

**MINOR SUBDIVISION**  
**COUNTY PLANNING & ZONING COMMISSION**  
**APPROVAL & ACCEPTANCE**

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING COMMISSION THIS 5th DAY OF November 1996 AT WHICH TIME THIS PETITION FOR WAS APPROVED AND ACCEPTED, AS A MINOR SUBDIVISION.

*Paul T. Decker*  
 PLANNING & ZONING COMMISSION CHAIRMAN

**COUNTY ENGINEERS CERTIFICATE**

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

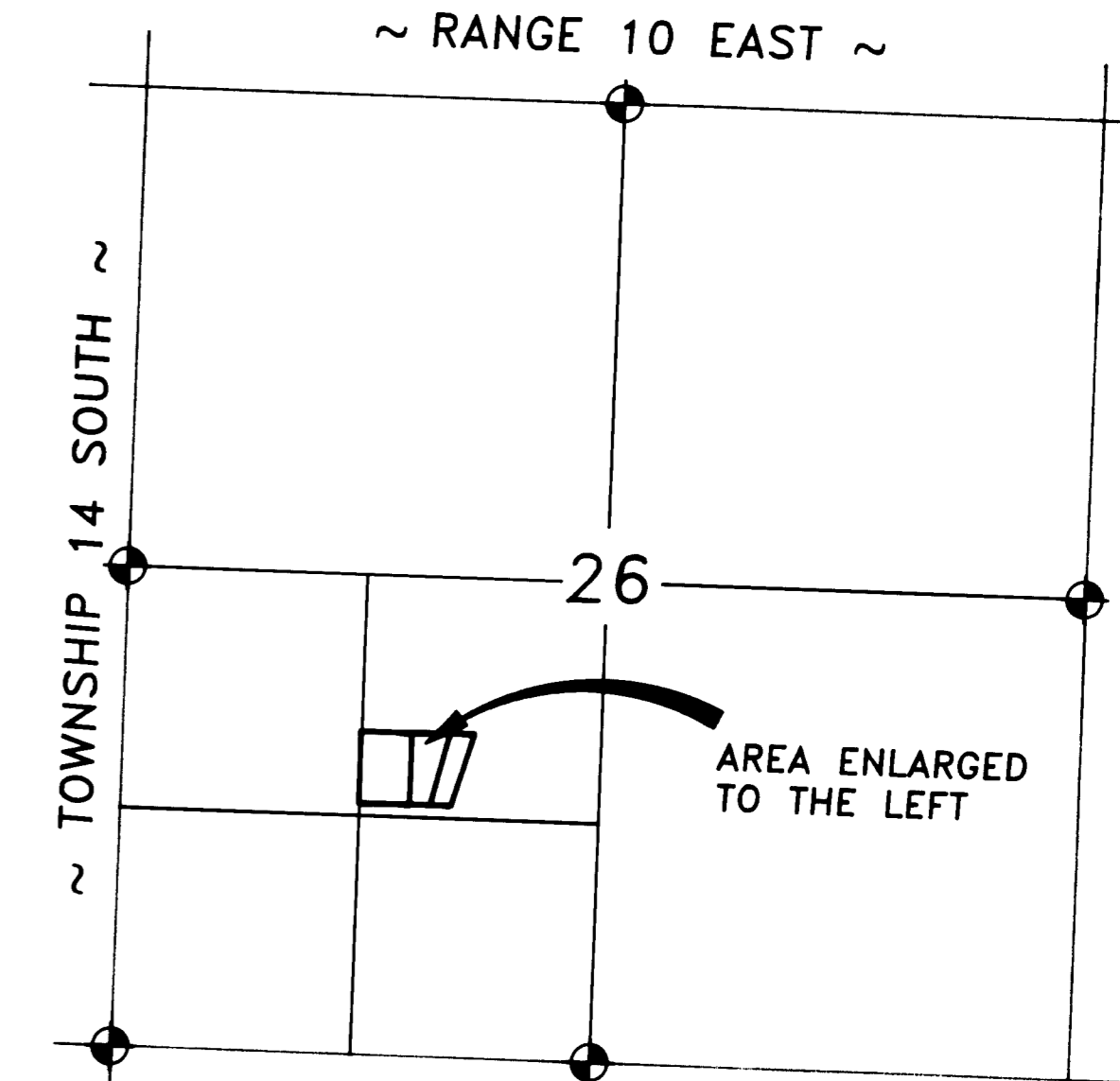
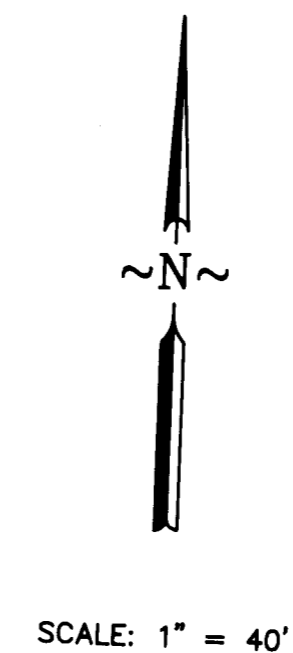
*Nick Hansen* 11.6.96  
 ASST. CARBON COUNTY ENGINEER DATE

**PROPERTY OWNER**

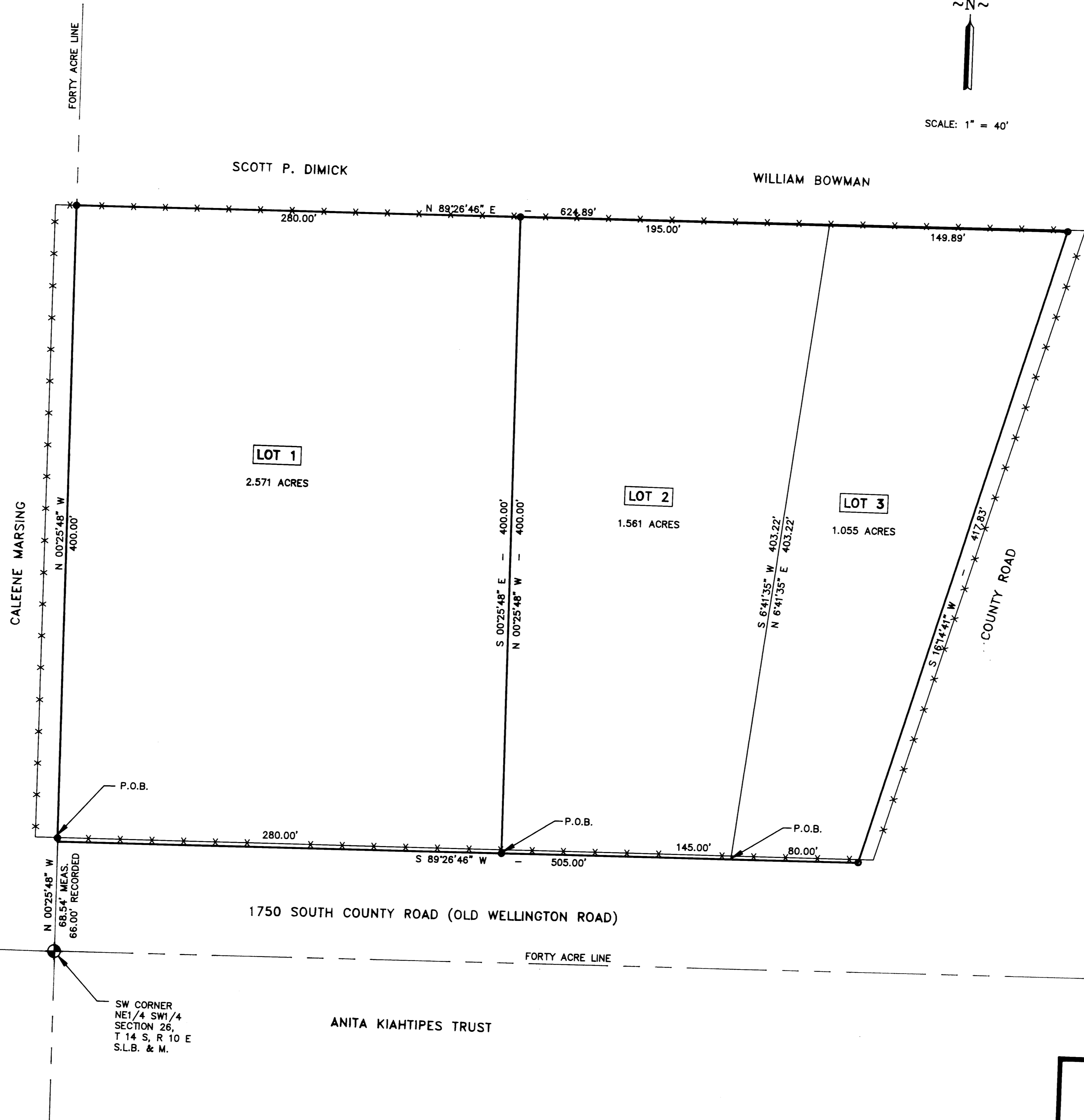
I HAVE REVIEWED AND DO HEREBY APPROVE.

*Jack D. Cranford* 11.6.96  
 PROPERTY OWNER DATE

**CRANFORD MINOR SUBDIVISION AMENDED**



VICINITY MAP



**LOT 1**  
 A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS, WITH A BEARING OF NORTH 0°40'53" WEST BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 26 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°25'48" WEST, 68.54 FEET (RECORDED 66.00 FEET) FROM THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°25'48" WEST, 400.00 FEET ALONG THE FORTY ACRE LINE TO AN EXISTING FENCE LINE; THENCE NORTH 89°26'46" EAST, 280.00 FEET; THENCE SOUTH 0°25'48" EAST, 400.00 FEET; THENCE SOUTH 89°26'46" WEST, 280.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.571 ACRES

**LOT 2**  
 A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS, WITH A BEARING OF NORTH 0°40'53" WEST BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 26 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°25'48" WEST, 68.54 FEET ALONG THE FORTY ACRE LINE AND NORTH 89°26'46" EAST, 280.00 FEET FROM THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°25'48" WEST, 400.00 FEET TO AN EXISTING FENCE LINE; THENCE NORTH 89°26'46" EAST, 195.00 FEET ALONG AN EXISTING FENCE LINE; THENCE SOUTH 6°41'35" WEST, 403.22 FEET; THENCE SOUTH 89°26'46" WEST, 145.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.561 ACRES.

**LOT 3**  
 A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS, WITH A BEARING OF NORTH 0°40'53" WEST BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 26 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°25'48" WEST, 68.54 FEET ALONG THE FORTY ACRE LINE AND NORTH 89°26'46" EAST, 425.00 FEET FROM THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 6°41'35" EAST, 403.22 FEET TO AN EXISTING FENCE LINE; THENCE NORTH 89°26'46" EAST, 149.89 FEET; THENCE SOUTH 16°14'41" WEST, 417.83 FEET; THENCE SOUTH 89°26'46" WEST, 80.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.055 ACRES.

**LEGEND**

- SECTION CORNER
- PROPERTY LINE
- 5/8" x 24" REBAR SET WITH CAP

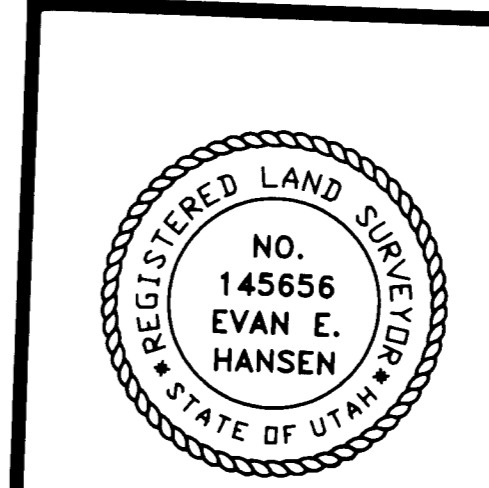
**PURPOSE**

TO STAKE ON THE GROUND AND SUBDIVIDE INTO THREE LOTS. THE DEED RECORDED IN BOOK 343 PAGE 117 LOCATED IN THE CARBON COUNTY RECORDERS OFFICE.  
 THE SW CORNER OF THE NE1/4 SW1/4 OF SAID SECTION 26 FELL EAST AND SOUTH OF AN EXISTING FENCE LINE AND ROAD RIGHT-OF-WAY LINE. THE COUNTY ROAD RIGHT-OF-WAY LINES WERE USED TO ADJUST IN THE NORTH-SOUTH DIRECTION.

**ENGINEER'S CERTIFICATE**

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

*Evan E. Hansen* NOV. 4, 1996  
 EVAN E. HANSEN DATE



NE1/4 SW1/4 SECTION 26 T 14 S, R 10 E, S.1  
**Empire Engineering & Land St**  
 1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 735-1111

Property Survey For: MINOR SUBDIVISION PLAT FOR JACK D. CRANFORD		
Drawn By: THK	Approved By: EEH	Approved I EESC
Date: 5/13/95	Scale: 1" = 40'	

REVISED 10/25/96

CRANFORD, JACK

16-14-10