

Country Corner Subdivision

PHASE II

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND SUBDIVIDE PARCEL 02-0858-0000 FOR CARLA SACCOMANO.

THE BASIS OF BEARING USED FOR THIS SURVEY IS SOUTH 88°39'43" WEST BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREFTER TO BE KNOWN AS THE:

COUNTRY CORNER SUBDIVISION, PHASE II

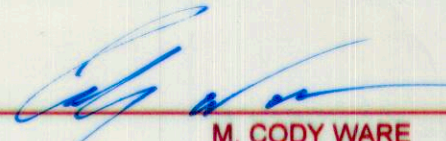
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

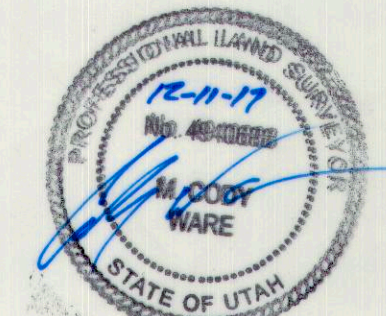
BOUNDARY DESCRIPTION - PHASE II

A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES 869.24 FEET SOUTH 88°39'43" WEST ALONG SECTION LINE AND 610.81 FEET NORTH FROM THE SOUTH QUARTER CORNER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 88°54'50" WEST 400.05 FEET; THENCE NORTH 00°31'08" WEST 266.47 FEET; THENCE NORTH 88°53'31" EAST 185.01 FEET; THENCE NORTH 216.58 FEET; THENCE NORTH 88°52'12" EAST 200.02 FEET; THENCE SOUTH 266.65 FEET; THENCE NORTH 88°53'31" EAST 17.44 FEET; THENCE SOUTH 216.65 FEET TO THE POINT OF BEGINNING.

CONTAINS: 3.43 ACRES, MORE OR LESS, AS DESCRIBED.

 M. CODY WARE
DATE: Dec. 11, 2017



Ent: 838860.00, 899.330
Date: 12-DEC-2017 10:04:56AM
Fee: \$35.00 Check Filed By: CR
CARBON COUNTY RECORDER, Recorder
CARBON COUNTY CORPORATION
For: CARLA SACCOMANO

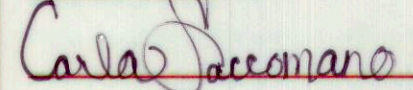
ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREFTER KNOWN AS THE:

COUNTRY CORNER SUBDIVISION, PHASE II

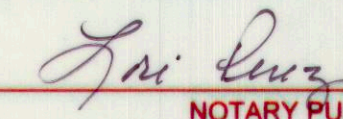
DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PORTIONS OF LAND LYING WITHIN THE RIGHT-OF-WAYS OF 1100 NORTH AND 750 WEST.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 12 DAY OF December, 2017.

 Carla Saccomano
NOTARY PUBLIC

STATE OF UTAH } S.S.
COUNTY OF CARBON }

ON THE 12th DAY OF December, 2017 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

 Lori Perez
NOTARY PUBLIC
4-20-2018
MY COMMISSION EXPIRES



DRAWING RECORD		DESCRIPTION	BY
NO.	DATE		
1	10-27-17	PLOTTED FOR REVIEW	M.C.W.
2	12-11-17	PLOTTED MYLAR	M.C.W.

WARE SURVEYING, L.L.C.

Phone: 435-820-4335
Email: waresurveying@emerytelcom.net

1344 North 1000 West
Price, Utah 84501

750 WEST

WEST LINE IS 25' PERPENDICULARLY
DISTANT FROM THE CENTERLINE OF THE
EXISTING ROAD IMPROVEMENTS.
ALL PROPERTY WEST OF THIS
LINE IS HEREBY DEDICATED TO
CARBON COUNTY.

FUTURE DEVELOPMENT

SOUTH LINE IS 25' PERPENDICULARLY
DISTANT FROM THE CENTERLINE OF THE EXISTING ROAD
IMPROVEMENTS. ALL PROPERTY SOUTH OF THIS
LINE IS HEREBY DEDICATED TO CARBON COUNTY.

POINT OF BEGINNING
PHASE II

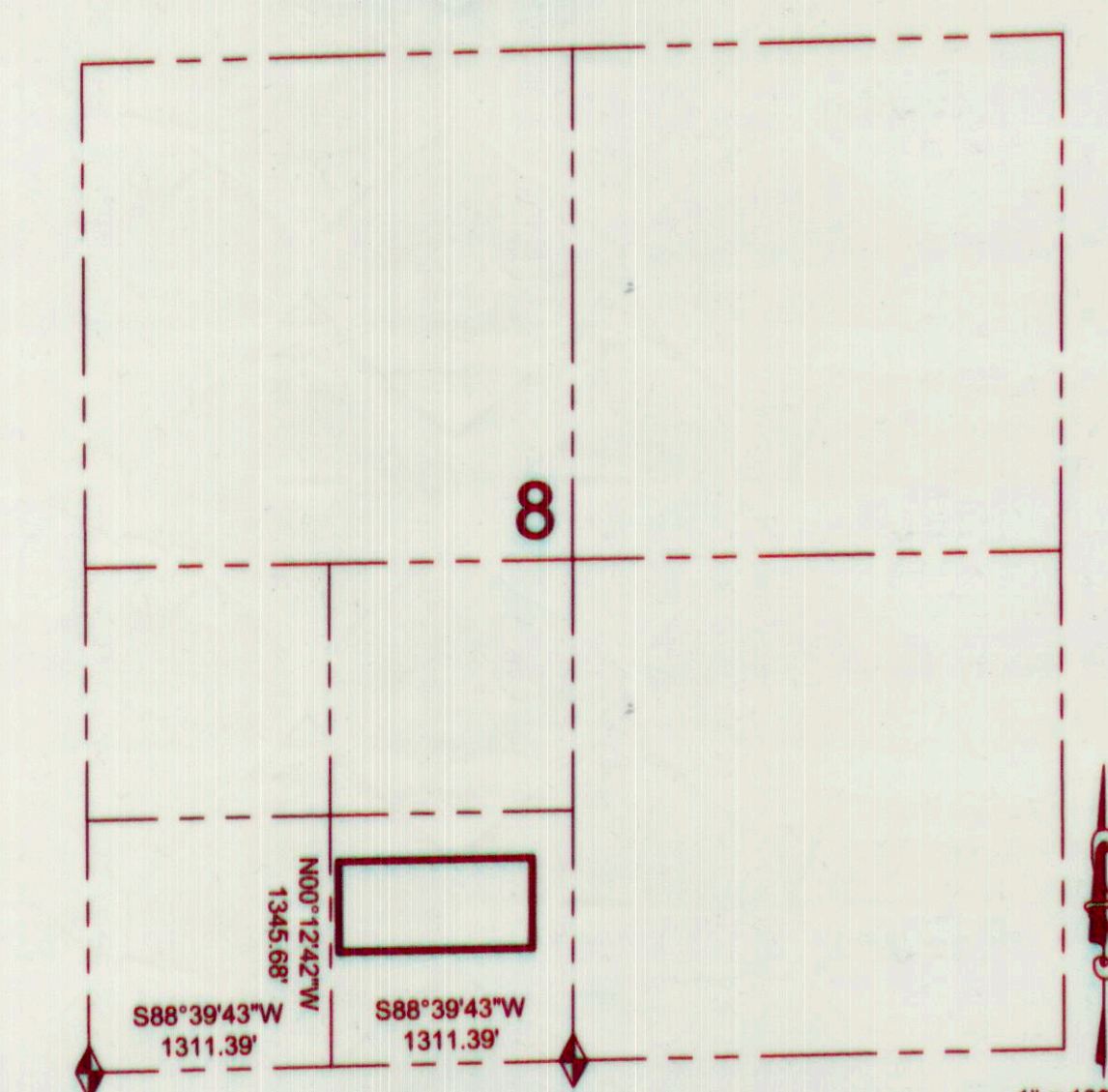
1100 NORTH

BASIS OF BEARING
S88°39'43"W

SOUTH 1/4 CORNER,
SECTION 8, T. 14 S.,
R. 10 E., S.L.B.&M.

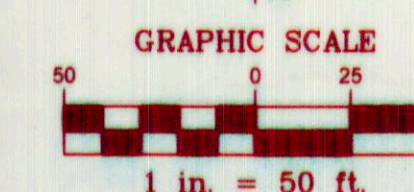
VICINITY MAP

TOWNSHIP 14 SOUTH, RANGE 10 EAST, S.L.B.&M.



LEGEND

- SUBDIVISION/LOT BOUNDARY
- SECTION LINE
- PARCEL LINE
- SET 5/8" REBAR & CAP
- FOUND SECTION MONUMENT
- PUE
- PUBLIC UTILITY & DRAINAGE EASEMENT



CARBON COUNTY PLANNING COMMISSION

OFFICE OF CARBON COUNTY ENGINEER

CARBON COUNTY ATTORNEY

COUNTY COMMISSION

PRESENTED TO THE CARBON COUNTY COMMISSION THIS _____ DAY
OF _____ 2017, AT WHICH TIME THIS
SUBDIVISION WAS APPROVED AND ACCEPTED.

RECORDED #

STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF:

DATE _____ TIME _____ BOOK _____ PAGE _____

COUNTY RECORDER

RICHARD TATTON, CHAIRMAN

DATE

BEN GRIMES, SURVEYOR

DATE

GENE STRATE

DATE

CHAIRMAN

ATTEST: SETH OVESON