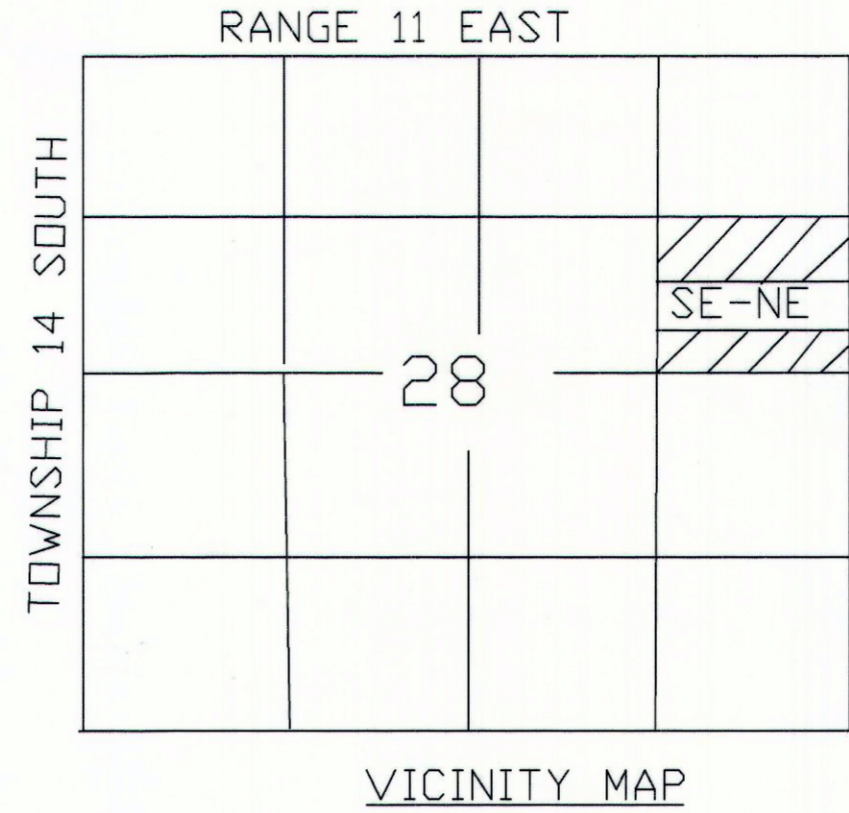
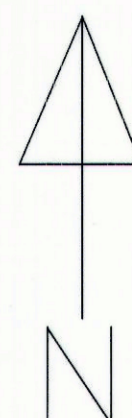


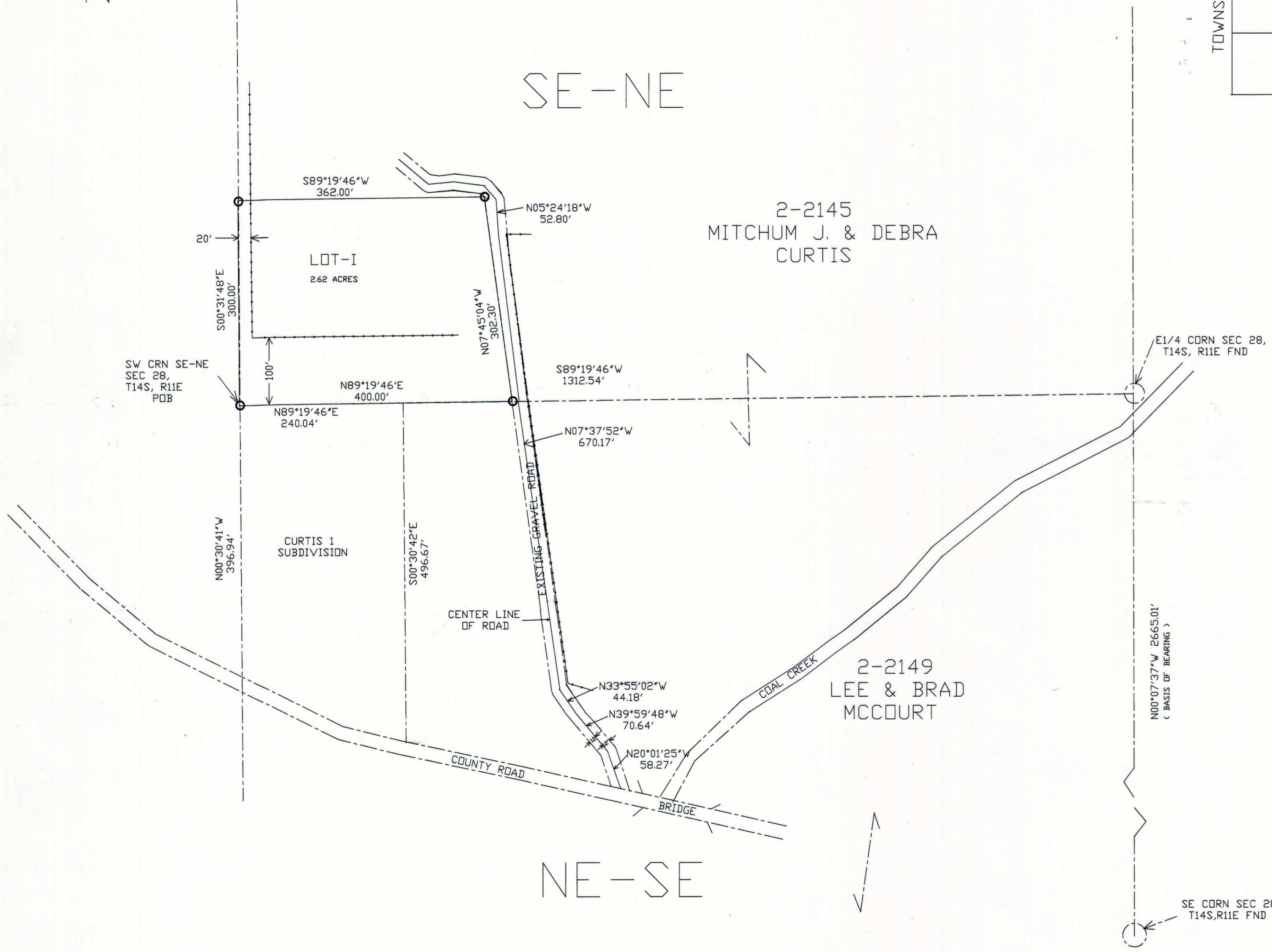
Ent 802017 B. 704 Pg 604
 Date: 20-JUL-2009 3:44PM
 Fee: \$30.00 Check
 Filed By: VB
 VIKKI BARNETT, Recorder
 CARBON COUNTY CORPORATION
 For: MITCHUM CURTIS

CURTIS 2 SUBDIVISION



LEGEND

- SECTION LINE
- PROPERTY LINE
- SECTION CORNER
- CAPPED REBAR
- EXISTING FENCE LINE



DRAINAGE PLAN
 The residential structures built on this site will have a 2% slope for 10 feet away from all structures and an 18 inch by 20 foot culvert will be installed at the approaches off the County road.

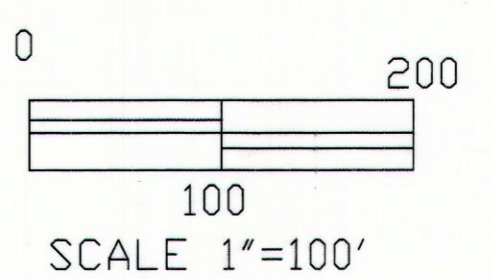
LOT 1 LEGAL DESCRIPTION
 A portion of the Southeast Quarter of the Northeast Quarter of Section 28, Township 14 South, Range 11 East, Salt Lake Base and Meridian, Carbon County, Utah, described as follows: Beginning at the Southwest Corner of the Southeast Quarter of the Northeast Quarter of said Section 28 and running North 89°19'46" East, 400.00 feet, along the South line of said Southeast Quarter of the Northeast Quarter; thence North 07°45'04" West, 302.30 feet, thence South 89°19'46" West, 362.00 feet; thence South 00°31'48" East, 300.00 feet, along the West line of said Southeast Quarter of the Northeast Quarter to the point of beginning. Containing 2.62 acres more or less. Subject to reservations and restrictions of record and right of ways and easements evidenced.
 Together with a perpetual easement for ingress and egress and for construction, installation and maintenance of all utilities of every kind and nature over, under, upon and across the following described tract of land: A strip of land 12 feet wide on each side of the following described center line: Beginning at a point which lies South 561.63 feet and East 559.66 feet from the Southwest corner of said Southeast Quarter of the Northeast Quarter of Section 28, at the North edge of the County Road and running North 20°01'25" West, 58.27 feet; thence North 39°59'48" West, 70.64 feet; thence North 33°55'02" West, 44.18 feet; thence North 07°37'52" West, 670.17 feet; thence North 05°24'18" West, 52.80 feet.

ACKNOWLEDGMENT AND DEDICATION
 Known all men by these present, that ~~Morgan R. Moon~~ Mitchum Curtis and Debbie Curtis undersigned owners of the above described tract of land, having caused the same to be subdivided into lots, to be hereafter known as the Curtis 2 Subdivision, do hereby approve this plat.
 In witness hereof we have hereunto set our hands this 13th day of July, 2009
Mitchum Curtis
Debbie Curtis
 STATE OF UTAH
 COUNTY OF CARBON
 on the 13th day of July, 2009 personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.
Frankie Hathaway
 NOTARY PUBLIC MY COMMISSION EXPIRES

PURPOSE: TO SUBDIVIDE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER INTO LOTS

MORGAN R. MOON
 REGISTERED LAND SURVEYOR
 No. 83-161293-2201

CERTIFICATION
 I MORGAN R. MOON do hereby certify that I am a Registered Land Surveyor holding Certificate Number 161293 as prescribed under the laws of the State of Utah. I further certify that I have made a survey of the tract of ground shown and it is true and correct to the best of my knowledge.
Morgan R. Moon 7/13/2009
 MORGAN R. MOON DATE



SITE PLAN REVIEW COMMITTEE <u>Frankie Hathaway</u> DATE <u>7/13/09</u>	DEPUTY COUNTY SURVEYOR <u>Ben Grimes</u> DATE <u>7/13/09</u>	RECORDED STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF DATE <u>7-20-09</u> TIME _____ BOOK <u>704</u> PAGE <u>604</u>
		DEPUTY COUNTY RECORDER <u>Vikki Barnett</u>

MORGAN MOON CO. L.L.C.
 BOX 182 WELLINGTON, UTAH 84542
 435-637-3437

CURTIS 2

DRAWN BY: M.M.	APPROVED BY M.M.
SCALE 1"=100'	DRAWING NO. 906