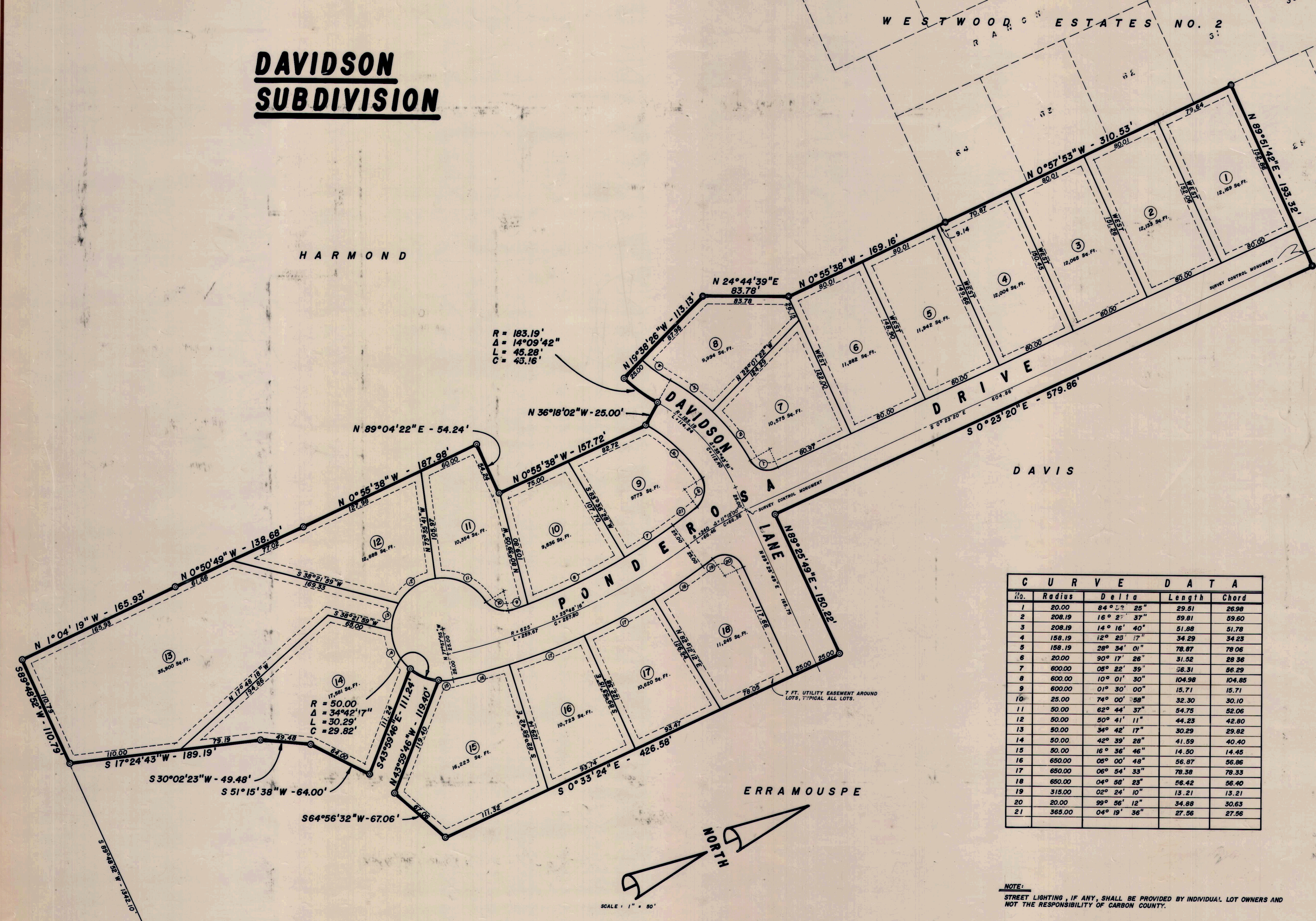


DAVIDSON SUBDIVISION

8 003726 238 P 694
 Date: 7/10/1984 9:41am
 Fee: 24.00
 SHARON MURDOCK, Recorder
 Filed By: SR
 For: EMPIRE ENGINEERING
 CARBON COUNTY CORPORATION

STATE OF UTAH
 COUNTY OF CARBON S.S.
 FILED AND RECORDED FOR
 EMPIRE ENGINEERING
 MAY 7 9 41 AM '84
 BOOK 4 PLATS
 PAGE 254
 ANN O'BRIEN
 COUNTY RECORDER



ENGINEERS CERTIFICATE
 I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER AND THAT I HOLD CERTIFICATES NO. 3115 AND NO. 3354, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
 BEGINNING AT A POINT WHICH LIES S 89°48'52"W, 1342.10 FT. FROM THE SOUTHEAST CORNER OF SECTION 18, T14S, R10E, S.L.B.M., SAID POINT BEING ON THE SOUTH LINE OF SAID SECTION 18, SAID POINT OF BEGINNING IS ALSO ON AN EXISTING NORTH-SOUTH FENCE LINE; THENCE ALONG THE FOLLOWING COURSES AND DISTANCES:

COURSE	DISTANCE	REMARKS
N 1°04'19"W	165.93'	ALONG AN EXISTING FENCE LINE
N 0°20'49"W	138.68'	" " " "
N 0°25'38"W	187.98'	" " " "
N 89°04'22"E	54.24'	" " " "
N 0°55'38"W	157.72'	" " " "
N 36°18'02"W	25.00'	TO A POINT ON A 183.19 FT. RADIUS NON-TANGENT CURVE, CONCAVE TO NORTH
S 17°24'43"W	45.28'	ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 14°09'42"
		CHORD BEARS S 60°46'20"W
N 19°38'26"W	113.31'	" " " "
N 24°44'39"E	83.78'	TO A POINT ON AN EXISTING FENCE LINE
N 0°55'38"W	169.16'	ALONG AN EXISTING FENCE LINE
N 0°57'53"W	310.53'	" " " "
N 89°51'42"E	193.32'	" " " "
S 0°23'20"E	579.86'	" " " "
N 89°25'49"E	180.22'	" " " "
S 0°33'24"E	426.58'	" " " "
S 64°56'32"W	67.06'	" " " "
N 43°59'46"W	119.40'	TO A POINT ON A 50 FT. RADIUS NON-TANGENT CURVE, CONCAVE TO NORTHWEST
S 17°24'43"W	30.29'	ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 34°42'17"
		CHORD BEARS S 46°00'14"W - 29.82 FT.
S 43°59'46"E	111.24'	" " " "
S 51°15'38"W	64.00'	" " " "
S 30°02'23"W	49.48'	" " " "
S 17°24'43"W	189.19'	" " " "
S 89°48'52"W	110.79'	TO THE POINT OF BEGINNING, CONTAINING 6.84 ACRES MORE OR LESS.

FEB 14 1984
 DATE
 EVAN E. HANSEN
 EVAN E. HANSEN

OWNERS DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS "DAVIDSON SUBDIVISION" DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND(S) THIS 11TH DAY OF APRIL A.D. 1984.

Sheryl Davidson

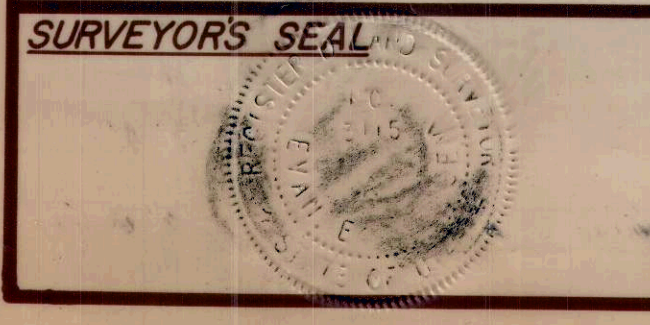
No.	Radius	Delta	Length	Chord
1	20.00	84° 00' 25"	29.51	26.98
2	208.19	16° 21' 37"	59.81	59.60
3	208.19	14° 16' 40"	51.88	51.78
4	158.19	12° 25' 17"	34.29	34.23
5	158.19	28° 34' 01"	78.87	78.06
6	20.00	90° 17' 26"	31.52	28.36
7	600.00	08° 22' 39"	56.31	56.29
8	600.00	10° 01' 30"	104.98	104.88
9	600.00	01° 30' 00"	15.71	15.71
10	25.00	74° 00' 58"	32.30	30.10
11	50.00	62° 44' 37"	54.75	52.06
12	50.00	50° 41' 11"	44.23	42.80
13	50.00	34° 42' 17"	30.29	29.82
14	50.00	42° 39' 28"	41.59	40.40
15	50.00	16° 36' 46"	14.30	14.45
16	650.00	05° 00' 48"	56.87	56.86
17	650.00	06° 54' 33"	78.38	78.33
18	650.00	04° 58' 23"	56.42	56.40
19	315.00	02° 24' 10"	13.21	13.21
20	20.00	99° 56' 12"	34.88	30.63
21	365.00	04° 19' 36"	27.56	27.56

ACKNOWLEDGEMENT
 STATE OF UTAH
 COUNTY OF CARBON S.S.
 ON THE 11TH DAY OF APRIL A.D. 1984 PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 2-7-88
Danny L. Suttner
 NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY
 THE COUNTY COMMISSION OF CARBON COUNTY HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 11TH DAY OF APRIL A.D. 1984.
Le Penker
Floyd Marx
Quito Raichle
 ATTEST *Norman Prichard*
 CLERK - RECORDER

PLANNING COMMISSION APPROVAL
 APPROVED THIS 10TH DAY OF April A.D. 1984 BY THE Carbon County PLANNING COMMISSION.
 DIRECTOR-SECRETARY *Richard P. Totton*
 CHAIRMAN, PLANNING COMMISSION

NOTE:
 STREET LIGHTING, IF ANY, SHALL BE PROVIDED BY INDIVIDUAL LOT OWNERS AND NOT THE RESPONSIBILITY OF CARBON COUNTY.



PREPARED BY:
EMPIRE ENGINEERING & LAND SURVEYING
 86 NORTH 200 EAST - PRICE, UTAH - 84301
 PHONE (801) 637-7498

COUNTY SURVEYOR
 APPROVED THIS 5 DAY OF 5 A.D. 1984
Carl F. Baker
 COUNTY SURVEYOR

BOARD OF HEALTH
 APPROVED THIS 10 DAY OF April A.D. 1984
Gerald C. S. King
 DIRECTOR CO. BOARD OF HEALTH

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 10TH DAY OF April A.D. 1984
Keith A. Chivers
 COUNTY ATTORNEY

RECORDED # 3726
 STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF EMPIRE ENGINEERING
 DATE May 7, 1984 TIME 3:41 P.M. BOOK 4 OF PLATS PAGE 254
 \$24.00
 COUNTY RECORDER