

Country Corner Subdivision

PHASE I

Ent 837006 B. 886 Pg 680
Dates: 27-JUN-2017 2:34:19PM
Fee: \$37.00 Check Filed By: CR
CARBON COUNTY RECORDER, Recorder
CARBON COUNTY CORPORATION
For: CARLA SACCOMANO

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND SUBDIVIDE PARCEL 02-0858-0000 FOR CARLA SACCOMANO.

THE BASIS OF BEARING USED FOR THIS SURVEY IS SOUTH 88°39'43" WEST BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREAFTER TO BE KNOWN AS THE:

COUNTRY CORNER SUBDIVISION, PHASE I

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

BOUNDARY DESCRIPTION - LOT 1

A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES 220.78 FEET SOUTH 88°39'43" WEST ALONG SECTION LINE AND 607.95 FEET NORTH FROM THE SOUTH QUARTER CORNER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 88°54'50" WEST 105.02 FEET; THENCE NORTH 483.72 FEET; THENCE NORTH 88°52'12" EAST 105.02 FEET; THENCE SOUTH 483.80 FEET TO THE POINT OF BEGINNING.

CONTAINS: 1.17 ACRES, MORE OR LESS, AS DESCRIBED.

BOUNDARY DESCRIPTION - LOTS 2 & 3

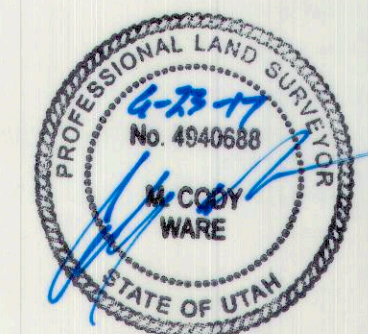
A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES 220.78 FEET SOUTH 88°39'43" WEST ALONG SECTION LINE AND 607.95 FEET NORTH AND 1048.45 FEET SOUTH 88°54'50" WEST AND 266.47 FEET NORTH 00°31'08" WEST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 8, AND RUNNING THENCE NORTH 00°31'08" WEST 216.46 FEET; THENCE NORTH 88°52'12" EAST 186.97 FEET; THENCE SOUTH 216.56 FEET; THENCE SOUTH 88°53'31" WEST 185.01 FEET TO THE POINT OF BEGINNING.

CONTAINS: 0.92 ACRES, MORE OR LESS, AS DESCRIBED.

M. CODY WARE

June 23, 2017
DATE



ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT I, THE UNDERSIGNED OWNER, OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

COUNTRY CORNER SUBDIVISION, PHASE I

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PORTIONS OF LAND LYING WITHIN THE RIGHT-OF-WAYS OF 1100 NORTH AND 750 WEST.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 23 DAY OF June, 2017.

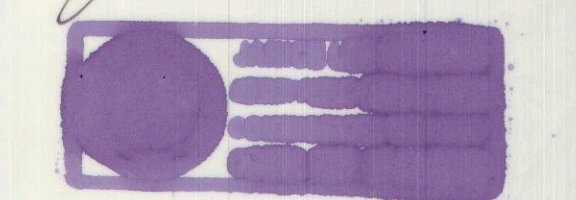
Carla Saccomano

STATE OF UTAH } S.S.
COUNTY OF CARBON }

ON THE 23rd DAY OF June, 2017 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Janice Henty
NOTARY PUBLIC

2-04-2019
MY COMMISSION EXPIRES

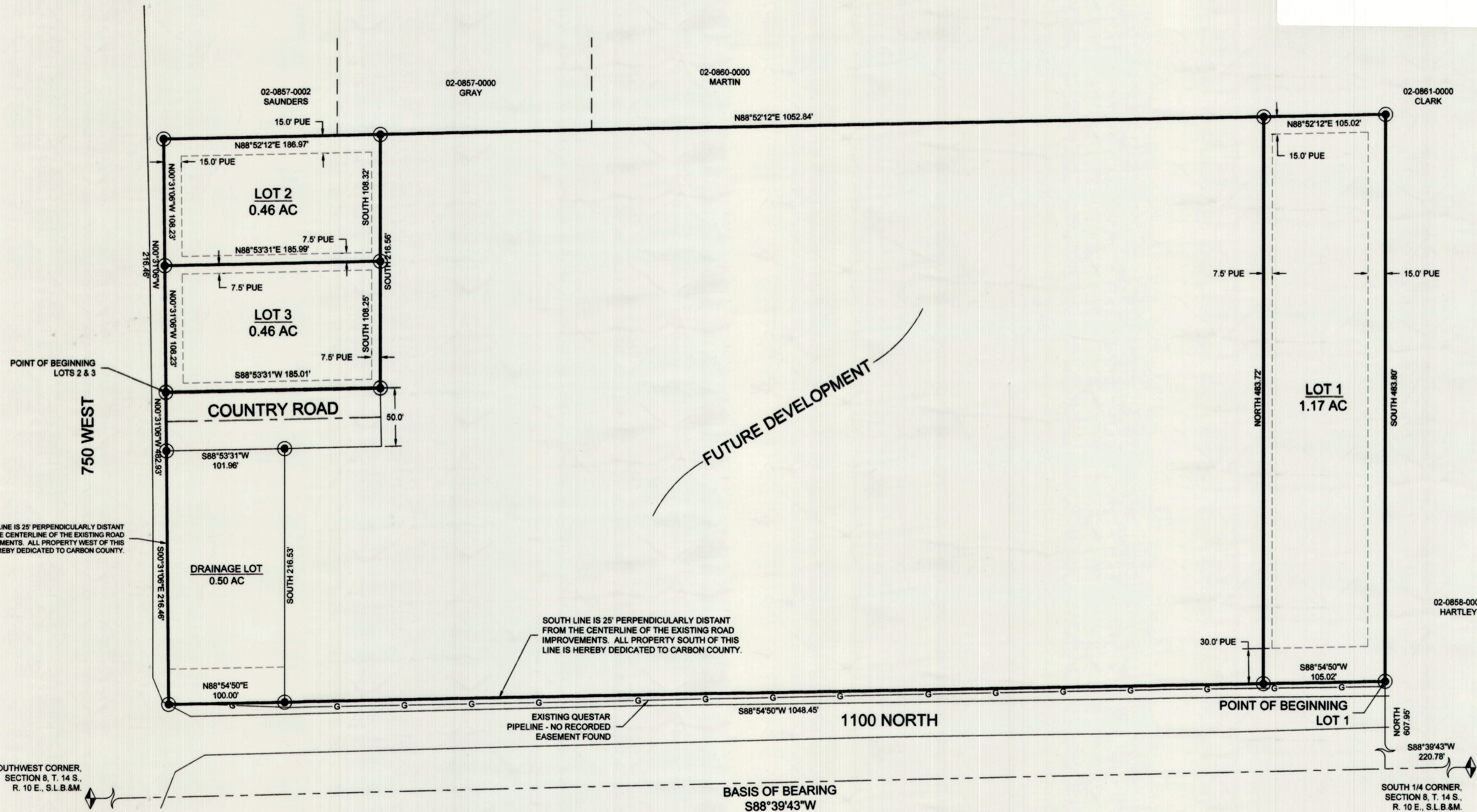


NO.	DATE	DESCRIPTION	BY
1	01-24-17	PLOTTED FOR REVIEW	M.C.W.
2	04-05-17	ADDED PUE	M.C.W.
3	05-08-17	ADDED ROAD	M.C.W.
4	06-06-17	PLOTTED MYLAR	M.C.W.
5	06-23-17	CHANGES TO SIGNATURE BLOCKS, NEW MYLAR	M.C.W.

WARE SURVEYING, L.L.C.

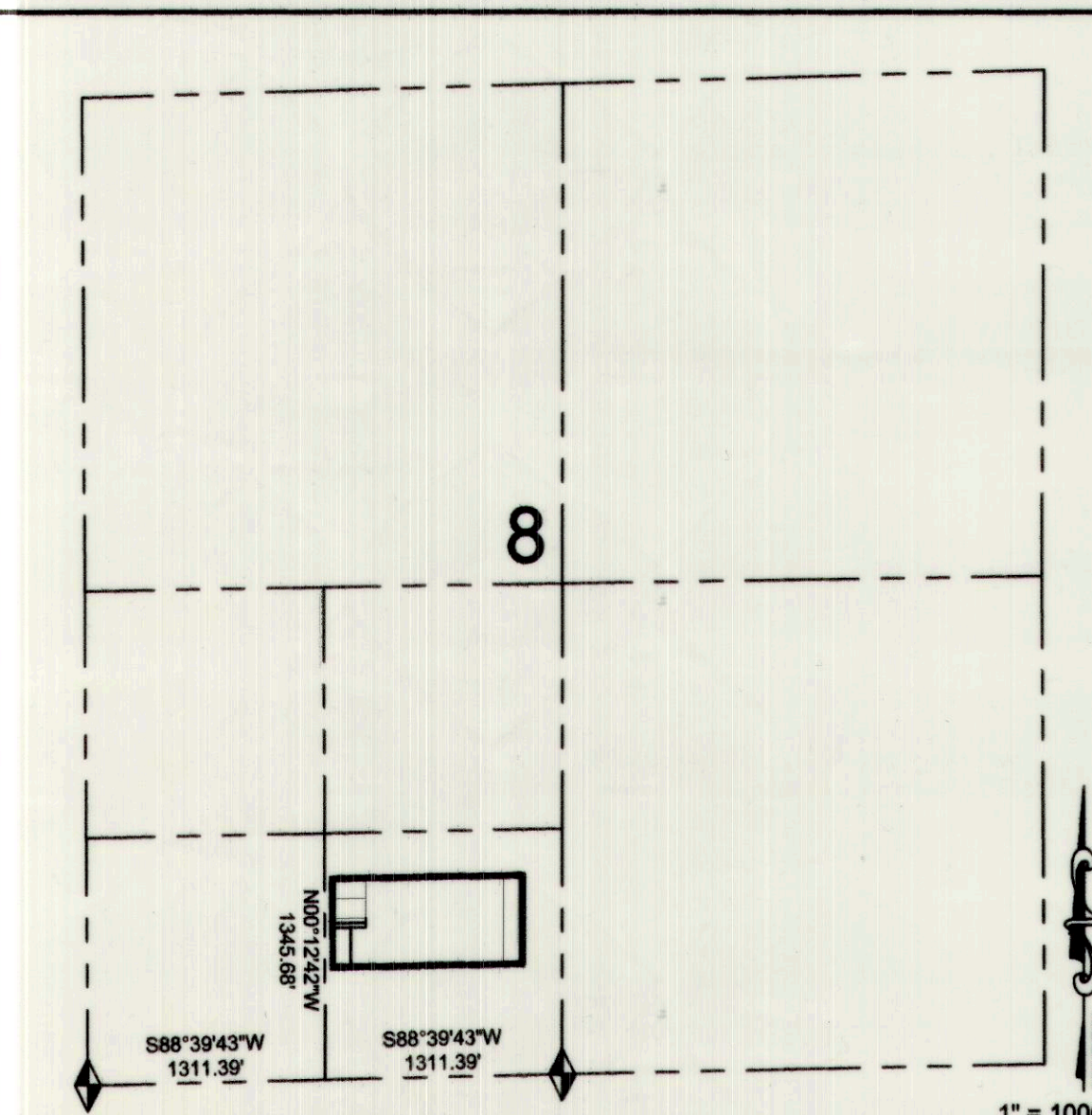
Phone: 435-820-4335
Email: waresurveying@emerytelcom.net

1344 North 1000 West
Price, Utah 84501



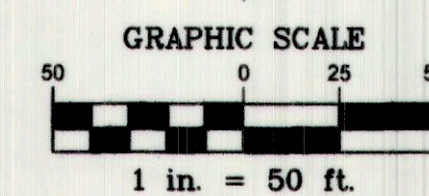
VICINITY MAP

TOWNSHIP 14 SOUTH, RANGE 10 EAST, S.L.B.&M.



LEGEND

- SUBDIVISION/LOT BOUNDARY
- SECTION LINE
- PARCEL LINE
- SET 5/8" REBAR & CAP
- FOUND SECTION MONUMENT
- PUE
- PUBLIC UTILITY & DRAINAGE EASEMENT



CARBON COUNTY PLANNING COMMISSION Richard Tatton, Chairman 6-27-17	OFFICE OF CARBON COUNTY ENGINEER Ben Grimes, Surveyor 6/27/17	CARBON COUNTY ATTORNEY Gene Strate 6/27/17	COUNTY COMMISSION PRESENTED TO THE CARBON COUNTY COMMISSION THIS 6 DAY OF June 2017, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. Chairman: [Signature] Attest: SETH OVESON	STATE OF UTAH COUNTY OF CARBON RECORDED FILED IN THE OFFICE OF THE COUNTY RECORDER BOOK 2349 PAGE 680 JUNE 23 2017 COUNTY RECORDER
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