

DAY BREAK SUBDIVISION

Ent 112020 Bk PS Pg 102
 Date: 21-JUN-2005 11:47AM
 Fee: \$31.00 Check
 Filed By: KR
 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
 For: THOMAS & CLAUDIA SMITH

Ent 112020 Bk 593 Pg 531
 Date: 21-JUN-2005 11:51AM
 Fee: \$31.00 Check
 Filed By: KR
 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
 For: THOMAS & CLAUDIA SMITH

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

DAY BREAK SUBDIVISION

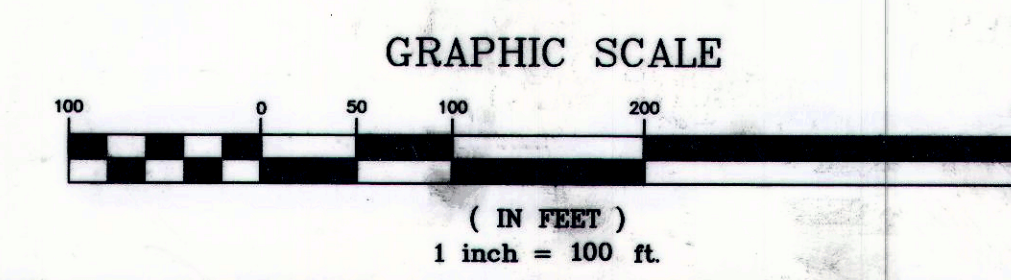
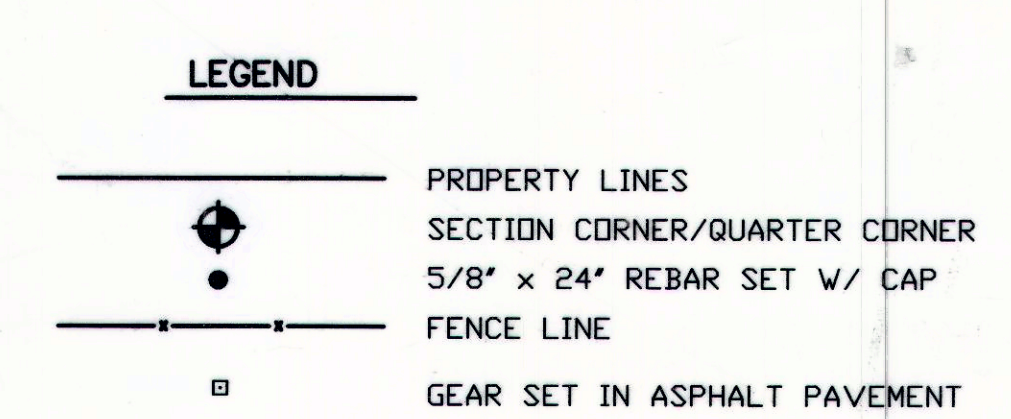
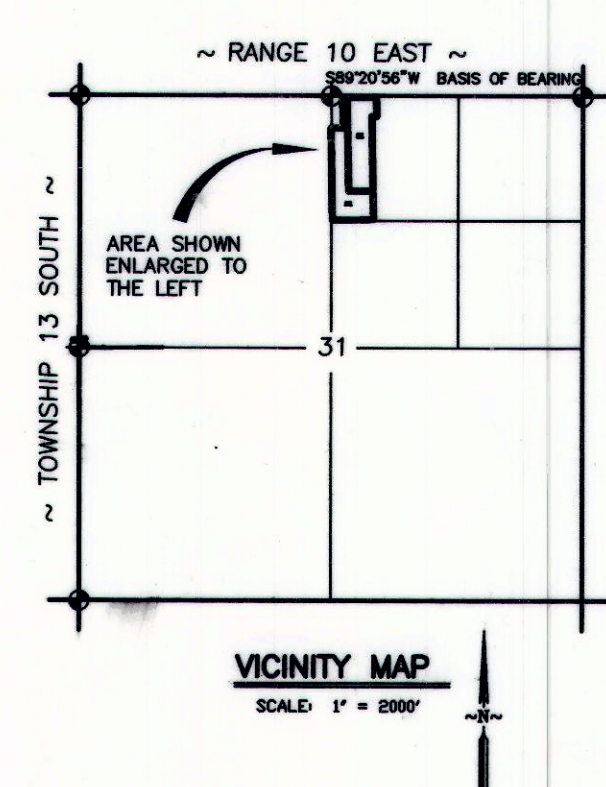
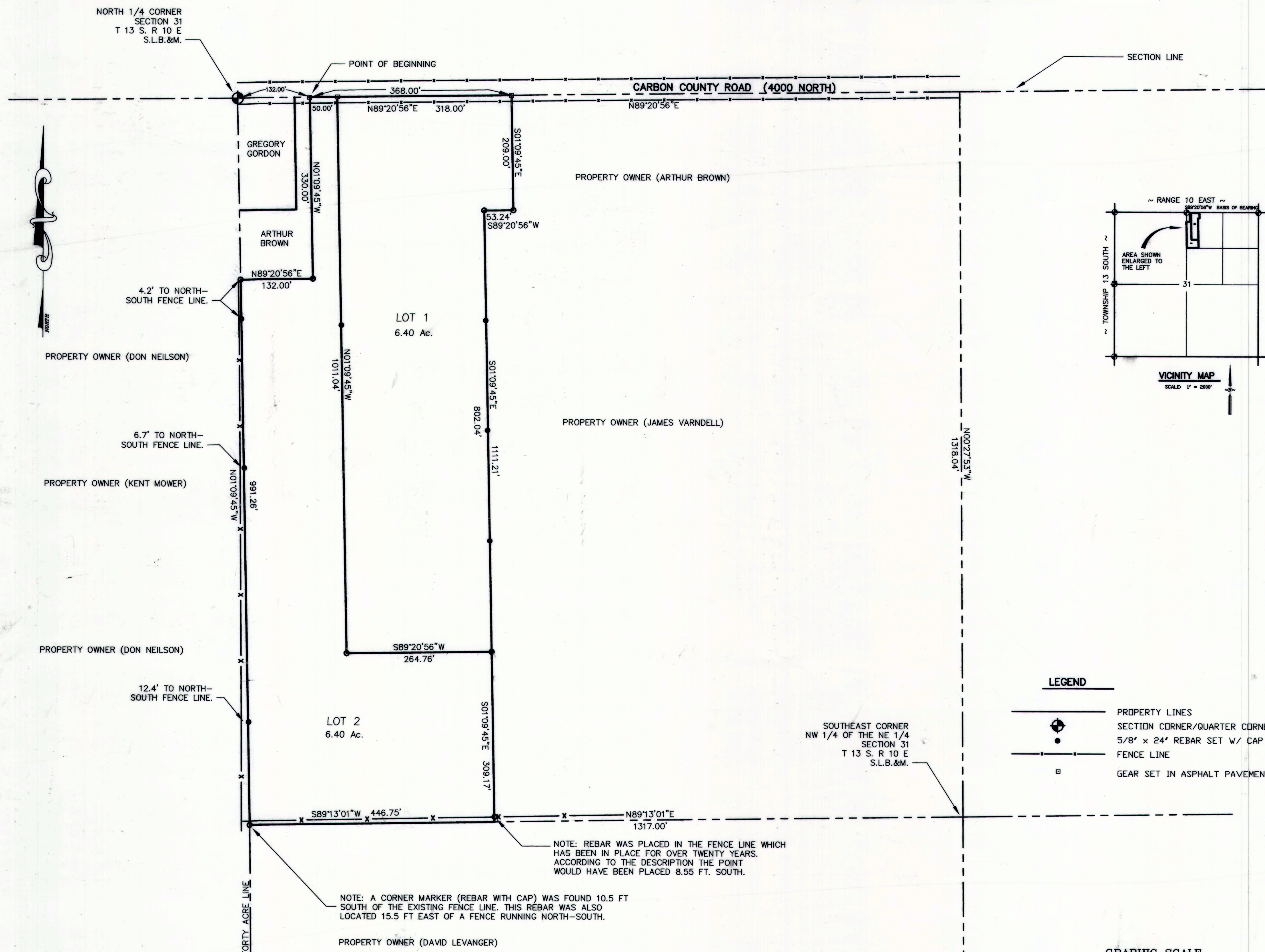
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 89°20'56" WEST BETWEEN THE NORTHEAST CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 31 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°20'56" EAST ALONG THE SECTION LINE 132.00 FEET FROM THE NORTH QUARTER CORNER OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°20'56" EAST, 368.00 FEET ALONG THE SECTION LINE; THENCE SOUTH 01°09'45" EAST, 209.00 FEET; THENCE SOUTH 89°20'56" WEST, 53.24 FEET; THENCE SOUTH 01°09'45" EAST, 1111.21 FEET; THENCE SOUTH 89°13'01" WEST, 446.75 FEET ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31; THENCE NORTH 01°09'45" WEST, 991.26 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31; THENCE NORTH 89°20'56" EAST, 132.00 FEET; THENCE NORTH 01°09'45" WEST, 330.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 12.80 ACRES, MORE OR LESS.



NOTE: REBAR WAS PLACED IN THE FENCE LINE WHICH HAS BEEN IN PLACE FOR OVER TWENTY YEARS. ACCORDING TO THE DESCRIPTION THE POINT WOULD HAVE BEEN PLACED 8.55 FT. SOUTH.

NOTE: A CORNER MARKER (REBAR WITH CAP) WAS FOUND 10.5 FT SOUTH OF THE EXISTING FENCE LINE. THIS REBAR WAS ALSO LOCATED 15.5 FT EAST OF A FENCE RUNNING NORTH-SOUTH.

NOTE: AGRICULTURAL ACTIVITIES COMMON IN THIS AREA, NOISE, ANIMALS, ETC. ARE TO BE EXPECTED ON ADJACENT PROPERTIES.

APRIL 26, 2005
 DATE
 EVAN E. HANSEN
 EVAN E. HANSEN
 REGISTERED ENGINEER & LAND SURVEYOR
 NO. 145656
 UTAH

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

DAY BREAK SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF OWNERS AND FUTURE OWNERS OF LOTS IN THIS SUBDIVISION, THE PRIVATE ROADWAY DESCRIBED ON THIS PLAT.

IN WITNESS WHEREBY WE HAVE HEREUNTO SET OUR HANDS THIS 17th DAY OF June A.D. 2005.

Richard J. Smith
 Thomas L. Smith
 Claudia L. Smith

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 ON THE 17th DAY OF June A.D. 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT They SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES 12-10-2005
 REX L. SACCO
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

NW1/4 NE1/4 SECTION 31, T 13 S, R 10 E, S.L.B. & M.

PREPARED BY: EMPIRE ENGINEERING, Inc. 1665 EAST SAGEWOOD ROAD. PRICE, UTAH 84501 PHONE (435) 637-5748	CARBON COUNTY PLANNING COMMISSION APPROVED THIS 27th DAY OF April A.D. 2005 BY THE COUNTY PLANNING COMMISSION. RICHARD TATTON CHAIRMAN DATE 4-27-05	OFFICE OF CARBON COUNTY ENGINEER I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 4/26/05 DATE N. Nick Houser (ASSISTANT ENGINEER) NICK HOUSER	APPROVAL AS TO FORM APPROVED THIS 27th DAY OF April A.D. 2005 GENE STRATE COUNTY ATTORNEY DATE 4/28/05	COMMISSIONER/SURVEYOR I HAVE REVIEWED AND DO HEREBY APPROVE. STEVEN P. BURGE DATE 5-17-05	COUNTY COMMISSION PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS 17th DAY OF May A.D. 2005, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. STEVEN P. BURGE CHAIRMAN DATE 5-17-05 ROBERT P. PERG DATE	RECORDED #112020 STATE OF UTAH, COUNTY OF Carbon RECORDED AND FILED AT THE REQUEST OF Thomas & Smith DATE 05/20/05 TIME 11:47 BOOK 5 PAGE 102 FEE \$ 31.00 COUNTY RECORDER
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C:\EMPIRE\2005\10THOMAS SMITH2.DWG AUG 13 2004 12:50 4/08/05