

# Country Corner Subdivision

PHASE III

Ent 847002 Bk 939 Pg 112  
Date: 02-01-2019 11:10:09PM  
Feet: 855.00, Check Filed By: CR  
KARLA MEDLEY, Recorder  
CARBON COUNTY CORPORATION  
For: CARLA SACCOMANO

## NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND SUBDIVIDE PARCEL 02-0858-0000 FOR CARLA SACCOMANO.

THE BASIS OF BEARING USED FOR THIS SURVEY IS SOUTH 88°39'43" WEST BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

## CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREAFTER TO BE KNOWN AS THE:

## COUNTRY CORNER SUBDIVISION, PHASE III

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

## BOUNDARY DESCRIPTION - PHASE III

A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES 869.24 FEET SOUTH 88°39'43" WEST ALONG SECTION LINE AND 610.81 FEET NORTH FROM THE SOUTH QUARTER CORNER OF SAID SECTION 8, AND RUNNING THENCE NORTH 216.65 FEET; THENCE SOUTH 88°53'31" WEST 17.44 FEET; THENCE NORTH 50.01 FEET; THENCE NORTH 216.64 FEET; THENCE NORTH 88°52'12" EAST 300.06 FEET; THENCE SOUTH 216.76 FEET; THENCE SOUTH 50.01 FEET; THENCE SOUTH 88°53'31" WEST 82.58 FEET; THENCE SOUTH 216.72 FEET; THENCE SOUTH 88°54'50" WEST 200.04 FEET TO THE POINT OF BEGINNING.

CONTAINS: 2.83 ACRES, MORE OR LESS, AS DESCRIBED.

*[Signature]*  
M. CODY WARE  
DATE: Aug 30, 2019

*[Professional Seal]*  
PROFESSIONAL LAND SURVEYOR  
No. 4940688  
M. CODY WARE  
STATE OF UTAH

## ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT \_\_\_\_\_ THE \_\_\_\_\_ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

## COUNTRY CORNER SUBDIVISION, PHASE III

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PORTIONS OF LAND LYING WITHIN THE RIGHT-OF-WAYS OF 1100 NORTH AND 750 WEST.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 2 DAY OF October 2019.

*[Signature]*  
*[Signature]*

STATE OF UTAH  
COUNTY OF CARBON } S.S.

ON THE 2 DAY OF OCTOBER 2019 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

*[Signature]*  
NOTARY PUBLIC  
03/04/2020  
MY COMMISSION EXPIRES



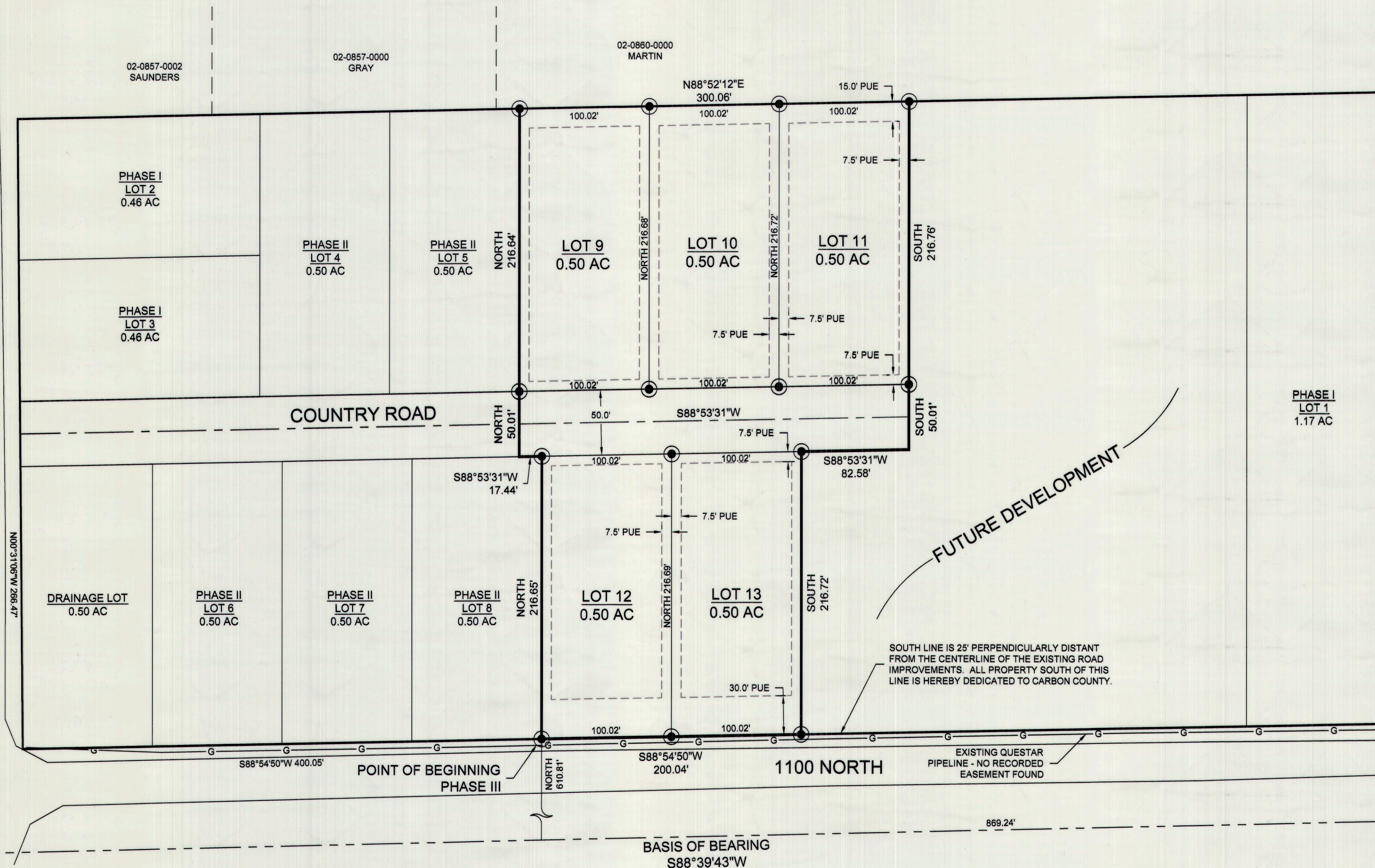
NO.	DATE	DESCRIPTION	BY
1	3-19-19	PLOTTED FOR REVIEW	M.C.W.

WARE SURVEYING, L.L.C.

Phone: 435-820-4335  
Email: waresurveying@emerytelcom.net

1344 North 1000 West  
Price, Utah 84501

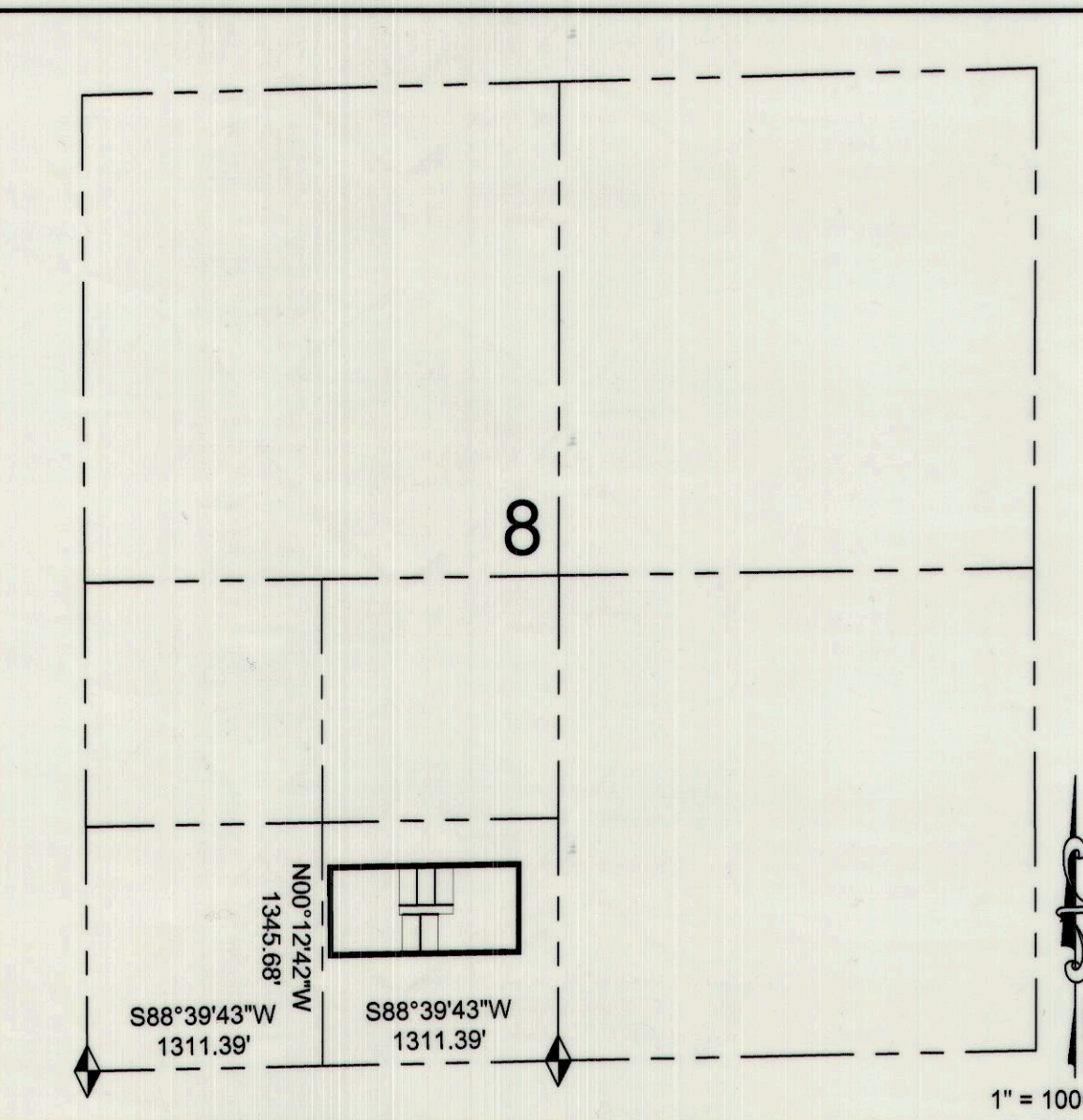
750 WEST



SOUTHWEST CORNER,  
SECTION 8, T. 14 S.,  
R. 10 E., S.L.B.&M.

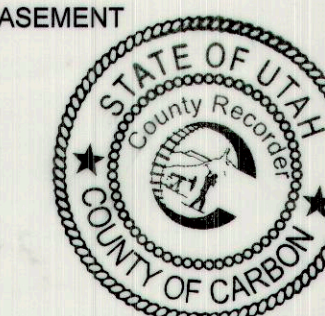
SOUTH 1/4 CORNER,  
SECTION 8, T. 14 S.,  
R. 10 E., S.L.B.&M.

VICINITY MAP  
TOWNSHIP 14 SOUTH, RANGE 10 EAST, S.L.B.&M.



## LEGEND

- SUBDIVISION/LOT BOUNDARY
- SECTION LINE
- PARCEL LINE
- SET 5/8" REBAR & CAP
- FOUND SECTION MONUMENT
- PUE
- PUBLIC UTILITY & DRAINAGE EASEMENT



GRAPHIC SCALE  
1 in. = 50 ft.

CARBON COUNTY PLANNING COMMISSION

*[Signature]*  
RICHARD TATTON, CHAIRMAN  
DATE: 9-9-19

CARBON COUNTY SURVEYOR

*[Signature]*  
WACEY R. ALAMED  
DATE: 9-9-19

CARBON COUNTY ATTORNEY'S OFFICE

*[Signature]*  
CHRISTIAN BRYNER  
DATE: 9/4/19

RECORDED # 847002

STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF:  
*[Signature]*  
DATE: 10/2/19 TIME: 1:10 P BOOK: 939 PAGE: 112  
*[Signature]*  
KARLA MEDLEY