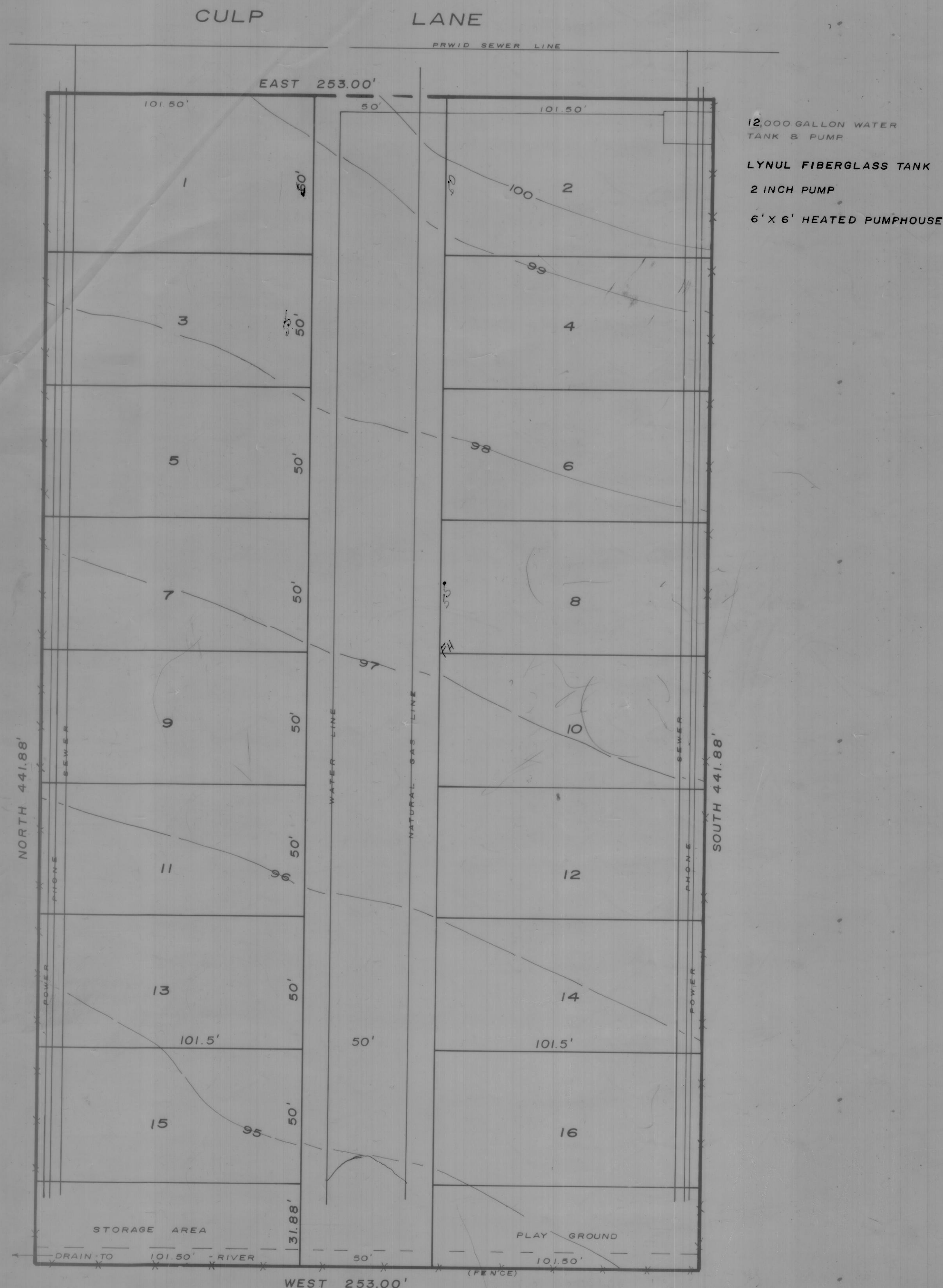
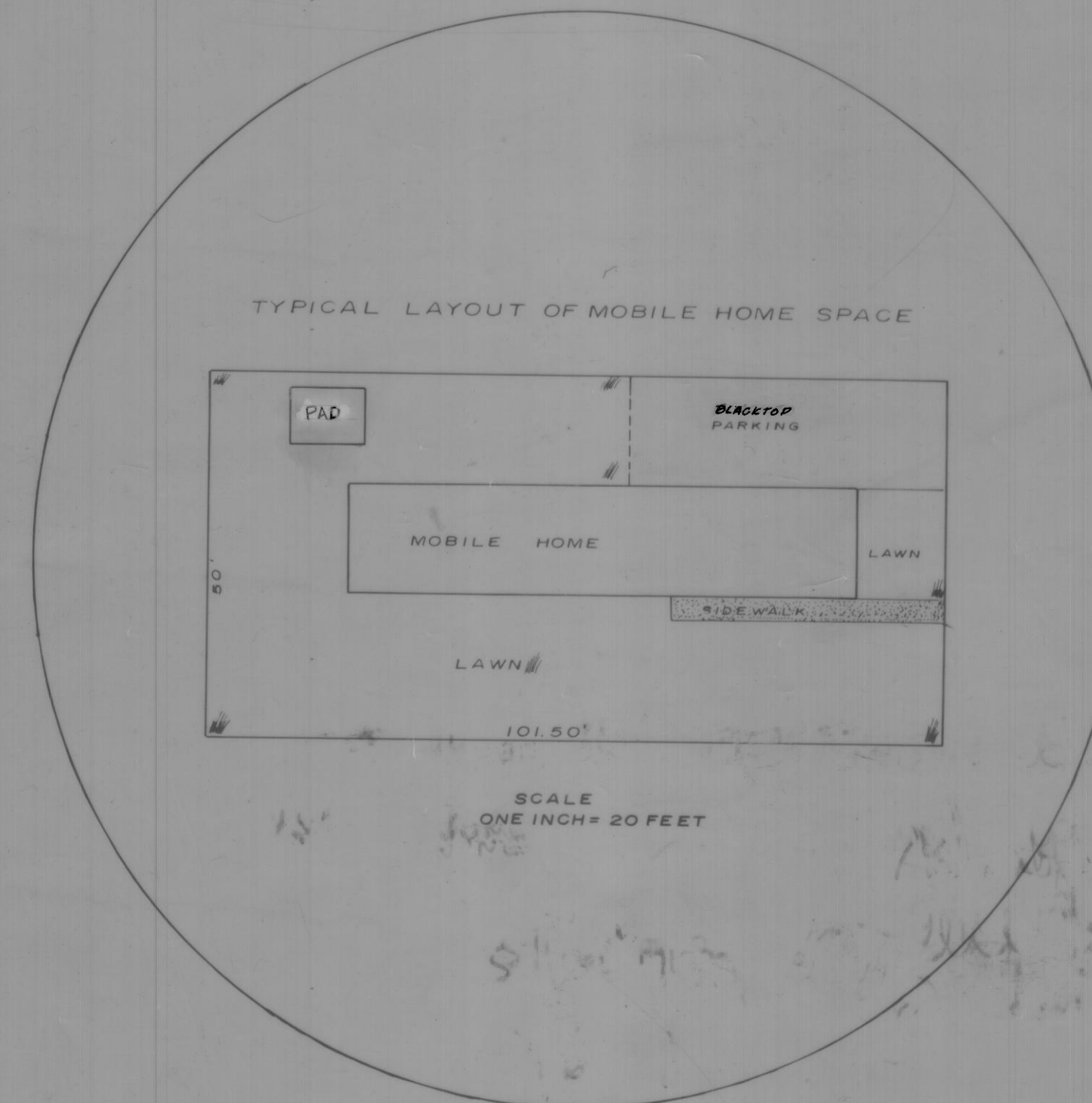


COUNTRY ESTATES MOBILE HOME PARK

A PORTION OF THE NW1/4 NW1/4, SECTION 7, T14S, R10E.
OF THE SALT LAKE BASE AND MERIDIAN, IN THE COUNTY
OF CARBON, STATE OF UTAH.



12,000 GALLON WATER
TANK & PUMP
LYNUL FIBERGLASS TANK
2 INCH PUMP
6' X 6' HEATED PUMPHOUSE

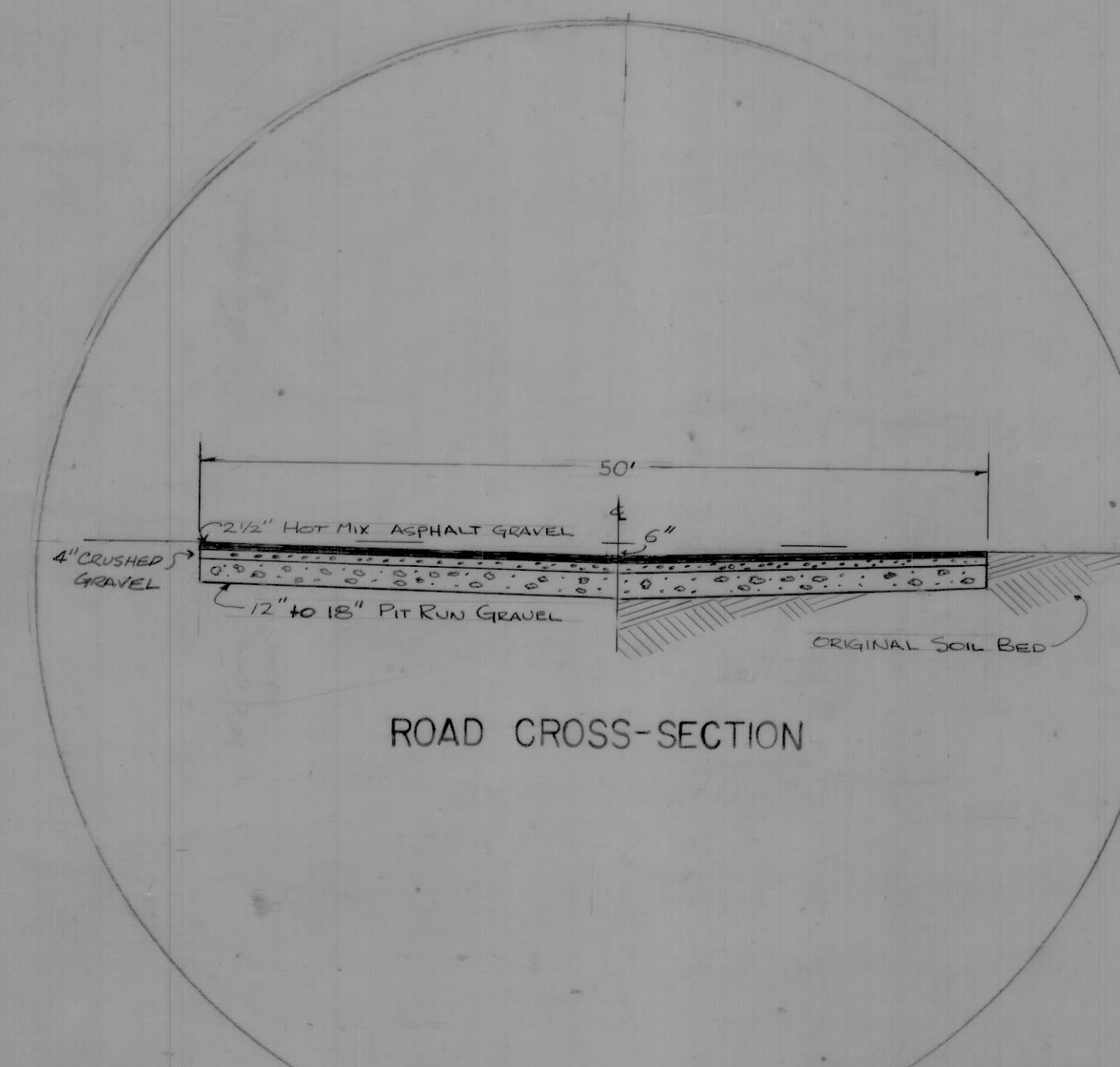


TOTAL AREA = 2.566 ACRES

MOBILE HOME SPACES = 16

PLAYGROUND AREA = 3235 SQ. FT.

STORAGE AREA = 3235 SQ. FT.



BOUNDARY DESCRIPTION

A portion of the NW1/4 of Section 7, Township: 14 South, Range 10 East of the Salt Lake Base and Meridian, in Carbon County, State of Utah, being more particularly described as follows:

Beginning at a point 16.00 feet South and 232.00 feet East of the Northwest corner of said Section 7; thence East 253.00 feet; thence South 441.88 feet; thence West 253.00 feet; thence North 441.88 feet to the point of beginning.

Containing 2.566 acres, more or less.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS that I, the undersigned owner of the above-described tract of land, have caused the same to be divided into street, storage area, playground, and mobile home spaces comprising a mobile home park to be hereafter known as "Country Estates Mobile Home Park."

IN WITNESS WHEREOF, I have hereunto set my hand this 14 day of April, A.D. 1977.

Louis VETERE
Louis VETERE

ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF CARBON) SS.

On this 15th day of June, A.D. 1977, before me, A. W. NIKAS, a Notary Public in and for said County and State, residing therein and duly commissioned and sworn, personally appeared LOUIS VETERE and acknowledged to me that he executed the above Dedication.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission expires: 5/6/79

A. W. Nikas
Notary Public in and for the County of Carbon, State of Utah.

ENGINEER'S CERTIFICATE

I, JOHN BENE, do hereby certify that I am a Registered Professional Engineer, and that I hold Certificate No. 1050 as prescribed under the laws of the State of Utah. I further certify that by authority of the owner I have performed the work depicted on this plat of "Country Estates Mobile Home Park."

Date 8/26/77

John Bene
John Bene #1050

COUNTY APPROVALS

COUNTY SURVEYOR'S CERTIFICATE:

I hereby certify that I have had this plat examined by this office and that it is correct and in accordance with information on file.

Date 6/23/77

Art F. Butler
Carbon County Surveyor

PLANNING COMMISSION APPROVAL:

Approved this 14 day of April, A.D. 1977, by the Carbon County Planning Commission.

Chairman, County Planning Commission

COUNTY BOARD OF HEALTH APPROVAL:

Approved this 17 day of June, A.D. 1977.

Gerald C. Story
County Board of Health

APPROVED AS TO FORM:

Approved as to form this 23rd day of JUNE, A.D. 1977.

Don Bantwell
County Attorney

CARBON COUNTY COMMISSION APPROVAL:

Presented to the Carbon County Commission this 23 day of JUNE, A.D. 1977, at which time this mobile home park was approved.

ATTEST: *Hector Chaves*
Carbon County Clerk

James O. Simon
Chairman, Carbon County Commission

NW1/4 NW1/4, SECTION 7