E 799934 B 5 P 46
Date 19-MAY-2000 11:42am
Fee: 79.00 Check
SHARON MURDOCK, Recorder
Filed By JB
For JOHN DEHAAS
CARBON COUNTY CORPORATION

CLEAR CREEK 2000

CARBON COUNTY
SHEET 1 of 2

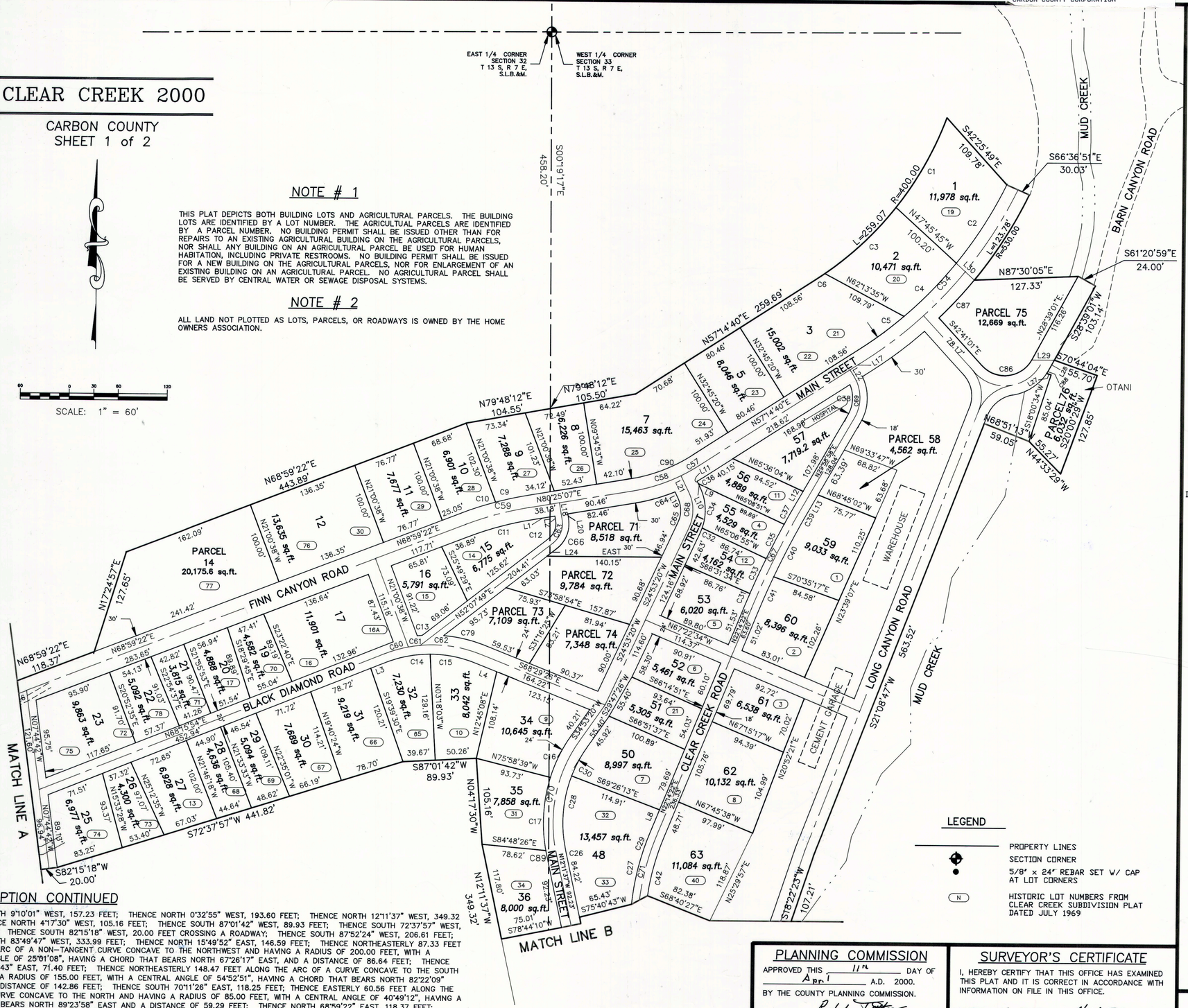
SCALE: 1" = 60'

NOTE # 1

THIS PLAT DEPICTS BOTH BUILDING LOTS AND AGRICULTURAL PARCELS. THE BUILDING LOTS ARE IDENTIFIED BY A LOT NUMBER. THE AGRICULTUAL PARCELS ARE IDENTIFIED BY A PARCEL NUMBER. NO BUILDING PERMIT SHALL BE ISSUED OTHER THAN FOR REPAIRS TO AN EXISTING AGRICULTURAL BUILDING ON THE AGRICULTURAL PARCELS, NOR SHALL ANY BUILDING ON AN AGRICULTURAL PARCEL BE USED FOR HUMAN HABITATION, INCLUDING PRIVATE RESTROOMS. NO BUILDING PERMIT SHALL BE ISSUED FOR A NEW BUILDING ON THE AGRICULTURAL PARCELS, NOR FOR ENLARGEMENT OF AN EXISTING BUILDING ON AN AGRICULTURAL PARCEL. NO AGRICULTURAL PARCEL SHALL BE SERVED BY CENTRAL WATER OR SEWAGE DISPOSAL SYSTEMS.

NOTE # 2

ALL LAND NOT PLOTTED AS LOTS, PARCELS, OR ROADWAYS IS OWNED BY THE HOME OWNERS ASSOCIATION.



DESCRIPTION CONTINUED

THENCE NORTH 9°10'01" WEST, 157.23 FEET; THENCE NORTH 0°32'55" WEST, 193.60 FEET; THENCE NORTH 12°11'37" WEST, 349.32 FEET; THENCE NORTH 4°17'30" WEST, 105.16 FEET; THENCE SOUTH 87°01'42" WEST, 89.93 FEET; THENCE SOUTH 72°37'57" WEST, 441.82 FEET; THENCE SOUTH 82°15'18" WEST, 20.00 FEET CROSSING A ROADWAY; THENCE SOUTH 87°52'24" WEST, 206.61 FEET; THENCE NORTH 83°49'47" WEST, 333.99 FEET; THENCE NORTH 15°49'52" EAST, 146.59 FEET; THENCE NORTHEASTERLY 87.33 FEET ALONG THE ARC OF A NON-TANGENT CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 200.00 FEET, WITH A CENTRAL ANGLE OF 25°01'08", HAVING A CHORD THAT BEARS NORTH 67°26'17" EAST, AND A DISTANCE OF 86.64 FEET; THENCE NORTH 54°55'43" EAST, 71.40 FEET; THENCE NORTHEASTERLY 148.47 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTH AND HAVING A RADIUS OF 155.00 FEET, WITH A CENTRAL ANGLE OF 54°52'51", HAVING A CHORD THAT BEARS NORTH 82°22'09" EAST AND A DISTANCE OF 142.86 FEET; THENCE SOUTH 70°11'26" EAST, 118.25 FEET; THENCE EASTERLY 60.56 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE NORTH AND HAVING A RADIUS OF 85.00 FEET, WITH A CENTRAL ANGLE OF 40°49'12", HAVING A CHORD THAT BEARS NORTH 89°23'58" EAST AND A DISTANCE OF 59.29 FEET; THENCE NORTH 68°59'22" EAST, 118.37 FEET; THENCE NORTH 17°24'57" EAST, 127.65 FEET; THENCE NORTH 68°59'22" EAST, 443.89 FEET; THENCE NORTH 79°48'12" EAST, 104.55 FEET TO THE POINT OF BEGINNING.
CONTAINS 20.93 ACRES.

ALSO

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°19'17" WEST ALONG THE SECTION LINE, 379.41 FEET AND NORTH 90°00'00" EAST, 454.30 FEET FROM THE QUARTER CORNER COMMON TO SECTION 32 AND 33, TOWNSHIP 13 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 20°21'38" WEST, 519.62 FEET; THENCE NORTH 8°47'57" WEST, 430.58 FEET; THENCE NORTH 75°05'48" EAST, 130.03 FEET; THENCE SOUTH 8°51'44" EAST, 434.55 FEET; THENCE SOUTH 14°58'14" EAST, 514.27 FEET; THENCE SOUTH 75°47'34" WEST, 81.28 FEET TO THE POINT OF BEGINNING. CONTAINS 2.54 ACRES.

LEGEND

- PROPERTY LINES
- SECTION CORNER
- 5/8" x 24" REBAR SET W/ CAP AT LOT CORNERS
- (N) HISTORIC LOT NUMBERS FROM CLEAR CREEK SUBDIVISION PLAT DATED JULY 1969

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

CLEAR CREEK 2000

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0°19'17" EAST ALONG THE SECTION LINE, 458.20 FEET FROM THE QUARTER CORNER COMMON TO SECTIONS 32 AND 33, TOWHSHIP 13 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 79°48'12" EAST, 105.50 FEET; THENCE NORTH 57°14'40" EAST, 259.69 FEET; THENCE NORTHEASTERLY, 259.07 FEET ALONG THE ARC OF A CURVE, CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 400.00 FEET, WITH A CENTRAL ANGLE OF 37°06'32", HAVING A CHORD THAT BEARS NORTH 38°41'24" EAST, A DISTANCE OF 254.57 FEET; THENCE SOUTH 42°25'49" EAST, 109.78 FEET; THENCE SOUTH 66°36'51" EAST, 30.03 FEET; THENCE ON A NON-TANGENT CURVE, SOUTHWESTERLY, 123.78 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 530.00 FEET, TO WHICH AT THE BEGINNING A RADIAL LINE BEARS SOUTH 64°12'12" EAST, WITH A CENTRAL ANGLE OF 13°22'53", HAVING A CHORD THAT BEARS SOUTH 32°29'15" WEST, A DISTANCE OF 123.50 FEET; THENCE NORTH 87°30'05" EAST, 127.33 FEET; THENCE SOUTH 61°20'59" EAST CROSSING BARNS CANYON ROAD, 24.00 FEET; THENCE SOUTH 28°39'01" WEST, 103.14 FEET; THENCE SOUTH 70°44'04" EAST, 55.70 FEET; THENCE SOUTH 20°00'29" WEST, 127.85 FEET; THENCE NORTH 44°33'29" WEST, 55.27 FEET; THENCE NORTH 68°51'13" WEST, 59.05 FEET; THENCE SOUTH 21°08'47" WEST, 563.52 FEET ALONG THE EASTERLY SIDE OF LONG CANYON ROAD; THENCE SOUTH 18°22'23" WEST, 107.21 FEET; THENCE SOUTHERLY 547.03 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE EAST AND HAVING A RADIUS OF 1488.00 FEET, WITH A CENTRAL ANGLE OF 21°03'48", HAVING A CHORD THAT BEARS SOUTH 7°50'29" WEST, AND A DISTANCE OF 543.95 FEET; THENCE SOUTH 2°41'25" EAST, 30.38 FEET; THENCE SOUTHEASTERLY 28.85 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE EAST AND HAVING A RADIUS OF 88.00 FEET, WITH A CENTRAL ANGLE OF 18°46'54", HAVING A CHORD THAT BEARS SOUTH 12°04'52" EAST, AND A DISTANCE OF 28.72 FEET; THENCE SOUTH 21°28'19" EAST, 92.17 FEET; THENCE SOUTHEASTERLY 48.35 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE WEST AND HAVING A RADIUS OF 112.00 FEET, WITH A CENTRAL ANGLE OF 24°44'03", HAVING A CHORD THAT BEARS SOUTH 9°06'18" EAST AND A DISTANCE OF 47.97 FEET; THENCE SOUTH 3°15'44" WEST, 175.03 FEET; THENCE NORTH 86°44'16" WEST, 24.00 FEET CROSSING LONG CANYON ROAD; THENCE NORTH 63°55'30" WEST, 96.54 FEET; THENCE NORTH 2°25'50" WEST, 139.75 FEET; THENCE NORTH 40°07'55" WEST, 185.44 FEET;
DESCRIPTION CONTINUED AT LOWER LEFT CORNER OF SHEET 1 OF 2

MAY 15, 2000
DATE

Evan E. Hansen
EVAN E. HANSEN

PROFESSIONAL ENGINEER & LAND SURVEYOR * NO. 145656 * EVAN E. HANSEN * UTAH *

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

CLEAR CREEK 2000

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
IN WITNESS WHEREBY JOHN HASE HEREUNTO SET HIS HAND THIS 19TH DAY OF MAY A.D. 2000

John de Haas.
John de Haas.

ACKNOWLEDGMENT

STATE OF UTAH
County of CARBON S.S.
ON THE 19TH DAY OF MAY A.D. 2000, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON IN SAID STATE OF UTAH, THE SIGNER( ) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

BARBARA PLEMETAKIS NOTARY PUBLIC - STATE OF UTAH CARBON COUNTY CLERK/AUDITOR 120 EAST MAIN STREET PRICE, UTAH 84501 COMM. EXP. 7-1-00

MY COMMISSION EXPIRES 7-1-00
Barbara Plemetakis
NOTARY PUBLIC
RESIDING IN CARBON COUNTY

PLANNING COMMISSION

APPROVED THIS 11th DAY OF April A.D. 2000.
BY THE COUNTY PLANNING COMMISSION.
Rachel Tatton
CHAIRMAN, COUNTY PLANNING COMM.

SURVEYOR'S CERTIFICATE

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

May 11, 2000
DATE
Nick Krueger
Asst. COUNTY SURVEYOR

SE1/4 SEC. 32 & W1/2 SEC. 33 T 13 S, R 7 E, S.L.B. & M.

SCOFIELD SPECIAL SERVICE DISTRICT

APPROVED THIS 12th DAY OF May A.D. 2000.
Judith M. Lamb
DISTRICT MANAGER

APPROVAL AS TO FORM

APPROVED THIS 12th DAY OF MAY A.D. 2000.
COUNTY ATTORNEY

COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 2nd DAY OF February A.D. 2000, AT WHICH TIME THIS SUBDIVISION, WAS APPROVED AND ACCEPTED.
Connie Case
ATTEST: COUNTY CLERK
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED # 799934

STATE OF UTAH, COUNTY OF Carbon
RECORDED AND FILED AT THE REQUEST OF John DeHaas
DATE 5-19-00 TIME 9:14 AM BOOK 5 PAGE 46
FEE $ 79.00
Sharon Murdock
COUNTY RECORDER

D:\EMPIRE\193 - SUBDIVISION\Cc2000JUNK\ CC2000-A.dwg 05/09/00 22:04 (BASE) win