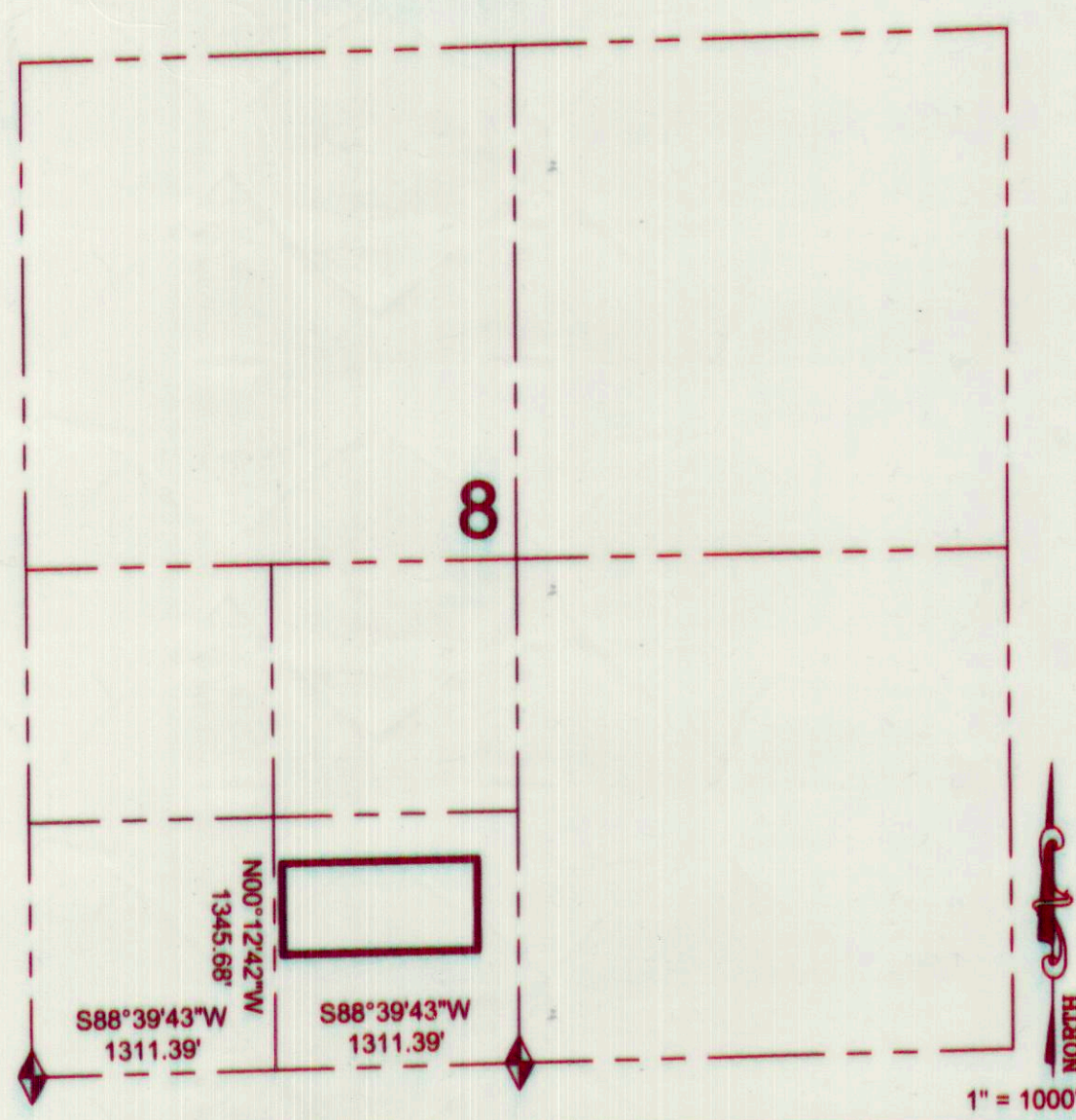

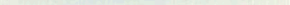





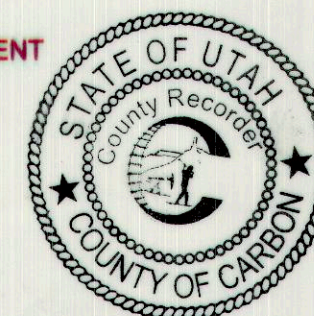


PHASE II



LEGEND

- | | |
|---|------------------------------------|
|  | SUBDIVISION/LOT BOUNDARY |
|  | SECTION LINE |
|  | PARCEL LINE |
|  | SET 5/8" REBAR & CAP |
|  | FOUND SECTION MONUMENT |
|  | PUE |
|  | PUBLIC UTILITY & DRAINAGE EASEMENT |



GRAPHIC SCALE

50 0 25 5

1 in. = 50 ft.

CARBON COUNTY PLANNING COMMISSION

OFFICE OF CARBON COUNTY ENGINEER

CARBON COUNTY ATTORNEY

COUNTY COMMISSION


PRESENTED TO THE CARBON COUNTY COMMISSION THIS _____ DAY
OF _____ 2017, AT WHICH TIME THIS
SUBDIVISION WAS APPROVED AND ACCEPTED.

RECORDED #

STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF

DATE 12-12-17 TIME 10:04 BOOK 219 PAGE 330

WARE SURVEYING, L.L.C.



Phone: 435-820-4335
Email: waresurveying@emerytel.com

1344 North 1000 West
Price, Utah 84501

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND SUBDIVIDE PARCEL 02-0858-0000
FOR CARLA SACCOMANO.

THE BASIS OF BEARING USED FOR THIS SURVEY IS SOUTH 88°39'43" WEST BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREAFTER TO BE KNOWN AS THE:

COUNTRY CORNER SUBDIVISION, PHASE II

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

BOUNDARY DESCRIPTION - PHASE II

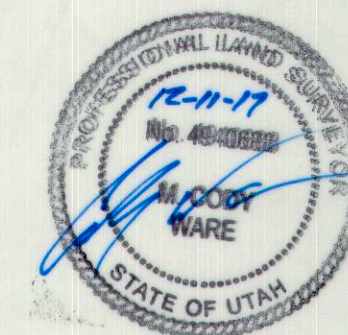
A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES 869.24 FEET SOUTH 88°39'43" WEST ALONG SECTION LINE AND 610.81 FEET NORTH FROM THE SOUTH QUARTER CORNER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 88°54'50" WEST 400.05 FEET; THENCE NORTH 00°31'06" WEST 266.47 FEET; THENCE NORTH 88°53'31" EAST 185.01 FEET; THENCE NORTH 216.56 FEET; THENCE NORTH 88°52'12" EAST 200.02 FEET; THENCE SOUTH 286.65 FEET; THENCE NORTH 88°53'31" EAST 17.44 FEET; THENCE SOUTH 216.65 FEET TO THE POINT OF BEGINNING.

CONTAINS: 3.43 ACRES, MORE OR LESS, AS DESCRIBED

M. CODY WARE

Dec. 11, 2017
DATE



Entry # 838952 899/629
has recorded
Signature

Ent 838860 Bk 899 Pg 330
Date: 12-DEC-2017 10:04:56AM
Fee: \$35.00 Check Filed By: CR
CARBON COUNTY RECORDER, Recorder
CARBON COUNTY CORPORATION
For: CARLA SACCOMANNO

ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT _____, THE _____ UNDERSIGNED OWNER () OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

COUNTRY CORNER SUBDIVISION, PHASE II

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PORTIONS OF LAND LYING WITHIN THE RIGHT-OF-WAYS OF 1100 NORTH AND 750 WEST.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 12 DAY OF December, 2017.

STATE OF UTAH } S.S.
COUNTY OF CARBON }

ON THE 12th DAY OF December, 2017 PERSONALLY APPEARED BEFORE ME
THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME
THAT THEY DID EXECUTE THE SAME.

Tori Cruz
NOTARY PUBLIC

6-20-2018
MY COMMISSION EXPIRES

DRAWING RECORD			DESCRIPTION	BY
NO.	DATE			
1	10-27-17		PLOTTED FOR REVIEW	M C W
2	12-11-17		PLOTTED MYLAR	M C W