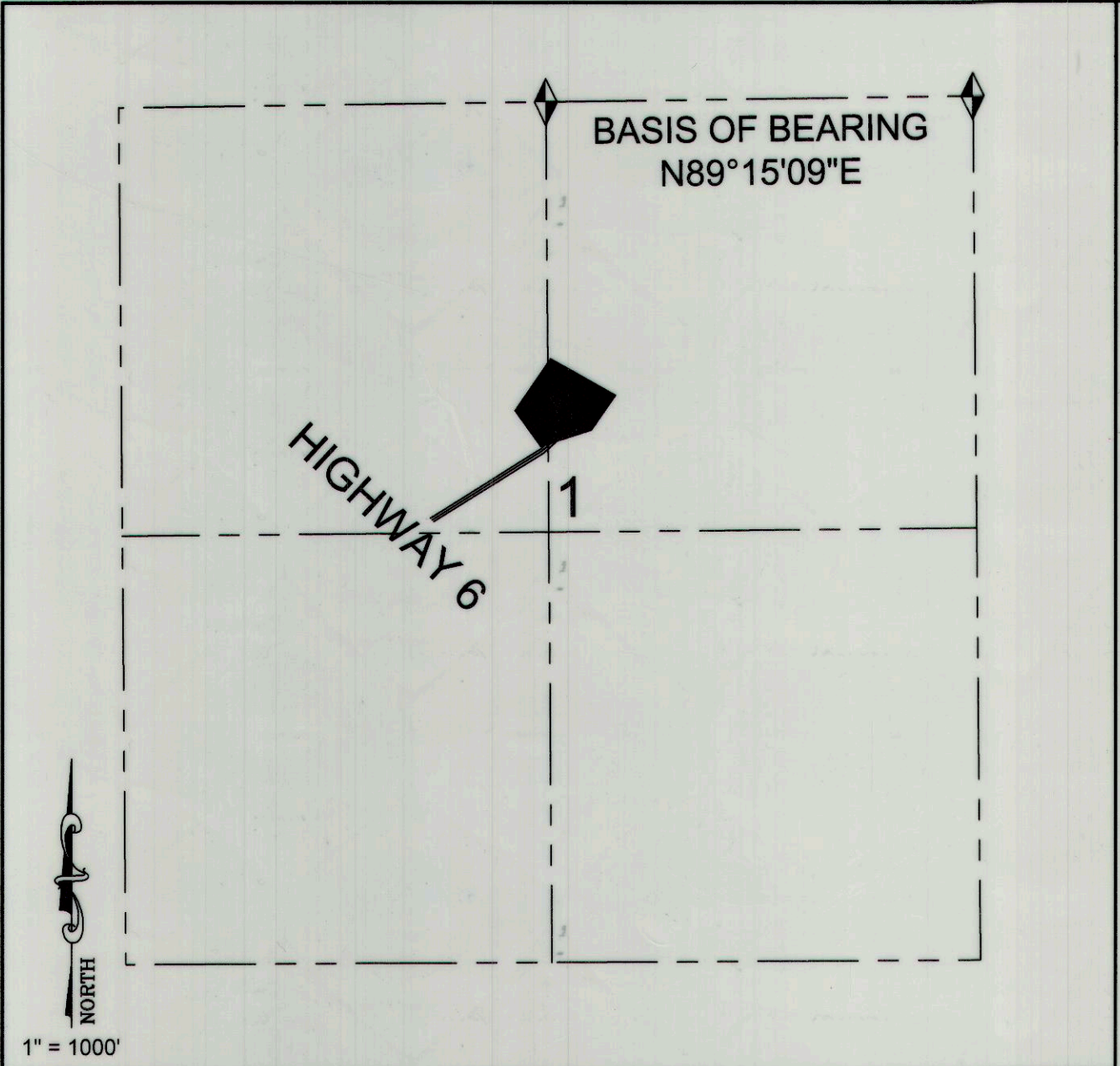
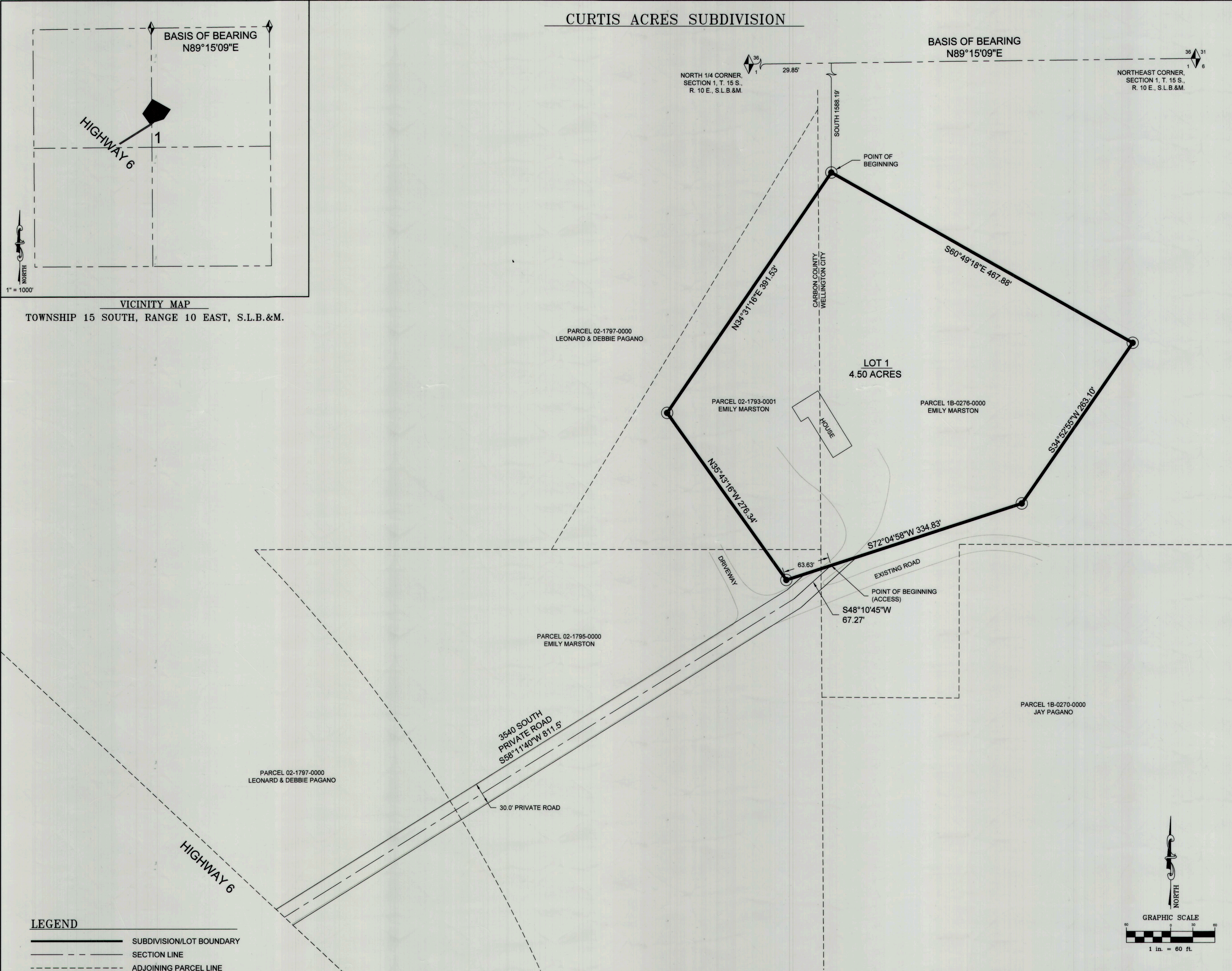


Ent 827810 Bk 839 Pg 659  
 Date: 18-MAR-2015 8:29:31AM  
 Fee: \$30.00 Charge Filed By: LT  
 CARBON COUNTY RECORDER, Recorder  
 CARBON COUNTY CORPORATION  
 For: PROFESSIONAL TITLE

**CURTIS ACRES SUBDIVISION**



VICINITY MAP  
 TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L.B.&M.

**CERTIFICATE OF SURVEY**  
 I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS THE:

**CURTIS ACRES SUBDIVISION**

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT WHICH LIES 29.85 FEET NORTH 89°15'09" EAST ALONG SECTION LINE AND 1588.19 SOUTH FEET FROM THE NORTH QUARTER CORNER OF SECTION 1, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 60°49'18" EAST 467.88 FEET; THENCE SOUTH 34°52'55" WEST 263.10 FEET; THENCE SOUTH 72°04'58" WEST 334.83 FEET; THENCE NORTH 35°43'16" WEST 276.34 FEET; THENCE NORTH 34°31'16" EAST 391.53 FEET TO THE POINT OF BEGINNING. CONTAINS 4.50 ACRES

TOGETHER WITH A 30 FOOT WIDE ACCESS EASEMENT ALONG AN EXISTING ASPHALT ROAD (3540 SOUTH) BEING 15 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT WHICH LIES 29.85 FEET NORTH 89°15'09" EAST ALONG SECTION LINE AND 2115.56 SOUTH FEET FROM THE NORTH QUARTER CORNER OF SECTION 1, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 48°10'45" WEST 67.27 FEET; THENCE SOUTH 58°11'40" WEST 811.5 FEET TO THE NORTHERLY RIGHT-OF-WAY OF HIGHWAY 6, AND TERMINATING. THE SIDELINES OF SAID EASEMENT SHALL LENGTHEN OR SHORTEN TO TERMINATE AT SAID SUBDIVISION BOUNDARY AND SAID NORTHERLY RIGHT-OF-WAY LINES.

*M. Cody Ware*  
 M. CODY WARE  
 FEB. 17, 2015  
 DATE

**ACKNOWLEDGMENT AND DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, THAT \_\_\_\_\_, THE \_\_\_\_\_ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE:

**CURTIS ACRES SUBDIVISION**

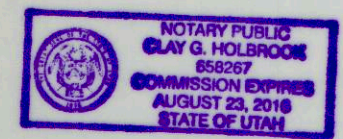
DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF OWNERS AND FUTURE OWNERS OF THE LOT IN THIS SUBDIVISION, THE PRIVATE ROAD SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2015.

*Joan Powell* *Emily P. Marston*  
 \_\_\_\_\_  
 \_\_\_\_\_

STATE OF UTAH } S.S.  
 COUNTY OF CARBON }  
 ON THE 19 DAY OF March, 2015 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

*[Signature]*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES 8/23/16



DRAWING RECORD		DESCRIPTION	BY
NO.	DATE		
1	02-05-15	PLOTTED FOR REVIEW	M.C.W.
2	02-17-15	ADDED WELLINGTON CITY APPROVAL	M.C.W.

- LEGEND**
- SUBDIVISION/LOT BOUNDARY
  - - - SECTION LINE
  - - - ADJOINING PARCEL LINE
  - SET 5/8" REBAR AND CAP

WELLINGTON CITY APPROVAL <i>Joan Powell</i> 2-24-15 JOAN POWELL MAYOR DATE	SITE PLAN REVIEW COMMITTEE <i>Ben Grimes</i> 2/17/15 BEN GRIMES CHAIRMAN DATE	OFFICE OF CARBON COUNTY ENGINEER <i>Ben Grimes</i> 3/11/15 BEN GRIMES DEPUTY CARBON COUNTY SURVEYOR DATE	RECORDED # STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF: <i>Emily P. Marston</i> DATE <u>3-18-15</u> TIME <u>8:29:31</u> BOOK <u>839</u> PAGE <u>652</u> COUNTY RECORDER
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**WARE SURVEYING, L.L.C.**  
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 Email: waresurveying@emerytel.com.net  
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 Price, Utah 84501