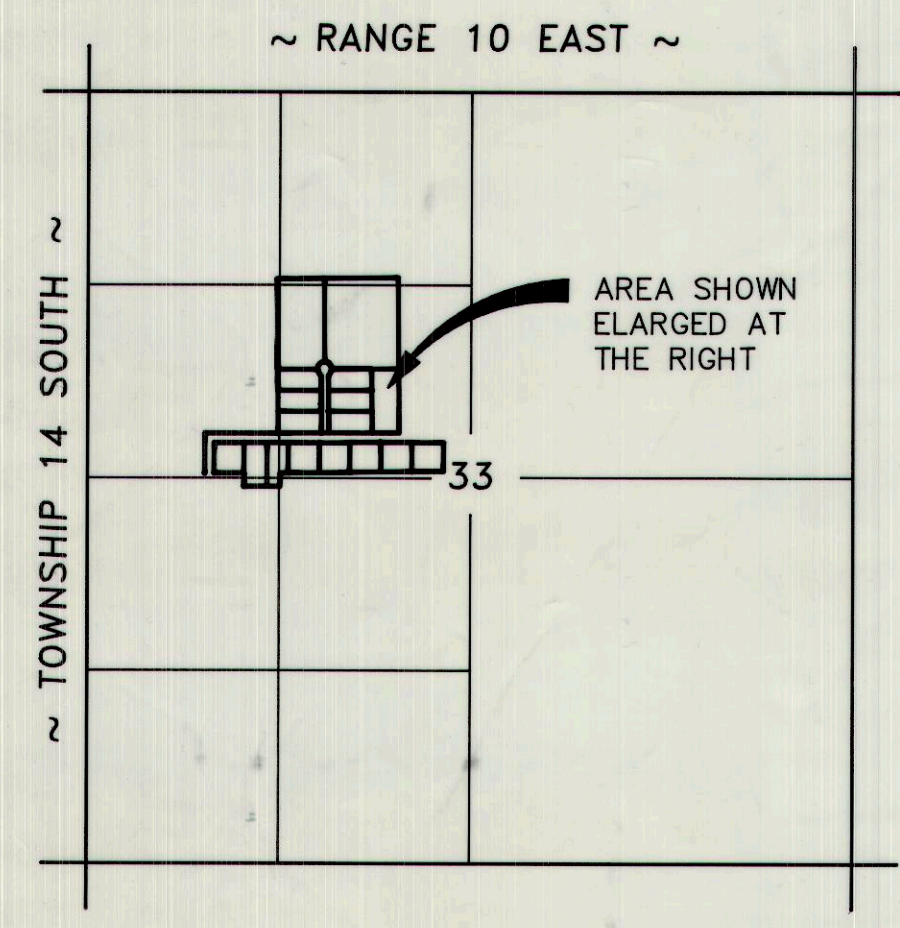
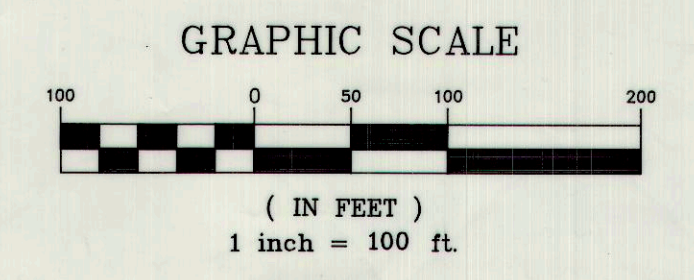
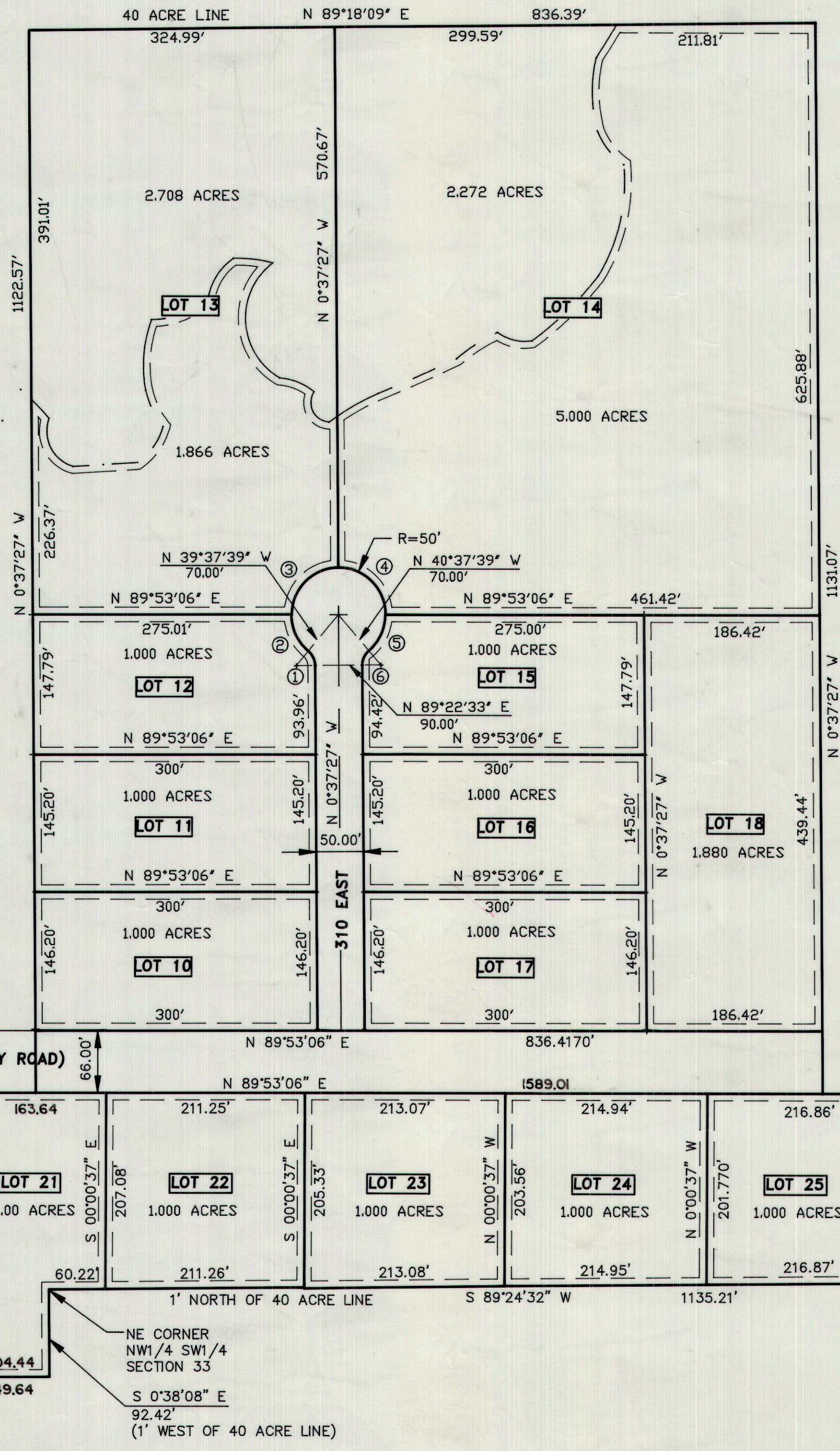


00049348 Bk00005 Pr00011-00011
 ANN B. O'BRIEN-COUNTY OF CARBON
 1995 MAR 23 09:30 AM FEE \$47.00 B
 Y REQUEST: PROFESSIONAL TITLE SERVICE
 F 049348 B 355 P 653
 Date 29-MAR-1995 9:30am
 Fee: 47.00 Cash
 SHARON MURDOCK, Recorder
 Filed By SR
 For PROFESSIONAL TITLE SERVICES
 CARBON COUNTY CORPORATION

CIRCLE K SUBDIVISION PLAT 'J'



VICINITY MAP



LEGEND

- SECTION CORNER
- 7.5' UTILITY EASEMENT
- PROPERTY LINE
- APPROXIMATE SOUTH EDGE OF WASH

5/8" x 24" REBAR SET W/ CAP AT ALL LOT CORNERS

	RADIUS	DELTA	LENGTH	CHORD
①	20	49°59'40"	17.451	16.903
②	50	50°30'23"	44.075	42.662
③	50	89°29'28"	78.096	70.396
④	50	90°30'32"	78.984	71.024
⑤	50	49°29'15"	43.186	41.856
⑥	20	49°59'40"	17.451	16.903

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 143806, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

CIRCLE K SUBDIVISION PLAT 'J'

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

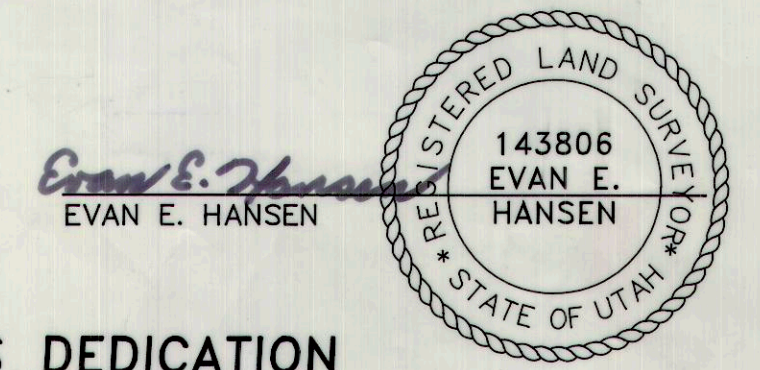
DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE S1/2NW1/4 AND THE NW1/4SW1/4 OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 0°36'49" EAST, BETWEEN THE NORTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 33, USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0°36'49" EAST, 2438.05 FEET ALONG THE SECTION LINE AND NORTH 89°53'06" EAST, 873.10 FEET FROM THE NORTHWEST CORNER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°53'06" EAST 440.11 FEET ALONG THE SOUTH RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE NORTH 0°37'27" WEST, 1122.57 FEET TO THE FORTY ACRE LINE; THENCE NORTH 89°18'09" EAST, 836.39 FEET ALONG THE FORTY ACRE LINE; THENCE SOUTH 0°37'27" EAST, 1131.07 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE NORTH 89°53'06" EAST, 313.21 FEET ALONG THE SOUTH RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE SOUTH 0°00'37" EAST, 198.15 FEET TO A POINT 1.00 FOOT NORTH OF THE FORTY ACRE LINE; THENCE SOUTH 89°24'32" WEST, 1135.21 FEET ALONG A LINE 1.00 FOOT NORTH AND PARALLEL TO THE FORTY ACRE LINE TO A POINT 1.00 FOOT NORTH AND 1.00 FOOT WEST OF THE THE NORTHEAST CORNER OF THE NW1/4SW1/4 OF SAID SECTION 33; THENCE SOUTH 0°38'08" EAST, 92.42 FEET ALONG A LINE 1.00 FOOT WEST AND PARALLEL TO THE FORTY ACRE LINE; THENCE SOUTH 89°53'06" WEST, 249.64 FEET; THENCE NORTH 0°00'37" WEST, 89.35 FEET; THENCE SOUTH 89°24'32" WEST, 205.96 FEET TO THE EAST RIGHT-OF-WAY LINE OF A COUNTY ROAD THENCE NORTH 0°00'37" WEST, 212.36 FEET TO THE POINT OF BEGINNING.

CONTAINS 29.636 ACRES, MORE OR LESS.

MARCH 21, 1995
 DATE



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

CIRCLE K SUBDIVISION PLAT 'J'

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
 IN WITNESS WHEREBY HAVE HEREUNTO SET our hands THIS 28th DAY OF March A.D. 19 95

Dino Kichitpis
Tracy D. Wilson
Ramona R. Pugh

ACKNOWLEDGMENT

STATE OF UTAH
 County of CARBON
 ON THE 28th DAY OF March A.D. 19 95, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT they SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 8-23-96
 CLAY G. HOLBROOK
 NOTARY PUBLIC - STATE OF UTAH
 288 EAST MAIN ST.
 PROVO, UTAH 84601
 RESIDING IN CARBON COUNTY UTAH

S1/2 NW1/4 & THE NW1/4 SW1/4 SEC. 33, T 14 S, R 10 E
 SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION

APPROVED THIS 28th DAY OF March A.D. 19 95
 BY THE COUNTY PLANNING COMMISSION.
 R. H. P. T. O.
 CHAIRMAN, COUNTY PLANNING COMM.

SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT

APPROVED THIS 23rd DAY OF March A.D. 19 95
 Director, ENVIRONMENTAL HEALTH

SURVEYOR'S CERTIFICATE

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 3/27/95
 S. N. Hansen
 COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED THIS 22nd DAY OF March A.D. 19 95
 COUNTY ATTORNEY

COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 15th DAY OF March A.D. 19 95, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 ATTEST: COUNTY CLERK
 William D. Morspell
 CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED # 49348

STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF PROFESSIONAL TITLE
 DATE 3/29/95 TIME 9:30 A.M. BOOK 5 PLATS PAGE 11
 \$ 47.00 FEE \$
 J. B. O'Brien
 COUNTY RECORDER