



### SURVEYOR'S CERTIFICATE

I, VAL J. HAWS DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, HOLDING CERTIFICATE NO. 158367, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

### Columbia West Subdivision Revised

#### BOUNDARY DESCRIPTION

BEGINNING AT A POINT S89°59'39"W, ALONG THE EAST/WEST CENTER SECTION LINE OF SECTION 18 T 15 SOUTH R 14 EAST SLB&M 1,282.20 FEET FROM THE E 1/4 CORNER OF SAID SECTION 18; THENCE S0°03'00"E, 374.50 FEET; THENCE S89°59'00"E 281.92 FEET; THENCE S0°27'00"W, 223.71 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 400 NORTH STREET; THENCE ALONG SAID NORTH LINE S89°33'00"E, 225.00 FEET TO THE SOUTH WEST CORNER OF LOT 98 COLUMBIA SUBDIVISION; THENCE S0°27'00"W, 58.00 FEET ACROSS SAID 400 NORTH STREET; THENCE S89°33'00"E, 264.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF MAIN STREET AS SHOWN ON COLUMBIA SUBDIVISION PLAT; THENCE S0°27'00"W, 260.00 FEET ALONG SAID WEST RIGHT-OF-WAY LINE; THENCE N89°33'00"W, 500.00 FEET; THENCE S0°27'00"W, 71.99 FEET; THENCE S81°45'58"W, 207.38 FEET; THENCE S86°05'20"W, 401.16 FEET; THENCE N62°46'26"W, 150.81 FEET; THENCE N89°33'00"W, 329.45 FEET; THENCE S65°08'30"W, 538.18 FEET; THENCE N89°33'00"W, 64.38 FEET TO THE EAST RIGHT-OF-WAY LINE OF STATE ROAD 124 SAID EASTERLY R-O-W LINE BEING APPROXIMATELY 50.00 FEET EAST OF CENTERLINE; THENCE N0°27'00"E, ALONG THE SAID RIGHT-OF-WAY LINE TO THE NORTH RIGHT-OF-WAY LINE OF 400 NORTH STREET 735.24 FEET; THENCE S82°12'29"E 147.02 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE; THENCE N0°27'00"E 484.00 FEET, TO A POINT ON THE EAST/WEST CENTER SECTION LINE OF SECTION 18 T 15 S, R 14 E SLB&M; THENCE ALONG SAID CENTER SECTION LINE N89°59'39"E, 385.55 FEET TO A POINT IN FENCE LINE FOR A POWER SUB STATION; THENCE ALONG SAID FENCE LINE S78°46'20"E, 27.95 FEET TO A CORNER POST FOR SAID FENCE LINE; THENCE CONTINUING ALONG SAID FENCE LINE N11°50'37"E, 5.56 FEET; THENCE DEPARTING SAID FENCE LINE S89°59'39"E, 785.94 FEET TO THE POINT OF BEGINNING CONTAINING 38.02 ACRES

BASIS FOR BEARING: BETWEEN THE SE CORNER AND THE E1/4 CORNER OF SECTION 18, T15S, R14E, SLB&M N0°27'00"E

DATE: MAR 4 1999

#### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, EAST CARBON CITY, A UTAH MUNICIPAL CORPORATION, THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, INCLUDING STREET RIGHTS-OF-WAY AND EASEMENTS, TO BE HEREAFTER KNOWN AS

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IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 4th DAY OF March A.D. 1999

L. PAUL CLARK  
MAYOR, EAST CARBON CITY

JAYLENE F. MARAKES  
CITY RECORDER EAST CARBON CITY

#### ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
COUNTY OF CARBON }

ON THE 11th DAY OF March A.D. 1999 PERSONALLY APPEARED BEFORE ME, L. PAUL CLARK, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS THE MAYOR OF EAST CARBON CITY, AND THAT HE EXECUTED THE FOREGOING OWNER'S DEDICATION ON BEHALF OF EAST CARBON CITY BY AUTHORITY OF A RESOLUTION OF IT'S CITY COUNCIL AND HE DID ACKNOWLEDGE TO ME THAT EAST CARBON CITY EXECUTED THE SAME FOR THE PURPOSES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC  
State of Utah  
My Comm. Expires Aug 5, 2002  
2 Columbia West Subdiv. UT 84520

MY COMMISSION EXPIRES Aug 5, 2002

NOTARY PUBLIC  
RESIDING IN CARBON COUNTY

#### Record of Survey

### Columbia West Subdivision Revised

SE1/4 SECTION 18, T15S, R14E, SLB&M

RECORDED No. 72762  
STATE OF UTAH, COUNTY OF CARBON

RECORDED AND FILED AT THE REQUEST OF: East Carbon City

DATE: 3-12-99 TIME: 9:44 AM BOOK: 5 PAGE: 34  
FEE \$0 Sharon Murdock  
COUNTY RECORDER

#### PLANNING COMMISSION

APPROVED THIS 11th DAY OF March A.D. 1999  
BY THE CITY PLANNING COMMISSION.

CHAIRMAN, PLANNING COMMISSION

#### CITY ENGINEER CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

CITY ENGINEER

#### APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 9th DAY OF March A.D. 1999

CITY ATTORNEY

#### ACCEPTANCE

PRESENTED TO THE EAST CARBON CITY COUNCIL ON THE DAY OF March A.D. 1999  
AT WHICH TIME THIS PLAT WAS APPROVED AND ACCEPTED.

CITY RECORDER MAYOR

CREAMER & NOBLE ENGINEERS  
ST. GEORGE, UTAH

0 50 100 200

DRAWN BY: LOB CHECKED BY: VJH DATE: