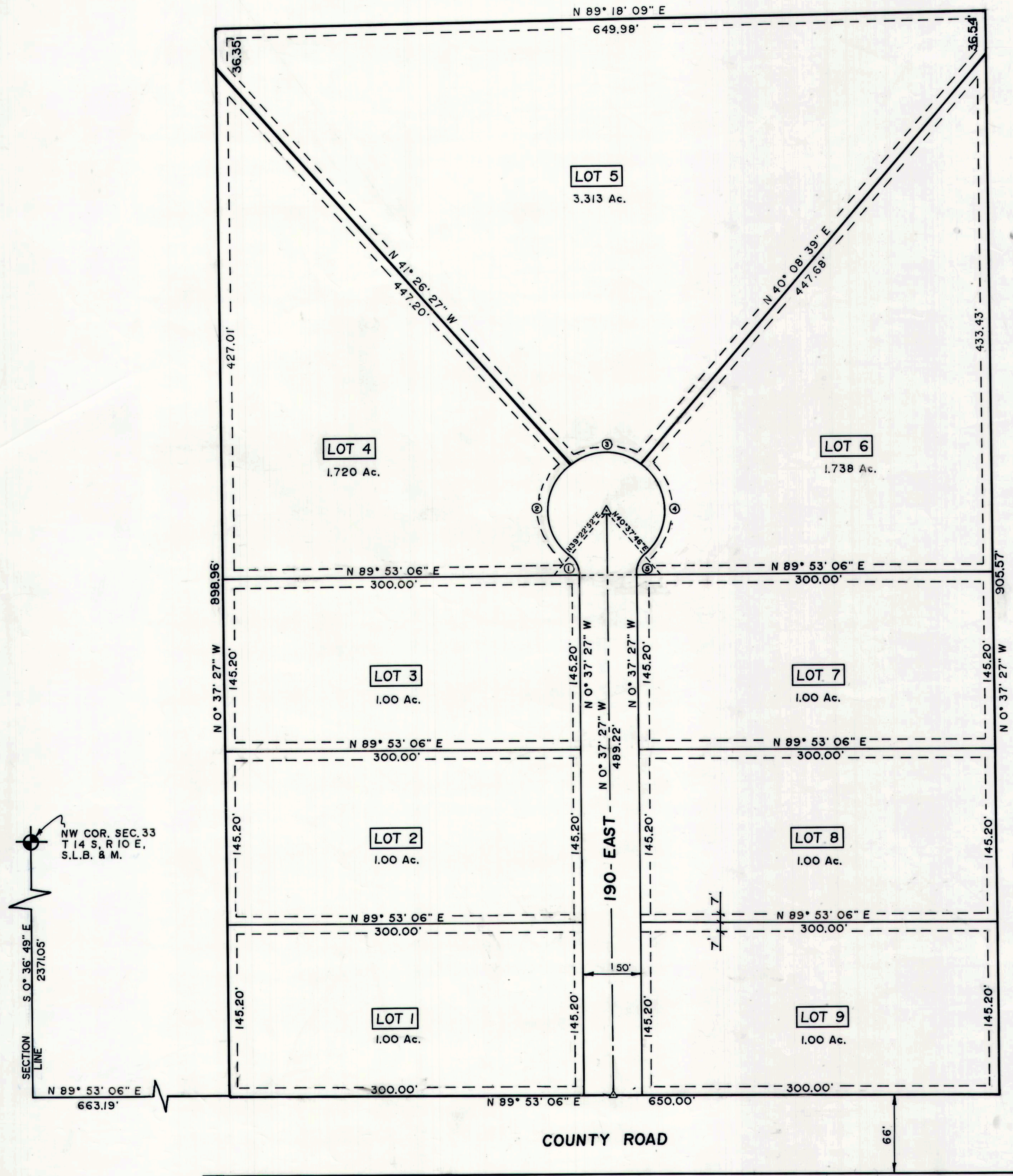


E 041886 R 336 P 101
 Date 29-Oct-1993 11:11pm
 Fee: 39.00 Check
 SHARON MURDOCK, Recorder
 Filed By SR
 For PROFESSIONAL TITLE SERVICES
 CARBON COUNTY CORPORATION

Entry No. 41886
 Indexed 11
 Abstracted 11
 Reg. Fee 39.00

STATE OF UTAH
 COUNTY OF CARBON
 PROFESSIONAL TITLE SERVICES
 PROFESSIONAL TITLE
 Oct 29 11 PM '93
 BOOK 5 OF PLATS
 PAGE 7
 ARNOLD GARDNER
 COUNTY RECORDER

CIRCLE K SUBDIVISION - PLAT "G"



LEGEND
 ▲ INDICATES SURVEY MONUMENT
 ● ALL CORNERS MARKED WITH A 5/8" x 24" REBAR
 - - - - - 7.0 FT. P.U.E. PUBLIC UTILITY AND DRAINAGE EASEMENT ON EACH SIDE OF ALL PROPERTY LINES.

NO.	RADIUS	DELTA	LENGTH	CHORD
1	20	49°21'30"	17.23'	16.70'
2	50	99°10'41"	86.55'	76.14'
3	50	81°35'06"	71.20'	65.33'
4	50	99°13'37"	86.59'	76.17'
5	20	50°37'52"	17.67'	17.10'

SURVEYOR'S CERTIFICATE

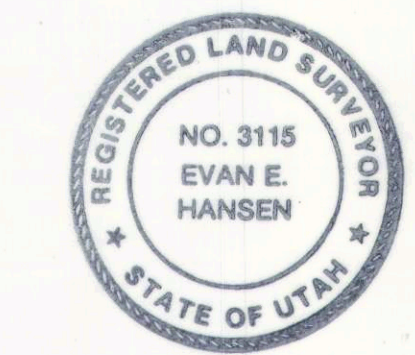
I, EVAN E. HANSEN DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3115, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

CIRCLE K SUBDIVISION - PLAT "G"

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

DESCRIPTION OF A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED ACCORDING TO THE FOLLOWING COURSES AND DISTANCES, TO-WIT:
 BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0° 36' 49" EAST, 2371.05 FEET ALONG THE SECTION LINE (BASIS OF BEARING) AND NORTH 89° 53' 06" EAST, 663.19 FEET FROM THE NORTHWEST CORNER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0° 37' 27" WEST, 898.96 FEET; THENCE NORTH 89° 18' 09" EAST, 649.98 FEET; THENCE SOUTH 0° 37' 27" EAST, 905.57 FEET TO THE NORTH RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE SOUTH 89° 53' 06" WEST, 650.00 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF A COUNTY ROAD TO THE POINT OF BEGINNING.
 CONTAINS 13.463 ACRES, MORE OR LESS.



DATE SEPT. 27, 1993 SURVEYOR Evan E. Hansen

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT We, THE 2 UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

CIRCLE K SUBDIVISION - PLAT "G"

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
 IN WITNESS WHEREBY We HAVE HEREUNTO SET our hands THIS 19th DAY OF October A.D. 19 93.

Angela Kisthaja
Dina Kisthaja

ACKNOWLEDGMENT

STATE OF UTAH
 County of CARBON S.S.
 On the 19th day of October A.D. 19 93, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON in said State of Utah, the signer(s) of the above Owner's Dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 2/23/96 NOTARY PUBLIC
Clay G. Holbrook
 248 EAST MAIN ST.
 PRICE, UTAH 84401
 RESIDING IN Price, Utah, CARBON COUNTY

LOCATED IN THE
 SW1/4 OF THE NW1/4 OF SECTION 33,
 T 14 S, R 10 E, S.L.B. & M.

PLANNING COMMISSION APPROVED THIS <u>27th</u> DAY OF <u>September</u> A.D. 19 <u>93</u> BY THE COUNTY PLANNING COMMISSION <u>Richard P. West</u> CHAIRMAN, COUNTY PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>8th</u> DAY OF <u>October</u> A.D. 19 <u>93</u> <u>Harmon O. Bejich</u> SANITARIAN, SE UTAH HEALTH DISTRICT	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>10-27-93</u> DATE COMMISSIONER / SURVEYOR <u>Sharon Murdock</u>	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>27th</u> DAY OF <u>October</u> A.D. 19 <u>93</u> <u>Rene Stout</u> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>20th</u> DAY OF <u>October</u> A.D. 19 <u>93</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Norman Richard</u> William D. Krampel COUNTY CLERK CHAIRMAN, BOARD OF COUNTY COMMISSIONERS	RECORDED # 41886 STATE OF UTAH, COUNTY OF <u>CARBON</u> RECORDED AND FILED AT THE REQUEST OF <u>PROFESSIONAL TITLE SERVICES</u> DATE <u>10/23/93</u> TIME <u>1:11 PM</u> BOOK <u>5</u> OF PLATS PAGE <u>7</u> \$ <u>39.00</u> FEE \$ <u>Arnold Gardner</u> COUNTY RECORDER
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