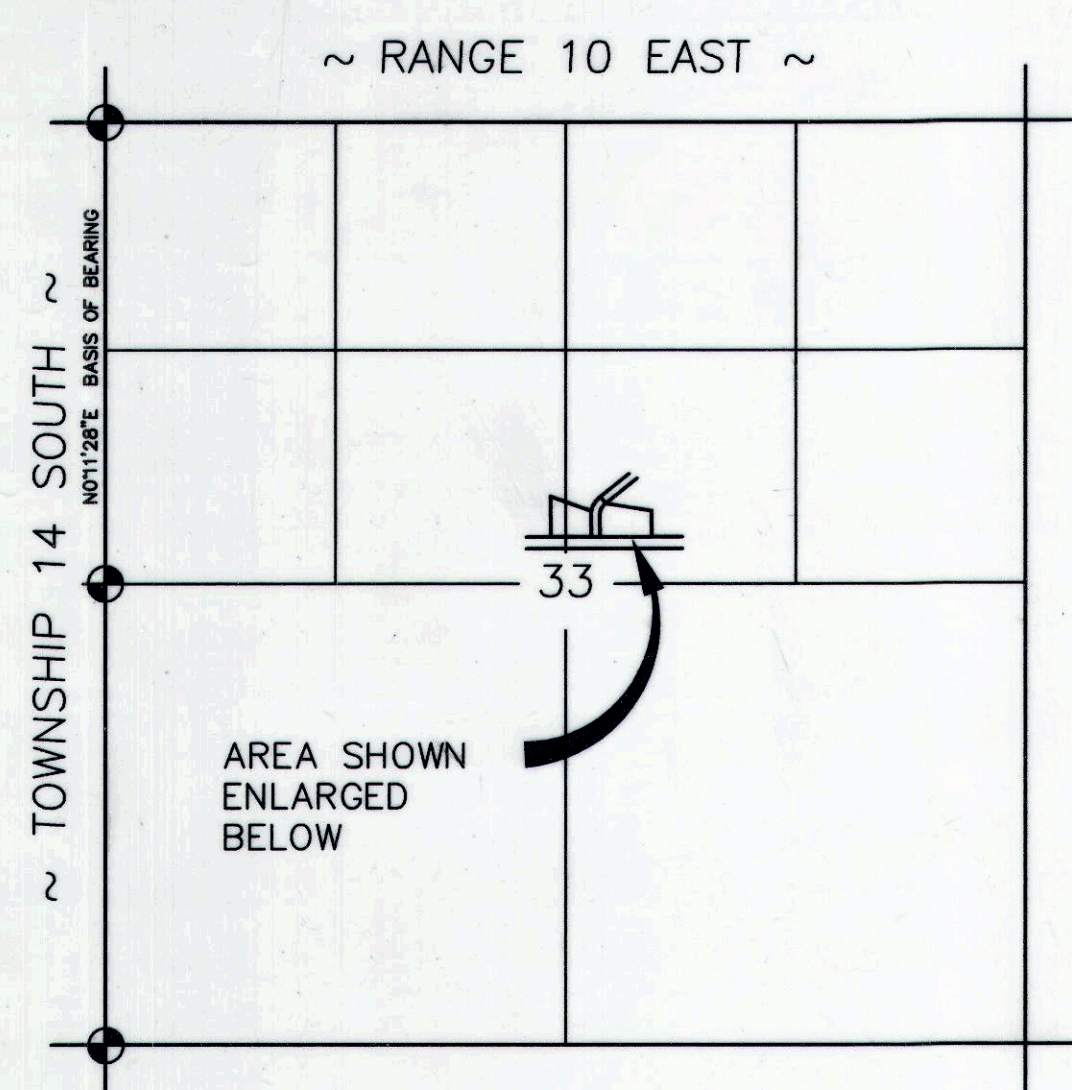


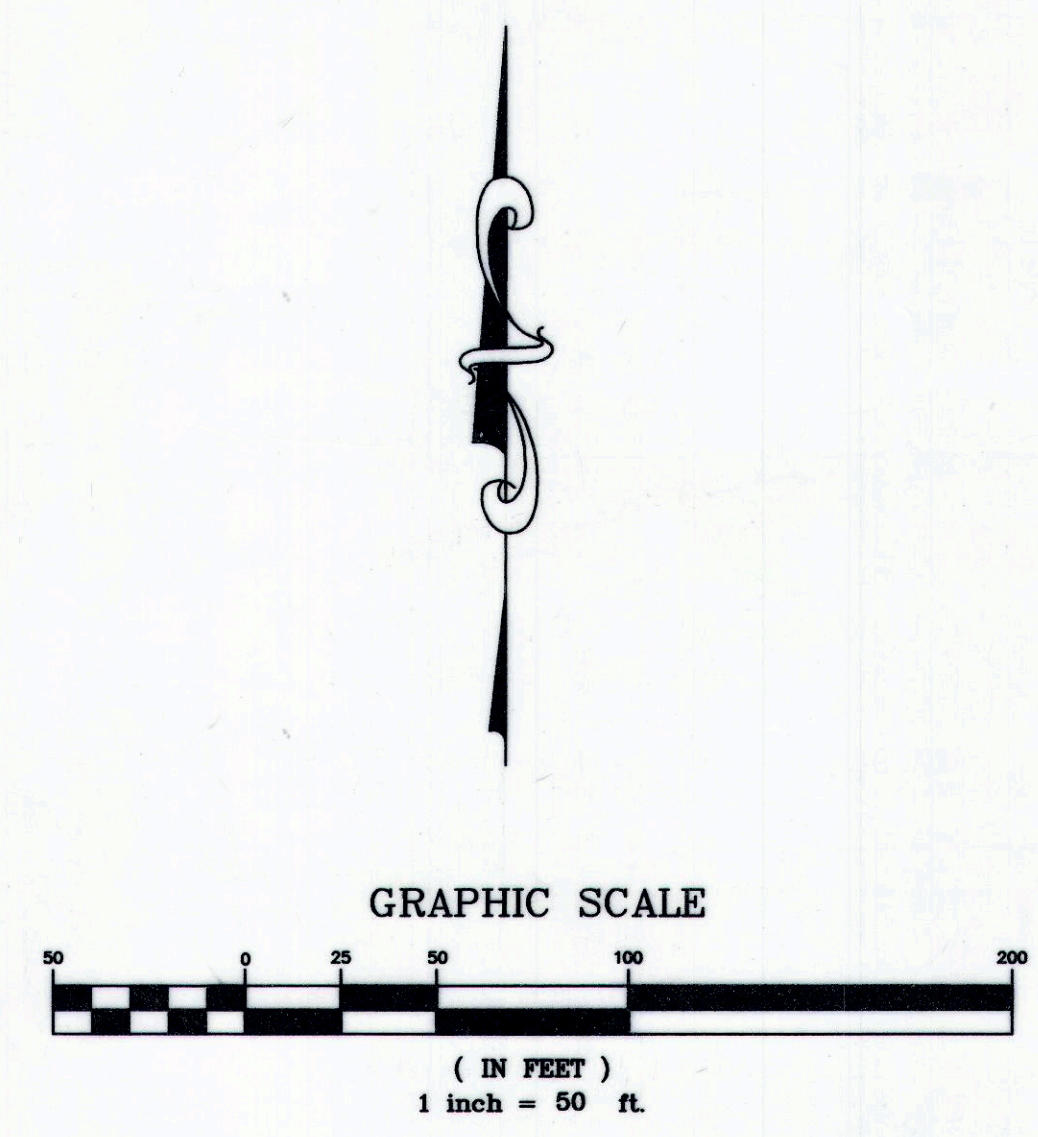
E 104288 559 P 834
 Date 17-FEB-2004 2:04pm
 Fees 31.00 Check
 SHARON MURDOCK, Recorder
 Filed by SR
 For CIRCLE K RANCH
 CARBON COUNTY CORPORATION

E 104288 5 P 68
 Date 17-FEB-2004 2:05pm
 Fees 31.00 Check
 SHARON MURDOCK, Recorder
 Filed by SR
 For CIRCLE K RANCH
 CARBON COUNTY CORPORATION

**CIRCLE K SUBDIVISION
 PLAT 'L'**

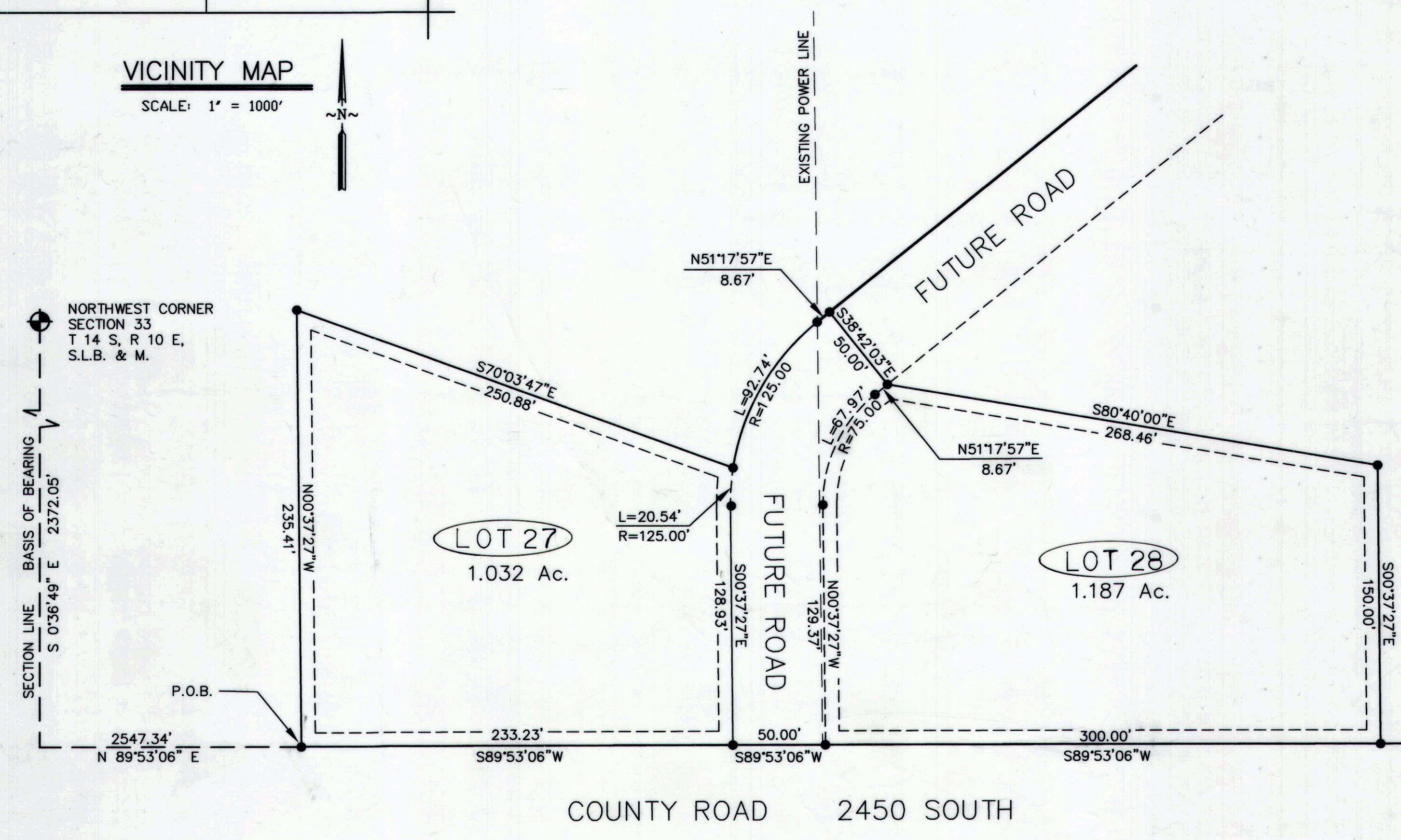


VICINITY MAP
 SCALE: 1" = 1000'



LEGEND

- 7.5' UTILITY & DRAINAGE EASEMENT
- PROPERTY LINES
- SECTION CORNER
- 5/8" x 24" REBAR SET W/ CAP



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

CIRCLE K SUBDIVISION PLAT 'L'

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 0°36'49" EAST BETWEEN THE NORTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 33, USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0°36'49" EAST, 2372.05 FEET ALONG THE SECTION LINE AND NORTH 89°53'06" EAST, 2547.34 FEET FROM THE NORTHWEST CORNER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°37'27" WEST, 235.41 FEET; THENCE SOUTH 70°03'47" EAST, 250.88 FEET TO A POINT ON A NON-TANGENT CURVE; THENCE NORTHEASTERLY 92.74 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 125.00 FEET, HAVING A RADIAL BEARING OF SOUTH 81°12'42" EAST AT THE BEGINNING, CONCAVE TO THE SOUTHEAST, THROUGH A CENTRAL ANGLE OF 42°30'36", HAVING A CHORD BEARING OF NORTH 30°02'37" EAST AND A CHORD DISTANCE OF 90.63 FEET; THENCE NORTH 51°17'57" EAST, 8.67 FEET; THENCE SOUTH 38°42'03" EAST, 50.00 FEET; THENCE SOUTH 80°40'00" EAST, 268.46 FEET; THENCE SOUTH 0°37'27" EAST, 150.00 FEET TO THE NORTH LINE OF AN EXISTING COUNTY ROAD; THENCE SOUTH 89°53'06" WEST ALONG THE NORTH LINE OF SAID COUNTY ROAD, 583.23 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.481 ACRES, MORE OR LESS.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT we THE Two UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

CIRCLE K SUBDIVISION PLAT 'L'

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY we HAVE HEREUNTO SET OUR HANDS THIS 4th DAY OF February A.D. 2004.

Dina Kichtiga _____
Angie Ritzgen _____

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 ON THE 4th DAY OF February A.D. 2004, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, Two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Dina Kichtiga and Angie Ritzgen SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 04/14/05
 KRISTI L. GREEN
 NOTARY PUBLIC - STATE OF UTAH
 248 EAST MAIN
 PRICE UT 84501
 COMM. EXP. 4-14-2005
 KRISTI L. GREEN
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

SE1/4 NW1/4 & SW1/4 NE1/4 SEC. 33, T 14 S, R 10 E, S.L.B. & M.

C:\EMPIRE\2004\02DINHOUSE.DWG\VINHOUSE.DWG 01/16/04 21:45

PREPARED BY:
EMPIRE ENGINEERING, Inc.
 1665 EAST SAGEWOOD ROAD.
 PRICE, UTAH 84501
 PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION
 APPROVED THIS 5th DAY OF February A.D. 2004
 BY THE COUNTY PLANNING COMMISSION.
Richard Tatton
 RICHARD TATTON CHAIRMAN 2-5-04 DATE

OFFICE OF CARBON COUNTY ENGINEER
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Feb 4 2004
Nick Houser
 DATE (ASSISTANT ENGINEER) NICK HOUSER

APPROVAL AS TO FORM
 APPROVED THIS 5th DAY OF February A.D. 2004
Gene Strate
 GENE STRATE COUNTY ATTORNEY DATE

COMMISSIONER/SURVEYOR
 I HAVE REVIEWED AND DO HEREBY APPROVE
Robert P. Perry
 STEVEN D. BURGE DATE 2-12-04

COUNTY COMMISSION
 PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS 12th DAY OF February A.D. 2004, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
W.D. Kemp
 CHAIRMAN DATE 2-12-04
Robert P. Perry
 DATE

RECORDED #104288
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF Circle K
 DATE 2-11-04 TIME 2:05 PM BOOK 5 PAGE 68
Sharon Murdock
 COUNTY RECORDER
 FEE \$31.00

CIRCLE K PLAT 'L'