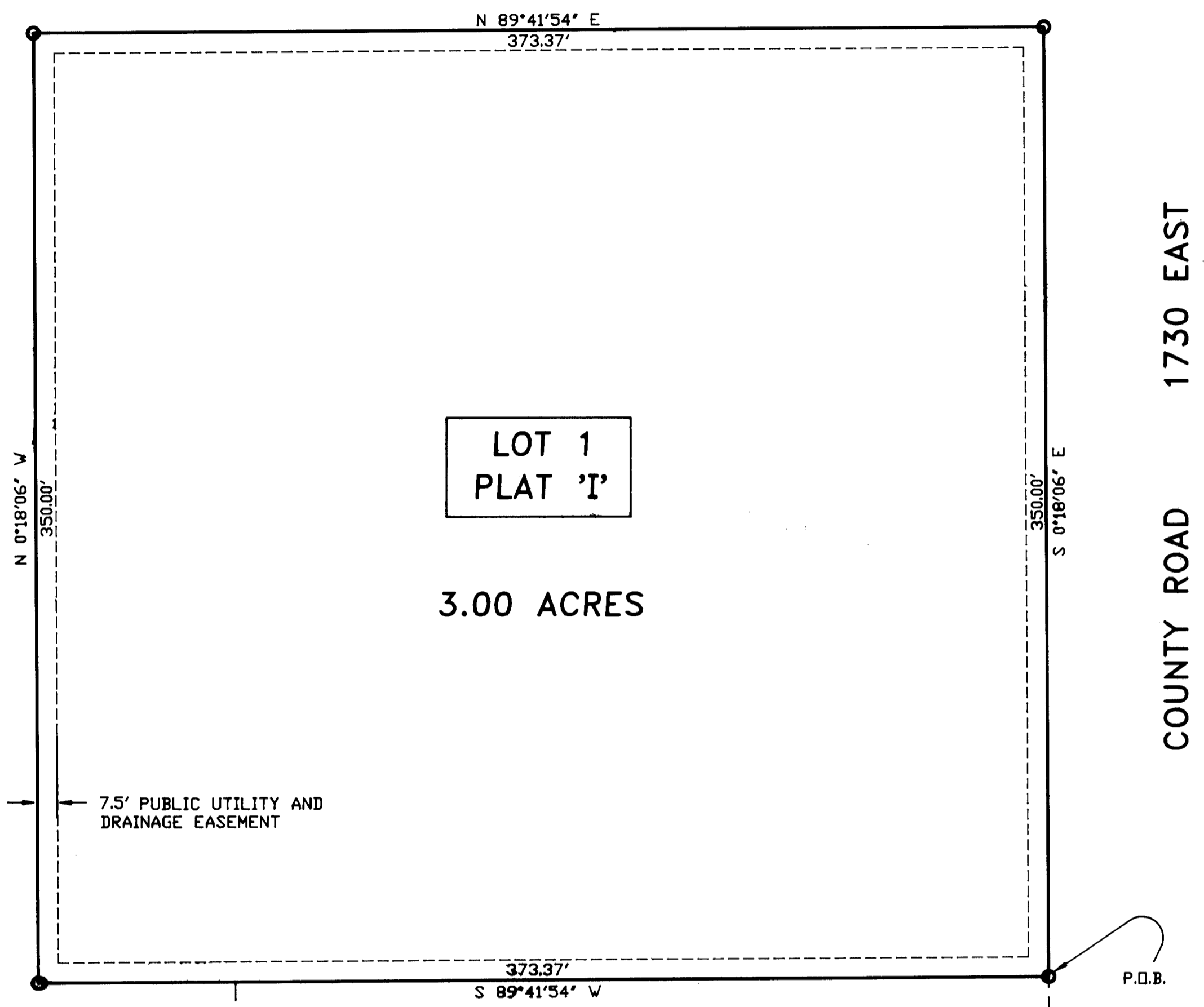


SCALE: 1" = 40'



**VICINITY MAP**

SCALE: 1" = 1000'



COUNTY ROAD 1730 EAST

**DESCRIPTION**

DESCRIPTION OF A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTH ONE HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 14 SOUTH RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED ACCORDING TO THE FOLLOWING COURSES AND DISTANCES, TO-WIT:

BEGINNING AT A POINT WHICH IS LOCATED NORTH 1°09'53" WEST 1448.67 FEET ALONG THE SECTION LINE (BASIS OF BEARING) AND SOUTH 89°41'54" WEST 1142.76 FEET AND NORTH 0°18'06" WEST 145.00 FEET FROM THE SOUTHEAST CORNER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, SAID BEGINNING POINT IS ALSO NORTH 0°18'06" WEST 145.00 FEET FROM THE NORTHEAST CORNER OF LOT 10, OF THE CIRCLE K SUBDIVISION - PLAT B - PHASE 1 AS RECORDED ON PAGE 243, BOOK 4 OF PLATS IN THE CARBON COUNTY RECORDERS OFFICE, AND RUNNING THENCE SOUTH 89°41'54" WEST 373.37 FEET; THENCE NORTH 0°18'06" WEST, 350.00 FEET; THENCE NORTH 89°41'54" EAST, 373.37 FEET TO THE WEST RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE SOUTH 0°18'06" EAST, 350.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 3.00 ACRES, MORE OR LESS.

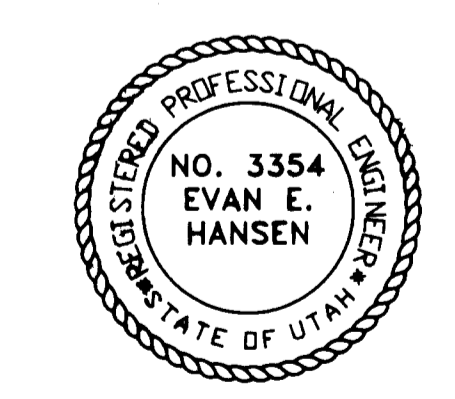
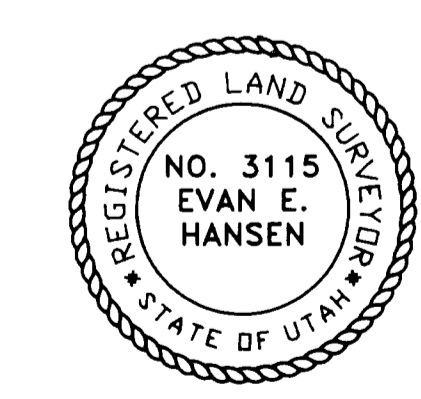
**LEGEND**

- SECTION CORNER
- INDICATES 5/8" x 24" REBAR SET WITH CAP
- PROPERTY LINE

**ENGINEER'S CERTIFICATE**

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATES NO. 3115 AND NO. 3354 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

*Evan E. Hansen*      MARCH 13, 94  
 EVAN E. HANSEN      DATE



**Empire Engineering & Land Su**  
 1665 E. Sageswood Rd. Price, Utah 84501 Phone (801)

**CIRCLE K MINOR SUBDIVISION**  
**PLAT 'I'**

Drawn By: THK	Approved By: EEH	Approved
Date: 3-19-94	Scale: 1" = 40'	EESD

B/DSK4/CIRCLEKI

33-14-10

CIRCLE K 'I'