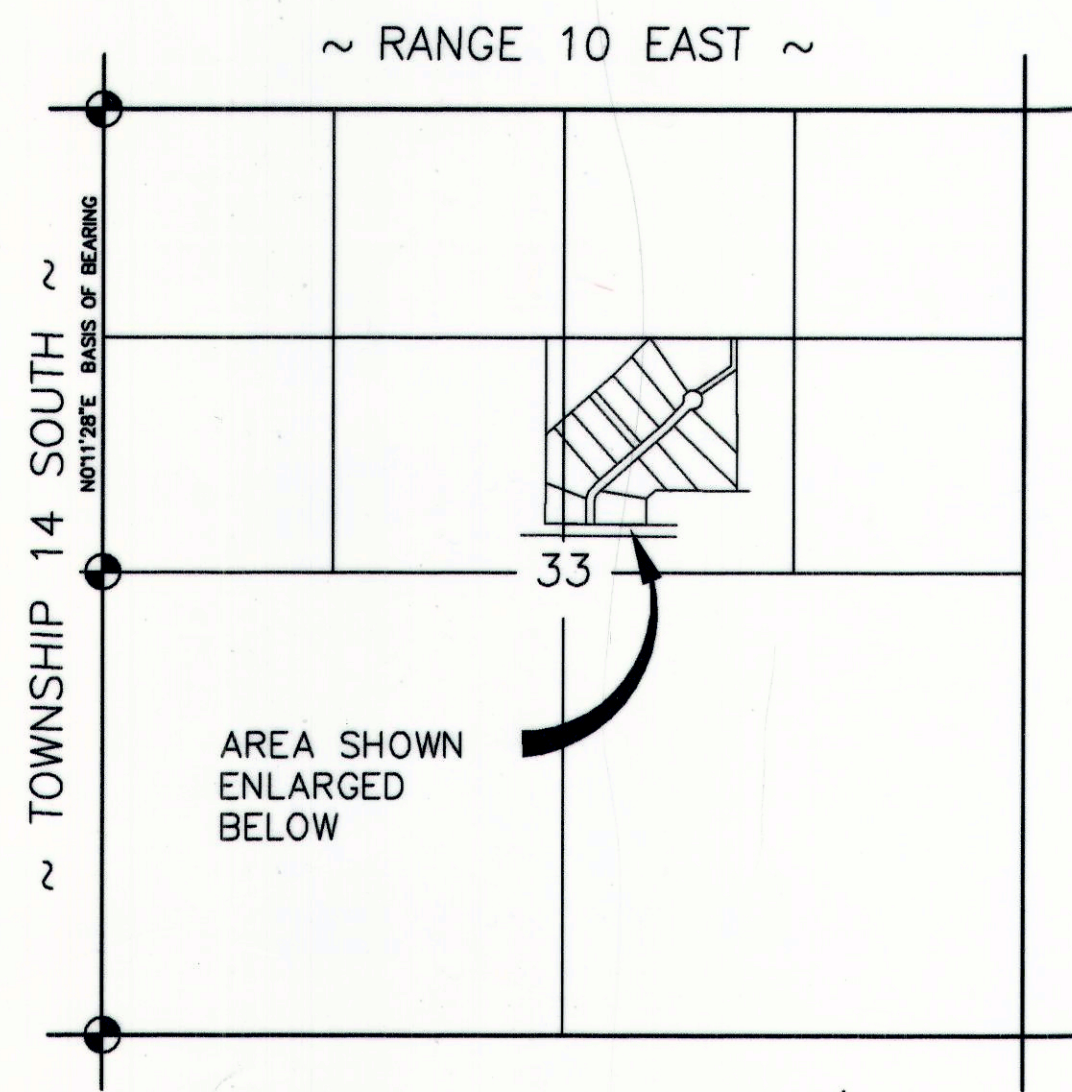


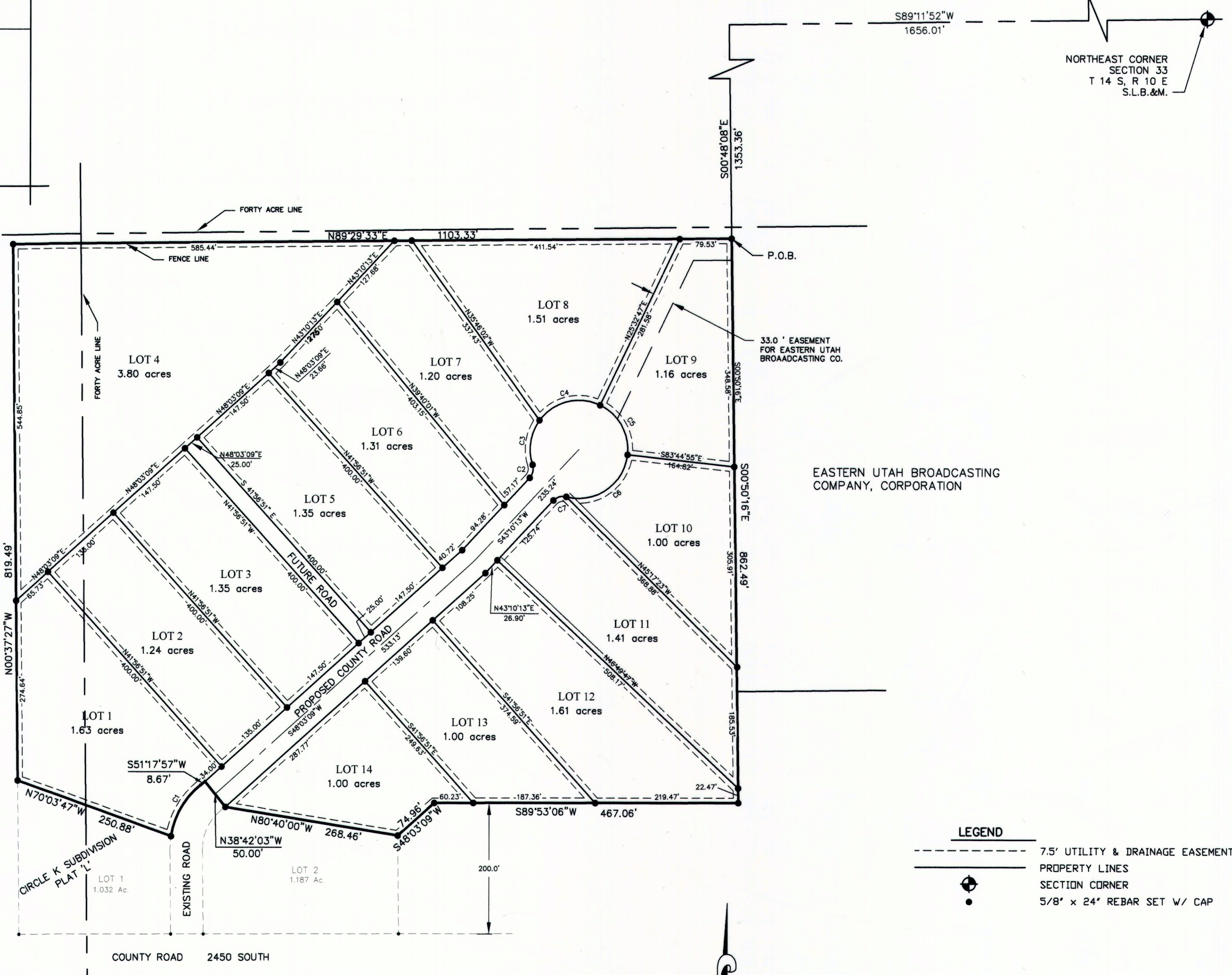
CIRCLE K SUBDIVISION - PLAT "M"

Ent 121818 Bk P5 Pg 146
 Date: 15-FEB-2007 1:00PM
 Fee: \$43.00 Check
 Filed By: KR
 VIKKI BARNETT, Recorder
 CARBON COUNTY CORPORATION
 For: PROFESSIONAL TITLE SERVICES

Ent 121818 Bk 639 Pg 174
 Date: 15-FEB-2007 1:00PM
 Fee: \$43.00 Check
 Filed By: KR
 VIKKI BARNETT, Recorder
 CARBON COUNTY CORPORATION
 For: PROFESSIONAL TITLE SERVICES



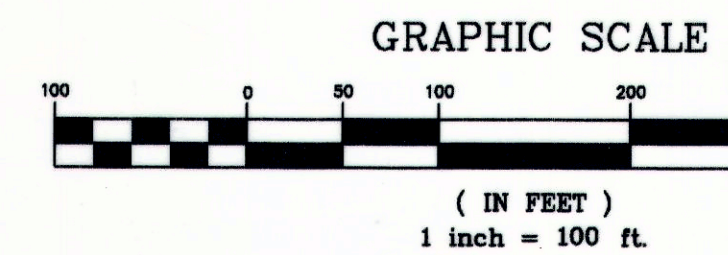
VICINITY MAP
 SCALE: NTS



EASTERN UTAH BROADCASTING COMPANY, CORPORATION

LEGEND

- 7.5' UTILITY & DRAINAGE EASEMENT
- PROPERTY LINES
- SECTION CORNER
- 5/8" x 24" REBAR SET W/ CAP



CURVE	RADIUS	DELTA	LENGTH	CHORD DIR.	CHORD
C1	125.00	42°30'39"	92.74	S30°02'37"W	90.63
C2	20.00	61°43'34"	21.55	N12°18'25"E	20.52
C3	75.00	54°44'55"	71.67	S08°49'06"W	68.97
C4	75.00	79°21'14"	103.87	S75°52'10"W	95.77
C5	75.00	70°42'18"	92.55	N29°06'04"W	86.79
C6	75.00	98°38'43"	129.13	N55°34'26"E	113.76
C7	20.00	61°43'35"	21.55	S74°02'00"W	20.52

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

CIRCLE K SUBDIVISION - PLAT "M"

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH WHICH IS IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 89°11'52" WEST BETWEEN THE NORTHEAST CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 33 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°11'52" WEST ALONG THE SECTION LINE, 1656.01 FEET AND SOUTH 0°48'08" EAST, 1353.36 FEET FROM THE NORTHEAST CORNER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 0°50'16" EAST, 862.49 FEET; THENCE SOUTH 89°53'06" WEST, 487.06 FEET; THENCE SOUTH 48°03'09" WEST, 74.96 FEET TO THE NORTHEAST CORNER OF LOT 2 OF CIRCLE K SUBDIVISION PLAT "L" AS RECORDED IN THE CARBON COUNTY RECORDERS OFFICE; THENCE NORTH 80°40'00" WEST, 288.64 FEET; THENCE NORTH 38°42'03" WEST, 50.00 FEET; THENCE SOUTH 51°17'53" WEST, 8.87 FEET TO THE BEGINNING OF A CURVE; THENCE 92.74 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 125.00 FEET, CONCAVE TO THE SOUTHWEST, HAVING A DELTA ANGLE OF 42°30'39" HAVING A CHORD BEARING OF SOUTH 30°02'37" WEST AND A CHORD DISTANCE OF 90.63 FEET; THENCE NORTH 70°03'47" WEST, 250.88 FEET TO THE NORTHWEST CORNER OF LOT 1 OF SAID CIRCLE K SUBDIVISION PLAT "L"; THENCE NORTH 00°37'27" WEST, 819.49 FEET TO AN EXISTING FENCE LINE; THENCE NORTH 89°29'33" EAST ALONG AN EXISTING FENCE LINE 1103.33 FEET TO THE POINT OF BEGINNING.

CONTAINS 22.01 ACRES, MORE OR LESS.



DATE: 2/23/2007
 EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT we THE two UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE:

CIRCLE K SUBDIVISION - PLAT "M"

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY we HAVE HEREUNTO SET OUR HANDS THIS 2nd DAY OF FEBRUARY A.D. 2007

Dino Kiantipis
ANGIE Kiantipis

ACKNOWLEDGMENT

STATE OF UTAH
 County of CARBON S.S.
 ON THE 2 DAY OF FEBRUARY A.D. 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 12-15-07
 SOLIKA MERRELL
 NOTARY PUBLIC - STATE OF UTAH
 123 EAST MAIN
 PRICE, UTAH 84501
 RESIDING IN CARBON COUNTY

SE1/4 NW1/4 & SE1/4 NE1/4 SEC. 33, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY: EMPIRE ENGINEERING, Inc. 1665 EAST SAGEWOOD ROAD. PRICE, UTAH 84501 PHONE (435) 637-5748	CARBON COUNTY PLANNING COMMISSION APPROVED THIS <u>12</u> DAY OF <u>February</u> A.D. 20 <u>07</u> BY THE COUNTY PLANNING COMMISSION. RICHARD TATTON CHAIRMAN DATE <u>2-12-07</u>	OFFICE OF CARBON COUNTY ENGINEER I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE <u>Feb. 12, 2007</u> (ASSISTANT ENGINEER) NICK HOUSER	APPROVAL AS TO FORM APPROVED THIS <u>12th</u> DAY OF <u>February</u> A.D. 20 <u>07</u> GENE STRATE COUNTY ATTORNEY DATE <u>2/12/07</u>	COMMISSIONER/SURVEYOR I HAVE REVIEWED AND DO HEREBY APPROVE. STEVEN D. BURGE DATE <u>2-12-07</u>	COUNTY COMMISSION PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS <u>2nd</u> DAY OF <u>February</u> A.D. 20 <u>07</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. WILSON D. KRAMER, CHAIRMAN DATE <u>2-12-07</u>	RECORDED # STATE OF UTAH, COUNTY OF _____ RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____ FEE \$ _____ COUNTY RECORDER _____
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C:\EMPIRE\2006\26 DINO HOUSE PHASE 2\26 DINDHOUSE.dwg DLD.D. PLAT "L".dwg 6/23/2006 4:57:11 PM HST