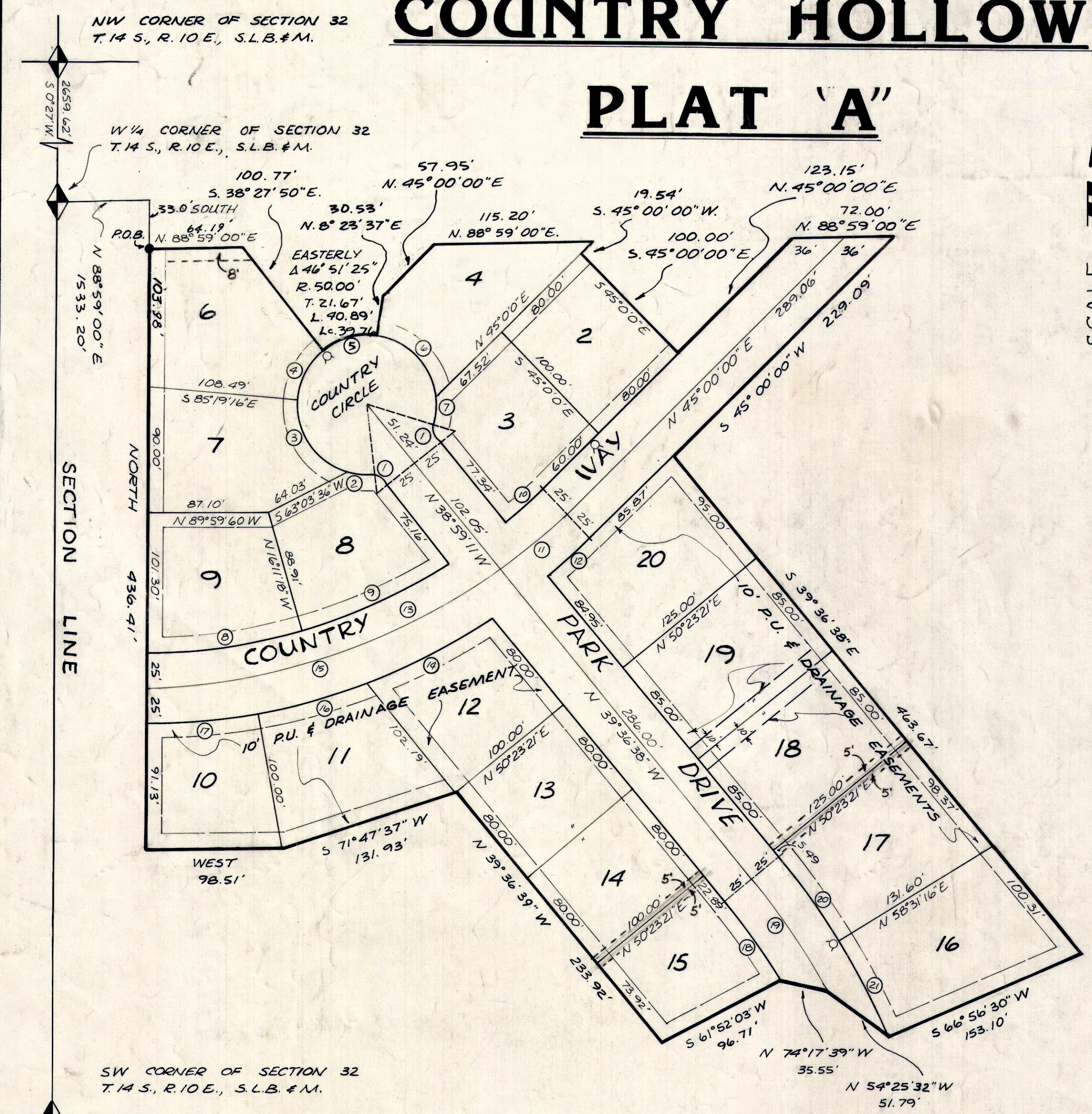
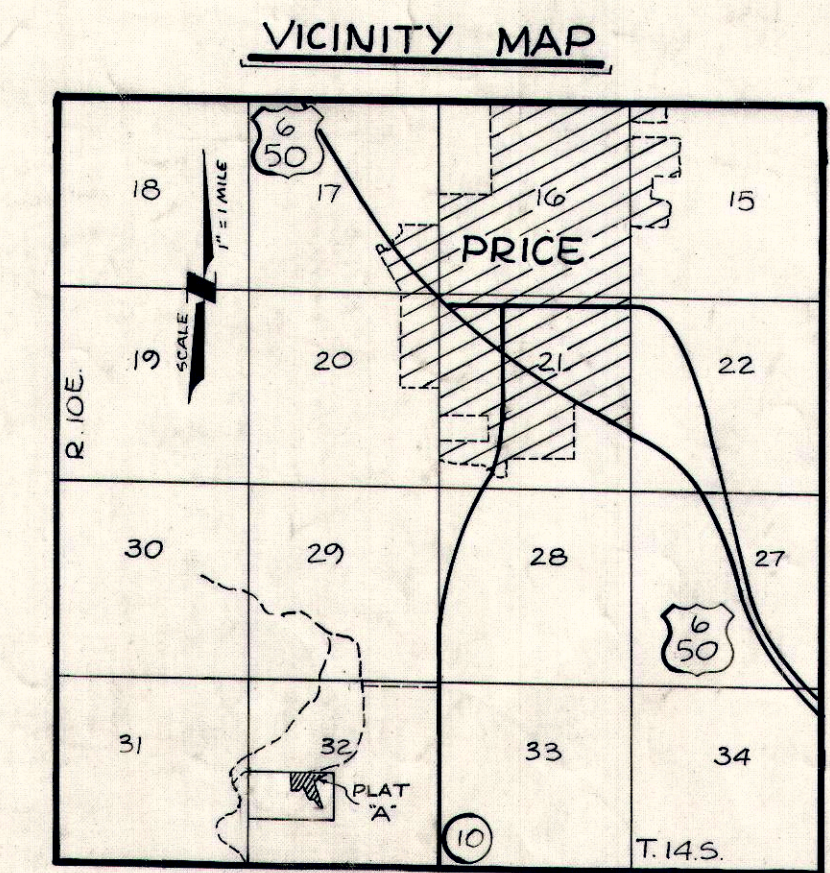


COUNTRY HOLLOW PLAT 'A'



STATE OF UTAH
COUNTY OF CARBON } S.S.
WESMAR PROP. INC.
SEP 22 2 49 PM '82
BOOK 4 PLATS
PAGE 239
APPROVED
#19.00



SCALE 1" = 60'

NO	Δ	R	T	L	Lc
1	52° 01' 13"	15.00'	7.32'	13.62'	13.62'
2	17° 00' 24"	50.00'	7.48'	14.89'	14.79'
3	78° 40' 41"	50.00'	40.98'	68.66'	63.39'
4	46° 51' 29"	50.00'	21.67'	40.89'	39.76'
5	46° 51' 25"	50.00'	39.32'	66.64'	61.82'
6	76° 21' 54"	50.00'	8.04'	15.95'	15.88'
7	18° 16' 33"	50.00'	8.04'	15.95'	15.88'
8	16° 11' 18"	401.32'	57.07'	113.39'	113.01'
9	16° 43' 17"	401.32'	58.98'	117.12'	116.71'
10	4° 56' 25"	401.32'	17.31'	34.60'	34.59'
11	8° 21' 50"	426.32'	31.17'	62.23'	62.18'
12	5° 01' 26"	451.32'	19.80'	39.57'	39.56'
13	45° 00' 00"	426.32'	176.59'	394.83'	326.89'
14	13° 01' 55"	451.32'	51.55'	102.65'	102.43'
15	34° 38' 10"	426.32'	141.14'	272.60'	267.98'
16	10° 17' 34"	451.32'	40.65'	81.08'	80.97'
17	"	"	"	"	"
18	8° 30' 26"	475.00'	35.33'	70.52'	70.46'
19	11° 28' 42"	500.00'	50.25'	100.17'	100.00'
20	8° 07' 55"	525.00'	37.32'	74.51'	74.45'
21	8° 25' 14"	525.00'	38.45'	77.16'	77.09'

Q FIRE HYDRANT REQD.

SURVEYOR'S CERTIFICATE

I, GLEN R. LARSON, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 5034, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as COUNTRY HOLLOW PLAT 'A' and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	REMARKS
		BEGINNING AT A POINT N 88° 59' E 1533.20 FT. AND
		SOUTH 33.00 FT. FROM THE W. 1/4 CORNER OF SECTION
		32 T.14 S., R.10 E., S.L.B.#M.; THENCE
N 88° 59' 00"	64.19'	THENCE
S 38° 27' 50"	100.77'	THENCE
EASTERLY	40.89'	(LONG CHORD BEARS N. 74° 57' 55" E. 59.76'); THENCE
N 8° 23' 37"	30.53'	THENCE
N 45° 00' 00"	57.95'	THENCE
N 88° 59' 00"	115.20'	THENCE
S 45° 00' 00"	19.54'	THENCE
S 45° 00' 00"	100.00'	THENCE
N 45° 00' 00"	123.15'	THENCE
N 88° 59' 00"	72.00'	THENCE
S 45° 00' 00"	229.09'	THENCE
S 39° 36' 38"	463.67'	THENCE
S 66° 56' 30"	153.10'	THENCE
N 54° 25' 32"	51.79'	THENCE
N 74° 17' 39"	35.55'	THENCE
S 61° 52' 03"	96.71'	THENCE
N 39° 36' 39"	233.92'	THENCE
S 71° 47' 37"	131.93'	THENCE
WEST	98.51'	THENCE
NORTH	436.91'	TO THE POINT OF BEGINNING, CONTAINING
		5.40 ACRES

7-27-82
DATE Glen R. Larson

OWNER'S DEDICATION

Know all men by these presents that WESMAR PROPERTIES INC., the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the Country Hollow Plat 'A', do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof, I have hereunto set my hand and seal this 15 day of SEPTEMBER A.D., 1982.

WESMAR PROPERTIES INC.
W. Brent Johnson PRES.

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Carbon }
On the 15 day of SEPTEMBER A.D., 1982, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer() of the above Owner's dedication, WESMAR PROPERTIES INC. in number, who duly acknowledged to me that HE signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: 5-15-86 Jean A. Winter
NOTARY PUBLIC

COUNTRY HOLLOW

PLAT 'A'
LOCATED IN SECTION 32 T.14 S., R.10 E., S.L.B.#M.
SALT LAKE BASE & MERIDIAN

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF _____ }
ON THE _____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME _____
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT _____ IS/ARE THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____ ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME.
MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____

<p>PLANNING COMMISSION APPROVED THIS <u>1st</u> DAY OF <u>September</u>, A.D., 19<u>82</u> BY THE COUNTY PLANNING COMMISSION <u>David R. Manton</u> CHAIRMAN PLANNING COMM.</p>	<p>SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>Sept 15/82</u> DATE CARBON COUNTY SURVEYOR</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>22</u> DAY OF <u>September</u>, A.D., 19<u>82</u> <u>Keith A. Chiara</u> CARBON COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION PRESENTED TO THE BOARD OF CARBON COUNTY COMMISSIONERS THIS <u>14</u> DAY OF <u>September</u>, A.D., 19<u>82</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Norman D. Richardson</u> ATTEST, CARBON CO. CLERK</p>	<p>RECORDED # <u>165231</u> STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REGISTRY OF DEEDS, COUNTY OF CARBON, UTAH. <u>WESMAR PROPERTIES INC.</u> DATE <u>9/22/82</u> TIME <u>2:49 PM</u> BOOK <u>4</u> PLATS PAGE <u>239</u> FEE \$ <u>19.00</u> <u>Ann O'Brien</u> CARBON COUNTY RECORDER</p>
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