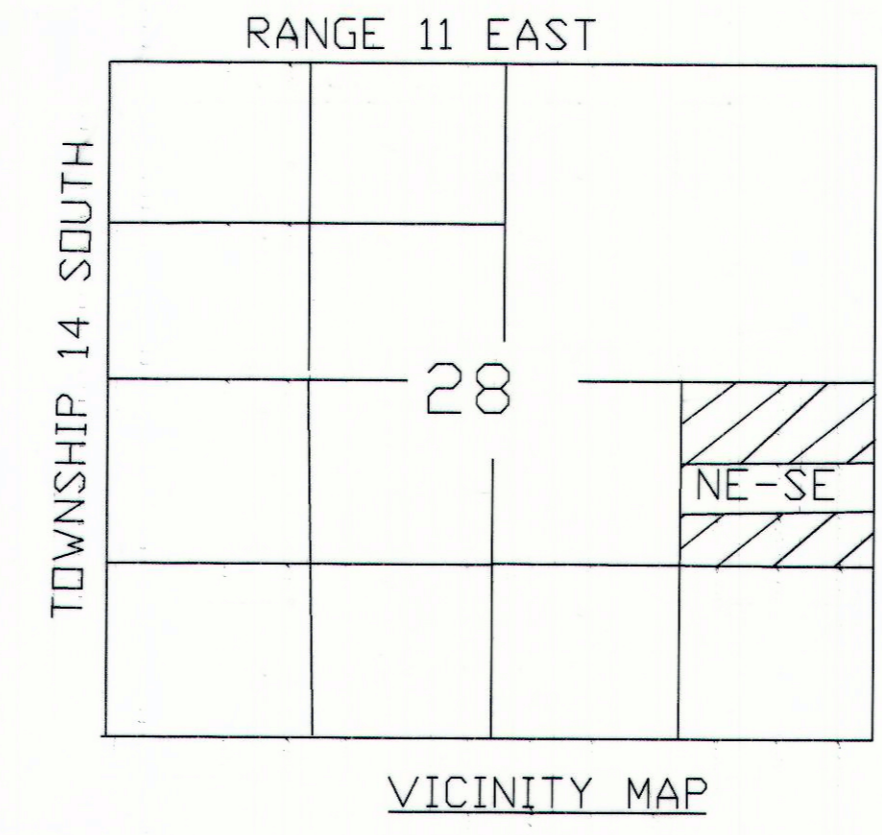
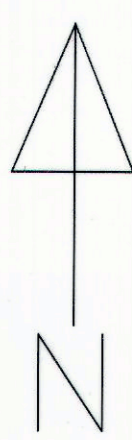


CURTIS 1 SUBDIVISION

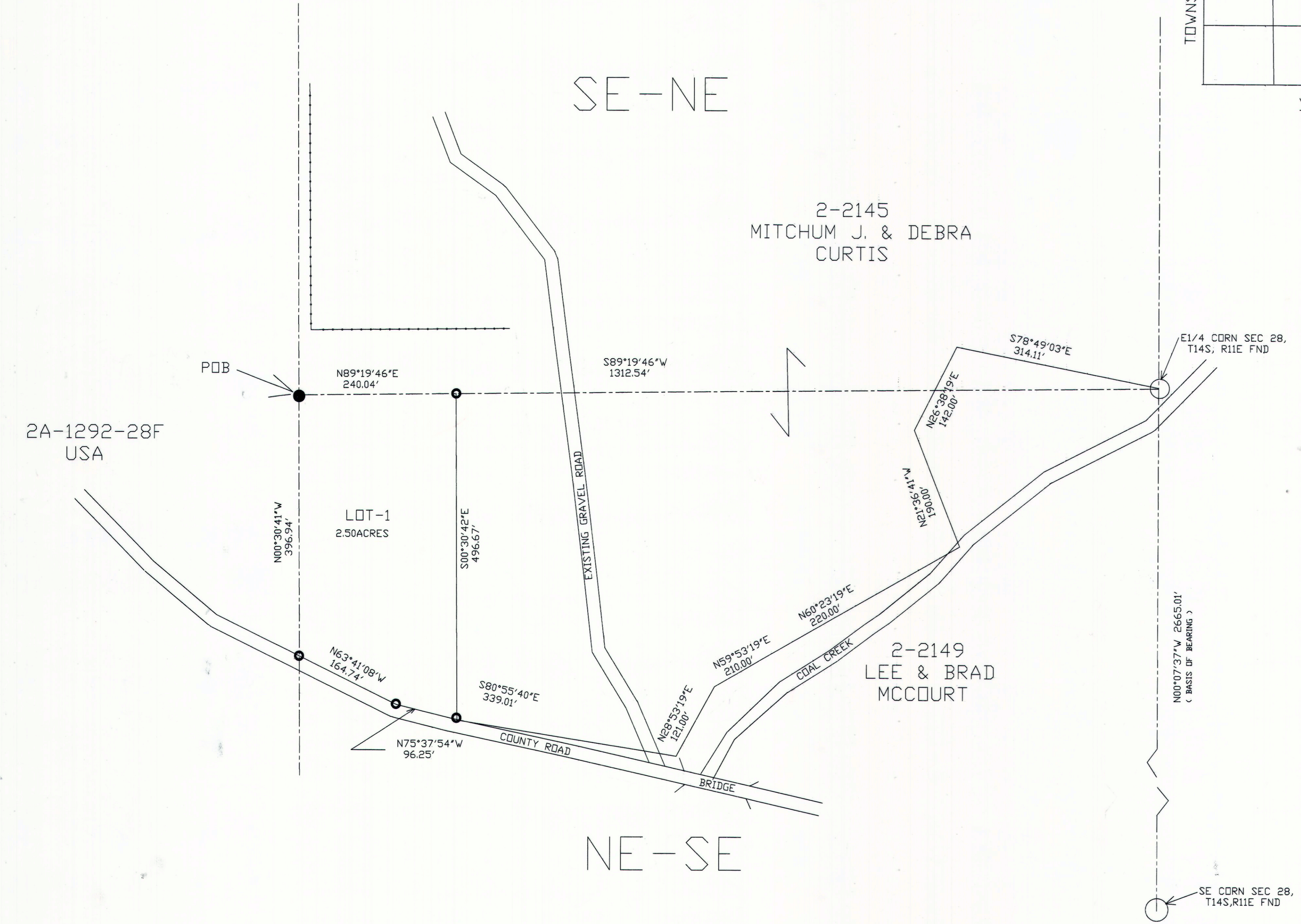
Ent 125158 Bk 5 Pg 157
 Date: 20-AUG-2007 4:28PM
 Fee: \$30.00 Cash
 Filed By: SR
 VIKKI BARNETT, Recorder
 CARBON COUNTY CORPORATION
 For: MITCHUM & DEBRA CURTIS

Ent 125158 Bk 653 Pg 489
 Date: 20-AUG-2007 4:28PM
 Fee: \$30.00 Cash
 Filed By: SR
 VIKKI BARNETT, Recorder
 CARBON COUNTY CORPORATION
 For: MITCHUM & DEBRA CURTIS



LEGEND

- SECTION LINE
- PROPERTY LINE
- SECTION CORNER
- CAPPED REBAR
- EXISTING FENCE LINE



DRAINAGE PLAN
 The residential structures built on this site will have a 2% slope for 10 feet away from all structures and an 18 inch by 20 feet culvert will be installed at the approaches off the County road.

LOT 1 LEGAL DESCRIPTION
 A portion of the Northeast Quarter of the Southeast Quarter of Section 28, Township 14 South, Range 11 East, Salt Lake Base and Meridian, Carbon County, Utah, described as follows: Beginning at the Northwest Corner of the Northeast Quarter of the Southeast Quarter of said Section 28 and running North 89°19'46\"/>

ACKNOWLEDGMENT AND DEDICATION
 Known all men by these present, Mitchum J. Curtis, Debra Curtis that Joint undersigned owners of the above described tract of land, having caused the same to be subdivided into lots, to be hereafter known as the Curtis 1 Subdivision, do hereby approve this plat.
 In witness hereof we have hereunto set our hands this 18th day of July 2007
Debra Curtis
Mitchum J. Curtis

STATE OF UTAH
 SS
 COUNTY OF CARBON
 on the 18th day of July, 2007 personally appeared before me the signers of the foregoing dedication who duly acknowledged to me that they did execute the same.
Frankie Hathaway 7/12/07
 NOTARY PUBLIC MY COMMISSION EXPIRES

CERTIFICATION
 I MORGAN R. MOON do hereby certify that I am a Registered Land Surveyor holding Certificate Number 161293 as prescribed under the laws of the State of Utah. I further certify that I have made a survey of the tract of ground shown and it is true and correct to the best of my knowledge.
Morgan R. Moon 7/12/07
 MORGAN R. MOON DATE

MORGAN MOON CO. L.L.C.
 BOX 182 WELLINGTON, UTAH 84542
 435-637-3437

CURTIS 1

DRAWN BY: M.M. APPROVED BY M.M.
 SCALE 1"=100' DRAWING NO. 118

David W. Levanger
 SITE PLAN REVIEW COMMITTEE June 5, 07
 DAVID W. LEVANGER, CHAIRMAN DATE

Curtis M. Page 07/17/07
 ASSISTANT COUNTY ENGINEER
 CURTIS M. PAGE DATE

RECORDED
 STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF _____
 DATE _____ TIME _____
 BOOK _____ PAGE _____
 VIKKI BARNETT, COUNTY RECORDER

MORGAN R. MOON
 REGISTERED LAND SURVEYOR
 No. 83-161293-2201

