N 89°27'35" E Section Line - Basis of Bearing NW. Corner of Section 22, T14S, R10E, SLB&M — Found Alm. Cap Mon. 1980 Municipal Building Authority of Carbon County 1-2512-2

COMMUNITY HOUSING SUBDIVISION

PRICE CITY, CARBON COUNTY, UTAH A PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 10 EAST, S.L.B. &M.

N 89°26'24" E

182.00

Parcel No. 1

Containing 1.113 Acres

182.00

S 89°26'24" W

SOUTH

7.00'x182.00' PUBLIC -STREET DEDICATION

0.9' 5

124.01

(122.0')

Linda Varner

Line Easement BK 608 PG 538

1-2515

(122.0')

All utility easements are 10.0' wide unless otherwise noted.

S 89°26'24" W 4.25'

2559.01

5329.13'

Ent 124735 Bk P5 Pg 154 Date: 27-JUL-2007 2:48PM Fee: \$30.00 Check Filed By: KR
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: COMMUNITY HOUSING SERVICES

Ent 124735 Bk 651 Pg 560 Date: 27-JUL-2007 2:50PM Fee: \$30.00 Check

Filed By: KR
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: COMMUNITY HOUSING SERVICES

NE. Corner of Section 22, — T14S, R10E, SLB&M — Found

Alm. Cap Mon. 1980

BOUNDARY DESCRIPTION

SURVEYOR'S CERTIFICATE

I, K. GREG HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND

SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN.

CONTAINING 1.143 ACRES.

SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 167819 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF

THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS

PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS HEREAFTER TO BE KNOWN AS: COMMUNITY HOUSING SUBDIVISION AND THE

A PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT AN EXISTING FENCE LINE BEING A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 150 SOUTH (NELSON LANE) LOCATED NORTH 89°27'35" EAST 2559.01 FEET ALONG THE NORTH LINE OF SAID SECTION AND SOUTH 00°00'00" WEST 1310.31 FEET FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER TO A POINT DESCRIBED OF RECORD AS BEING LOCATED 10 FEET NORTH AND 122 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID NORTHWEST QUARTER, AND THENCE SOUTH 89°26'24" WEST 4.25 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 89°26'24" WEST 182.00 FEET ALONG SAID RIGHT-OF-WAY LINE: THENCE NORTH 00°27'23" WEST 273.50 FEET; THENCE NORTH 89°26'24" EAST 182.00 FEET TO AN EXISTING FENCE LINE; THENCE SOUTH 00°27'23" EAST 273.50 FEET ALONG SAID FENCE LINE TO THE POINT OF BEGINNING.



The purpose of this survey was to create a one lot subdivision as shown and described hereon. The survey was to create a one lot subdivision as shown and described hereon. The survey was ordered by Ken Patterson of the Community Housing Services Inc. The control used to establish the property corners was the existing County Survey Monumentation surrounding Section 22, T14S, R10E, SLB&M. The basis of bearing is the North line of said Section assumed to bear S 89°27'35" W.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HERE ON AND SHOWN ON THIS PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS DICTATED HEREON FOR PERPETUAL USED OF THE PUBLIC. IN WITNESS WE HAVE HEREUNTO SET OUR HANDS THIS 3 ME DAY OF JULY, 2007.

Scale: 1" = 60'

06-3-227 06-3-227.DWG 05/16/07

PLANNING COMMISSION APPROVAL

(435) 723-7663 (801) 399-4905 (435) 752-8272

APPROVED THIS DAY OF WOOD A.D., 2007 BY THE PRICE CITY PLANNING COMMISSION.

DIRECTOR - SECRETARY

(435) 723-3491

CHAIRPERSON, PLANNING COMMISSION

(435) 752-9197

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF PRICE CITY COUNTY OF CARBON, STATE OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPT THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS DAY OF A.D. 2007

125.00'

Scott Jensen

1-2513-1

Scott Jensen

1-2513

125.00

CLERK-RECORDER (SEE SEAL) MAYOR

ENGINEER'S CERTIFICATE

P.O.B.

ACKNOWLEDGMENT STATE OF Utah

COUNTY OF_

_2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, KENNETH PATERSON THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

who S. Huss MY COMMISSION EXPIRES (Lug. 31. 2007 NOTARY PUBLIC RESIDING IN ___ COUNTY, UTAH.

LEGEND:

CENTERLINE FENCE LINE STREET MONUMENT

SET 5/8" REBAR W/ CAP SET 05/2007

NOTARY PUBLIC SEAL

State of Utah

PRICE CITY ENGINEER SEAL

CLERK-RECORDER SEAL



SONNTAG