

COAL WEST SUBDIVISION

Ent 112835 Bk P5 Pg 104  
Date: 10-AUG-2005 3:03PM  
Fee: \$31.00 Cash  
Filed By: KR  
SHARON MURDOCK, Recorder  
CARBON COUNTY CORPORATION  
For: COAL WEST

Ent 112835 Bk 598 Pg 397  
Date: 10-AUG-2005 3:05PM  
Fee: \$31.00 Cash  
Filed By: KR  
SHARON MURDOCK, Recorder  
CARBON COUNTY CORPORATION  
For: COAL WEST

PARCEL 02-1828-0012  
CLIFFORD L. PENSE,  
ETAL, TR.

PARCEL 02-1828-0009  
PETITTO MINE  
EQUIPMENT

PARCEL 02-1828-0014  
JTJJ ENTERPRISES, LTD.

PARCEL 02-1828-0010  
JERRY CARLSON  
PROPERTIES, LLC

LOT 1  
2.071± ACRES

LOT 2  
3.981± ACRES

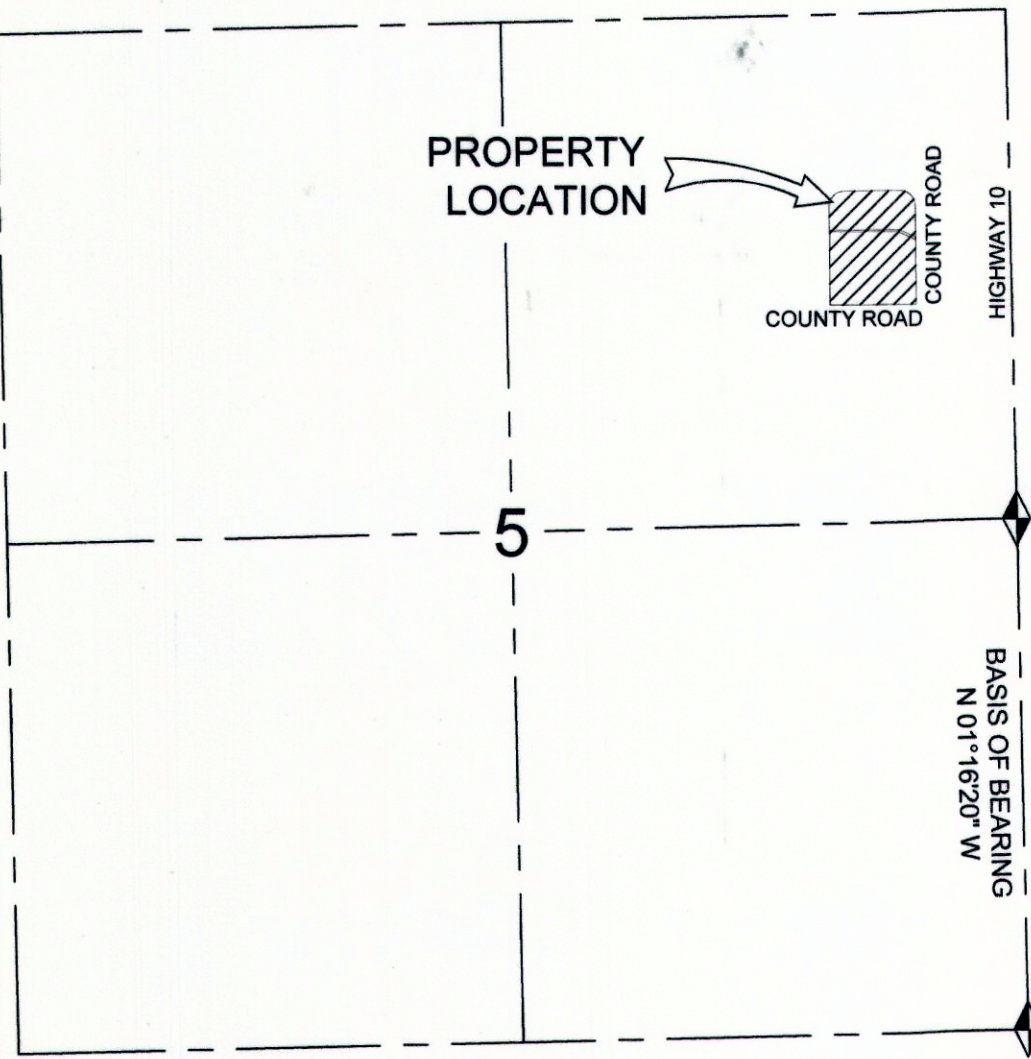
PARCEL 02-1828-0007  
INTERMOUNTAIN  
ELECTRONICS

LEGEND  
-x-x- EXISTING FENCE  
- - - SECTION LINE  
- - - SUBDIVISION BOUNDARY

PARCEL 02-1828-0013  
DAVID SWENSON

VICINITY MAP

TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L.B.&M.



1" = 1000'

N89°30'31"E 290.00'

RADIUS = 80.00'  
LENGTH = 125.66'  
CHORD BRG = N44°30'57"E  
CHORD L = 113.14'

RADIUS = 80.00'  
LENGTH = 125.66'  
CHORD BRG = S45°29'03"E  
CHORD L = 113.14'

N89°30'43"E 363.54'

S64°48'20"E 95.97'

GATE

N00°29'29"W 512.00'

389.40'

GATE

POINT OF BEGINNING

S89°30'40"W 450.00' (MEASURED)  
S89°30'31"W 450.00' (DEED)

S89°30'31"W 956.18'

1000'000'  
PARCEL 02-1828-0001  
CARBON COUNTY

500°29'29"E 512.00'

COUNTY ROAD

FIRE HYDRANT

SEWER MANHOLE

CURB & GUTTER (TYP)

TELEPHONE BOX

WATER METER  
TELEPHONE BOX

GRAPHIC SCALE  
1 in. = 40 ft.

CERTIFICATE OF SURVEY

I, BRUCE T. S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 153834 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS THE:

COAL WEST SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN HEREON.

BOUNDARY DESCRIPTION

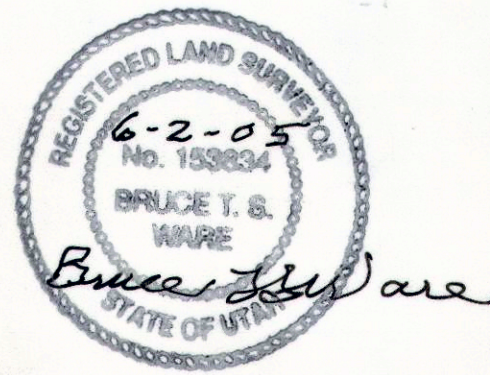
A PORTION OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS LOCATED NORTH 01°16'20" WEST 3383.50 FEET ALONG THE SECTION LINE (BASIS OF BEARING) AND SOUTH 89°30'31" WEST 956.18 FEET AND NORTH 00°29'29" WEST 388.00 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 5, AND RUNNING THENCE NORTH 00°29'29" WEST 512.00 FEET TO A POINT OF CURVATURE OF A 80.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY 125.66 FEET ALONG THE ARC OF SAID CURVE (CHORD BEARS: N44°30'57"E 113.14 FEET); THENCE NORTH 89°30'31" EAST 290.00 FEET TO A POINT OF CURVATURE OF A 80.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY 125.66 FEET ALONG THE ARC OF SAID CURVE (CHORD BEARS: S45°29'03"E 113.14 FEET); THENCE SOUTH 00°29'29" EAST 512.00 FEET; THENCE SOUTH 89°30'31" WEST 450.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 6.052 ACRES, MORE OR LESS, AS DESCRIBED.

Bruce T. S. Ware, MGR.  
BRUCE T. S. WARE, MGR.

6-2-05  
DATE



ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT I, THE UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE:

COAL WEST SUBDIVISION

DO HEREBY APPROVE THIS PLAT.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 7th DAY OF July, 2005.

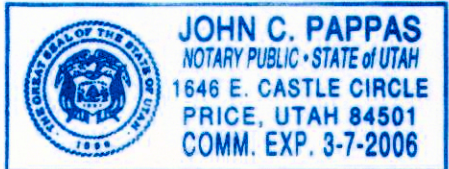
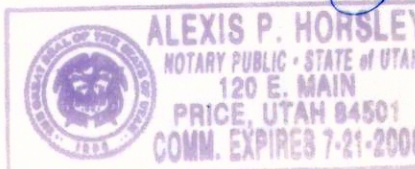
Alexis P. Horsley  
ALEXIS P. HORSLEY  
ALEXIS P. HORSLEY, LLC

STATE OF UTAH } S.S.  
COUNTY OF CARBON }

ON THE 7th DAY OF July, 2005 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Alexis P. Horsley  
NOTARY PUBLIC (TYP)

July 21, 2008  
MY COMMISSION EXPIRES



NO.	DATE	DESCRIPTION	BY
1	04-17-05	PLOTTED FOR REVIEW	M.C.W.

WARE SURVEYING & ENGINEERING, L.L.C.

G.P.S. & CONVENTIONAL SURVEYING - AUTOCAD MAPPING - CIVIL ENGINEERING  
Phone: 435-637-2620 2223 North 1200 West  
Email: waresurveying@emerytelcom.net Helper, Utah 84526

CARBON COUNTY PLANNING COMMISSION

OFFICE OF CARBON COUNTY ENGINEER

CARBON COUNTY COMMISSIONER/SURVEYOR

CARBON COUNTY ATTORNEY

COUNTY COMMISSION

RECORDED # 112835

Richard Tatton, Chairman

7-15-05

Nick Hansen

7-18/2005

Steven D. Burge

7-20-05

Gene Strate

7/20/05

PRESENTED TO THE PLANNING COMMISSION THIS 10th DAY OF August 2005, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED BY Robert P. Pero, Chairman, ATTEST: Robert P. Pero

STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF: WARE SURVEYING & ENGINEERING, L.L.C. DATE: August 10, 2005 TIME: 3:03 PM BOOK: 5 PAGE: 04 SHARON MURDOCK, COUNTY RECORDER