

"COUNTRY CLUB ESTATES"

CARBONVILLE, UTAH
PLAT PREPARED BY: EMPIRE ENGINEERING - PRICE, UTAH

000924
Survey No. 11
Abstracted 11
Relig. Fee 25.50

STATE OF UTAH
COUNTY OF CARBON
SEP 20 1 25 PM '83
BOOK 4 OF PLATS
PAGE 246
ANN O'BRIEN
COUNTY RECORDER

SMALL CURVE DATA

- $\Delta = 89^{\circ}55'04''$
 $R = 10.00'$
 $L = 15.89'$
 $C = 14.13'$
- $\Delta = 90^{\circ}04'56''$
 $R = 10.00'$
 $L = 15.72'$
 $C = 14.15'$
- $\Delta = 73^{\circ}23'54''$
 $R = 20.00'$
 $L = 25.82'$
 $C = 23.90'$

ACKNOWLEDGEMENT

STATE OF UTAH } ss
COUNTY OF CARBON }

ON THE 20th DAY OF September, 1983, PERSONALLY APPEARED BEFORE ME, FRED M. JONES, DIRECTOR OF MINING, MILLING, & MANUFACTURING, INC. OF SALT LAKE CITY, UTAH; AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID MINING, MILLING, & MANUFACTURING, INC. BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS; AND SAID FRED M. JONES, ACKNOWLEDGED TO ME THAT THE SAID MINING, MILLING, & MANUFACTURING, INC. EXECUTED THE SAME.

Fred M. Jones
FRED M. JONES

Dean A. Winters
NOTARY PUBLIC

RESIDING AT Price, Utah

MY COMMISSION EXPIRES 5-15-86

ENGINEERS CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER AND THAT I HOLD CERTIFICATES NO. 3115 AND NO. 3354, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS LOCATED N 24°57'15"E, 562.69 FT. FROM THE SOUTHWEST CORNER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG THE FOLLOWING COURSES AND DISTANCES:

COURSE	DISTANCE	REMARKS
N 1°22'19"W	778.62'	
S 78°29'23"E	369.75'	
S 66°44'59"E	54.00'	
S 1°22'19"E	458.53'	
N 88°32'45"E	265.16'	TO A POINT ON A 59.06 FT. RADIUS CURVE TO THE LEFT
	38.57'	ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 37°24'59"
		THE CHORD OF SAID CURVE BEARS N 69°50'16"E
N 51°07'46"E	61.73'	TO HIGHWAY RIGHT-OF-WAY
S 38°52'14"E	50.00'	ALONG SAID RIGHT-OF-WAY
S 51°07'46"W	61.73'	TO A POINT ON A 109.06 FT. RADIUS CURVE TO THE RIGHT
	71.22'	ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 37°24'59"
		THE CHORD OF CURVE BEARS S 69°50'16"W
S 88°32'45"W	411.01'	
S 1°05'15"E	138.00'	
S 88°32'40"W	110.00'	
S 1°05'15"E	26.12'	
S 88°22'44"W	152.93'	TO THE POINT OF BEGINNING. CONTAINING 6.689 ACRES MORE OR LESS.

BASIS OF BEARING: N 0°31'50"W - OBTAINED FROM CARBON COUNTY PLAT OF SECTION 6, T14S, R10E, S.L.B.M., BETWEEN THE SOUTHWEST CORNER AND THE WEST 1/4 CORNER. (USING STATE PLANE COORDINATES)

DATE SEPT 1, 1983

Evan E. Hansen
EVAN E. HANSEN L.S. 3115 P.E. 3354

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

"COUNTRY CLUB ESTATES"

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND(S) THIS 30th DAY OF August, A.D., 1983

Minning Milling Manufacturing Inc. By Fred M. Jones

Minning Milling Manufacturing Inc. (By) Arthur G. Kunkin, President

ACKNOWLEDGEMENT

STATE OF UTAH } ss
COUNTY OF CARBON }

ON THE 30th DAY OF August, A.D. 1983, PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES June 1987

John D. Decker
NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY

THE CARBON COUNTY COMMISSION, HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND, INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 1st DAY OF SEPT. A.D. 1983.

Lee Hansen

Chairman

Floyd Gray

Commissioner

Guido Rachels

Commissioner

ATTEST *Norman Prichard*
CLERK-RECORDER

PLANNING COMMISSION APPROVAL

APPROVED THIS 10th DAY OF May, A.D. 1983 BY THE Carbon County PLANNING COMMISSION.

DIRECTOR-SECRETARY

Harold D. Marston
CHAIRMAN, PLANNING COMMISSION

RECORDED # 924

STATE OF UTAH, COUNTY OF CARBON
THE LOCKHART Co.
DATE: SEPT 20, 1983 TIME 1:25 P.M. BOOK 4 OF PLATS PAGE 246
FEE 25.50
COUNTY RECORDER

EESD-021D

SURVEYOR'S SEAL

NOTARY PUBLIC SEAL

COUNTY SURVEYOR

APPROVED THIS 2nd DAY OF SEPT. A.D. 1983.

W. F. Baker
COUNTY SURVEYOR

BOARD OF HEALTH

APPROVED THIS DAY OF A.D. 19

DIRECTOR CO. BOARD OF HEALTH

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 2nd DAY OF September, A.D. 1983.

Keith H. Chiara
COUNTY ATTORNEY