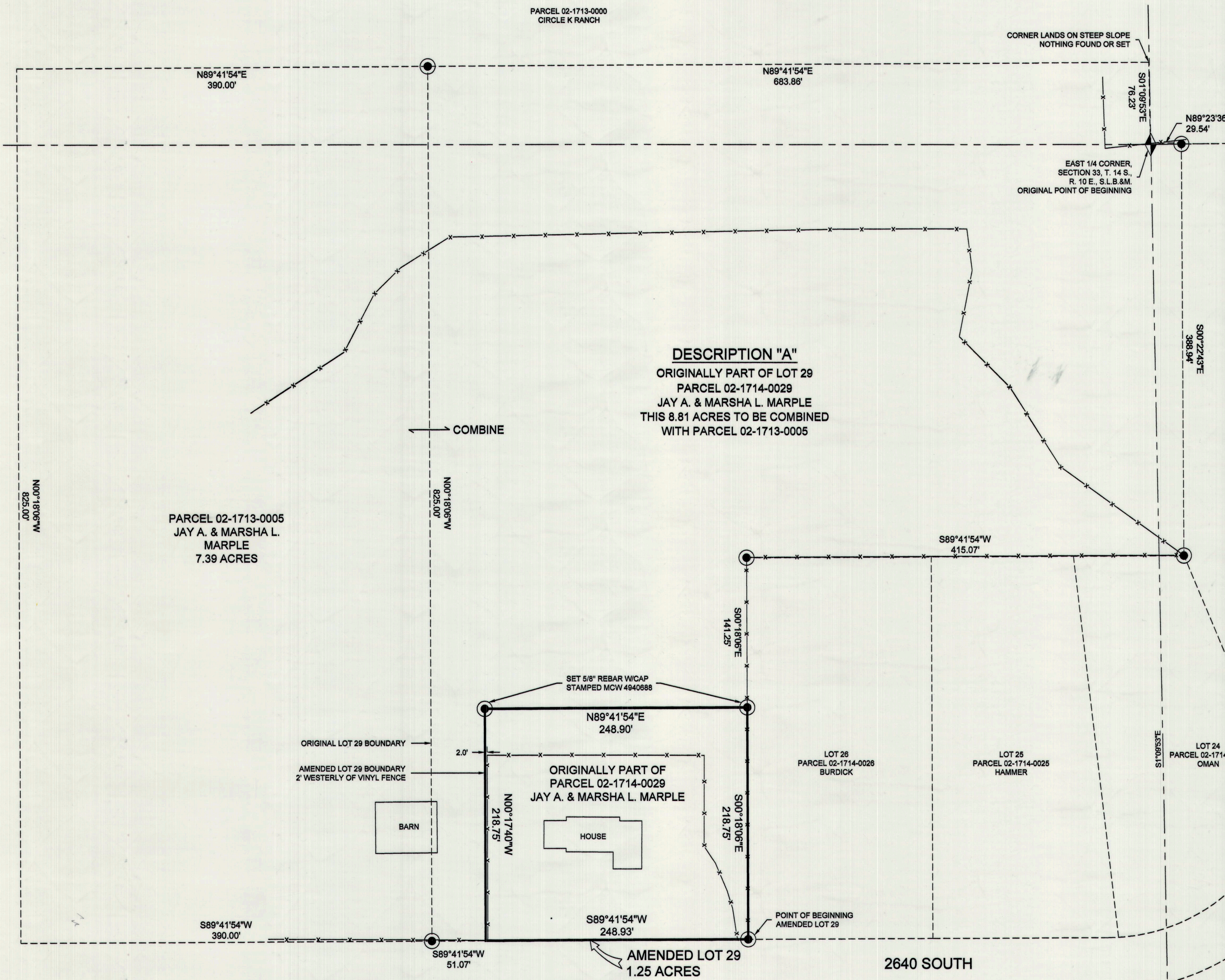


CIRCLE K SUBDIVISION - PLAT "E" AMENDED

Est: 848833 & 956, Pg. 39
 Date: 17-MAR-2020 11:10:13AM
 Fee: \$55.00 Check Filed By: CR
 KARLA MEDLEY, Recorder
 CARBON COUNTY CORPORATION
 For: JAY MARPLE



CERTIFICATE OF SURVEY
 I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940888 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREAFTER TO BE KNOWN AS THE:

CIRCLE K SUBDIVISION - PLAT "E" AMENDED

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

AMENDED LOT 29 DESCRIPTION
 BEGINNING AT A POINT WHICH IS THE SOUTHEAST CORNER OF LOT 29 OF THE ORIGINAL CIRCLE K SUBDIVISION - PLAT "E", SAID POINT LIES 29.54 FEET SOUTH 89°23'36" EAST AND 388.94 FEET SOUTH 00°22'43" EAST AND 415.07 FEET SOUTH 89°41'54" WEST AND 141.25 FEET SOUTH 00°18'06" EAST FROM THE EAST QUARTER CORNER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°41'54" WEST 248.93 FEET TO A POINT 2 FEET WESTERLY OF A VINYL FENCE; THENCE NORTH 00°17'40" WEST PARALLEL WITH AND 2 FEET PERPENDICULARLY DISTANT TO SAID VINYL FENCE AND PROJECTING PAST THE END OF SAID FENCE 218.75 FEET; THENCE NORTH 89°41'54" EAST 248.90 FEET; THENCE SOUTH 00°18'06" EAST 218.75 FEET TO THE POINT OF BEGINNING. CONTAINS 1.25 ACRES.

DESCRIPTION "A"
 BEGINNING AT THE EAST QUARTER CORNER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°23'36" EAST 29.54 FEET; THENCE SOUTH 00°22'43" EAST 388.94 FEET; THENCE SOUTH 89°41'54" WEST 415.07 FEET; THENCE SOUTH 00°18'06" EAST 141.25 FEET; THENCE SOUTH 89°41'54" WEST 248.90 FEET; THENCE SOUTH 00°17'40" EAST 218.75 FEET; THENCE SOUTH 89°41'54" WEST 51.07 FEET; THENCE NORTH 00°18'06" WEST 825.00 FEET; THENCE NORTH 89°41'54" EAST 683.86 FEET; THENCE SOUTH 01°09'53" EAST 76.23 FEET TO THE POINT OF BEGINNING. CONTAINS 8.81 ACRES.

M. Cody Ware
 M. CODY WARE
 JAN 13, 2020
 DATE

PROFESSIONAL LAND SURVEYOR
 No. 4940888
 M. CODY WARE
 STATE OF UTAH

RESERVATIONS & NOTES
 THE PURPOSE OF THIS AMENDMENT IS TO SHRINK THE ORIGINAL LOT 29 TO INCLUDE 1.25 ACRES FOR THE EXISTING HOME. THE REMAINING 8.81 ACRES IS TO BE COMBINED WITH THE OWNERS ADDITIONAL PARCEL 02-1713-0005 TO THE WEST.

5/8" REBAR WERE FOUND AT MOST OF THE LOT CORNERS AS SHOWN HEREON. THESE WERE ACCEPTED AS THE ORIGINAL LOT MONUMENTS. A PLASTIC CAP STAMPED MCW 4940888 WAS SET ON ALL OF THESE MONUMENTS.

ACKNOWLEDGMENT AND DEDICATION
 KNOW ALL MEN BY THESE PRESENTS, THAT _____, THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

CIRCLE K SUBDIVISION - PLAT "E" AMENDED

DO HEREBY APPROVE THIS PLAT.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 15th DAY OF March, 2020.

Jay A. Marple
Marsha L. Marple

STATE OF UTAH }
 COUNTY OF CARBON } s.s.
 ON THE 15th DAY OF March, 2020 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Betsy Marple
 NOTARY PUBLIC
 1/18/2023
 MY COMMISSION EXPIRES

CIRCLE K SUBDIVISION PLAT "E" AMENDED, CARBON COUNTY, UTAH
 S.E. 1/4, SECTION 33, TOWNSHIP 14 S., RANGE 10 E., S. L. B. & M.

NO.	DATE	DESCRIPTION	BY
1	12-28-19	PLOTTED FOR REVIEW	M.C.W.
2	01-13-20	PLOTTED MYLAR	M.C.W.

WARE SURVEYING, L.L.C.
 Phone: 435-820-4335
 Email: waresurveying@emerytelcom.net
 1344 North 1000 West
 Price, Utah 84501

- LEGEND**
- LOT BOUNDARY LINE
 - - - SECTION LINE
 - - - - - PARCEL LINE
 - x - x - FENCE LINE
 - FOUND REBAR
 - ◆ SECTION CORNER

CARBON COUNTY ATTORNEY'S OFFICE
Christian Bryner 1/23/2020
 CHRISTIAN BRYNER DATE

CARBON COUNTY PLANNING COMMISSION
Richard Tatten 1-21-20
 RICHARD TATTEN, CHAIRMAN DATE

CARBON COUNTY SURVEYOR
Wacey Alford 1-16-20
 WACEY ALFORD DATE

CARBON COUNTY RECORDER
 STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF:
 JAY & MARSHA MARPLE
 DATE 3/17/2020 TIME 11:10A BOOK 956 PAGE 39
 KARLA MEDLEY

