E 020638 B 280 P 671
Date 25-MAR-1988 9:47am
Fee: 20.00 Check
SHARON MURDOCK, Recorder
Filed By SR
For PROFESSIONAL TITLE SERVICES
CARBON COUNTY CORPORATION

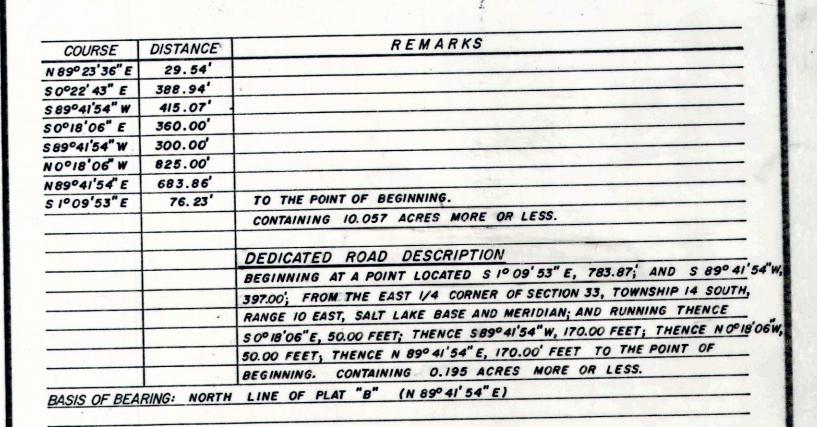
Abstracted V Rodg Fee 20.00 PROFESSIONAL TITLE Mr B Ser H W PAGE 4 OF PLATS
ANN S. O'BINEN
COUNTY RECORDER

# ENGINEERS CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER AND THAT I HOLD CERTIFICATES NO. 3115 AND NO. 3354, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

# BOUNDARY DESCRIPTION

BEGINNING AT THE EAST ONE-QUARTER CORNER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG THE FOLLOWING COURSES AND DISTANCES:



APRIL 18, 1988

### OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_, THE \_\_\_\_UNDERSIGNED OWNER (S)
OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED
INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

#### CIRCLE K SUBDIVISION - PLAT "E"

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREOF WE HAVE HEREUNTO SET ONES HAND(S) THIS DAY OF April A.D., 1988

## ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF GROON S.S.

ON THE DAY OF GOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY
SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY
DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 10-18-91

# ACCEPTANCE BY LEGISLATIVE BODY

THE CARBON COUNTY COMMISSION OF UTAH, HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 15 DAY OF APRIL A.D. 1988 .

CHAIRMAN OF CARBON COUNTY COMMISSIONERS

## PLANNING COMMISSION APPROVAL

APPROVED THIS 25 DAY OF April A.D. 1988 BY THE PLANNING COMMISSION.

DIRECTOR-SECRETARY

EVAN E.

SCALE: | "= 100"

& LAND SURVEYING 86 NORTH 200 EAST PRICE, UT 84501

(801) 637-7498

EMPIRE ENGINEERING APPROVED THIS 25 DAY OF April COUNTY SURVEYOR

BOARD OF HEALTH APPROVED THIS 25 DAY OF April A.D. 19 58. Gast S. Just

DIRECTOR CO. BOARD OF HEALTH

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 25TH DAY OF A.D. 1988. COUNTY ATTORNEY

CHAIRMAN, PLANNING COMMISSION-

RECORDED # 20638

STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF PROFESSIONAL TITLE
DATE MAY 25, 1988 TIME 9:47AM BOOK 4 OF PLATS PAGE 275

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COUNTY RECORDER

Circle K Subdivision - Plat

