

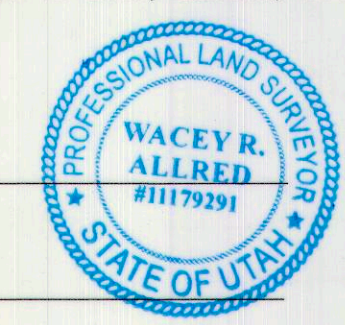
SURVEYOR'S CERTIFICATE

I, Wacey R. Allred, do hereby certify that I am a Professional Land Surveyor and that I hold Certificate No. 11179291 as prescribed under the laws of the State of Utah, I further certify by authority of the owners, I have caused a survey to be made of the tract shown on this plat and described below, and have subdivided said tract of land into Lots, Streets, and Easements as shown on this plat and that this plat is true and accurate to the best of my knowledge and belief.

BOUNDARY DESCRIPTION

Beginning at a point which is located S 89°05'08" W, 667.53 feet along the Section Line from the Northeast Corner of Section 15, Township 14 South, Range 10 East, SLB&M, thence S 89°05'08" W, 667.54 feet along said Section Line to the Northeast Corner of Lot 127 of the Castle Heights Subdivision, Plat III, as recorded on Pg. 182, Bk. 3 of Plats, Official Records of the Carbon County Recorder; thence S 00°40'09" E, 849.85 feet along the east boundary of said Subdivision; thence N 89°04'47" E, 667.25 feet; thence N 00°38'36" W, 649.78 feet to the point of beginning. Containing 9.9 acres, more or less.

BASIS OF BEARING:
 S 89°05'08" W, between the Northeast Corner and the North Quarter Corner of Section 15, Township 14 South, Range 10 East, SLB&M, established using GPS observations.



Wacey R. Allred
 WACEY R. ALLRED
 4-30-20
 DATE

OWNER'S DEDICATION

Know all men by these presents that we, all of the undersigned owners of all of the property described in the surveyor's certificate hereon and shown on this plat, have caused the same to be subdivided into Lots, Streets, and Easements, and do hereby dedicate the streets and other areas as dedicated herein for the perpetual use of the public.

In witness hereof we have hereunto set our hands this 10th day of August, 2020

Kim Martino
Kim Martino

ACKNOWLEDGMENT

State of Utah }
 County of Carbon } SS
 On the 10th day of August, 2020, personally appeared before me the signers of the foregoing dedication who duly acknowledged to me that they did execute the same.

Julie P. Medley
 NOTARY PUBLIC

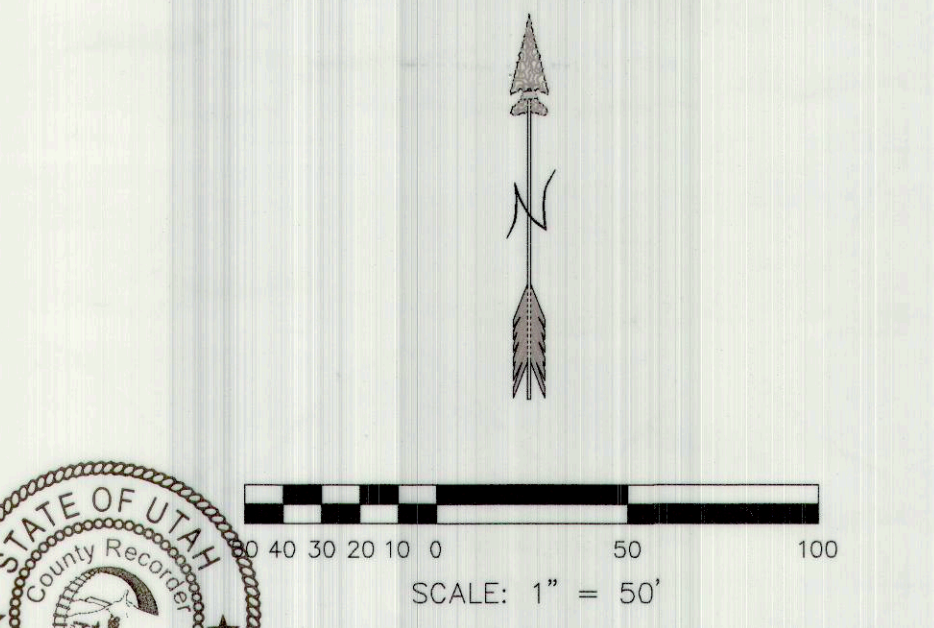
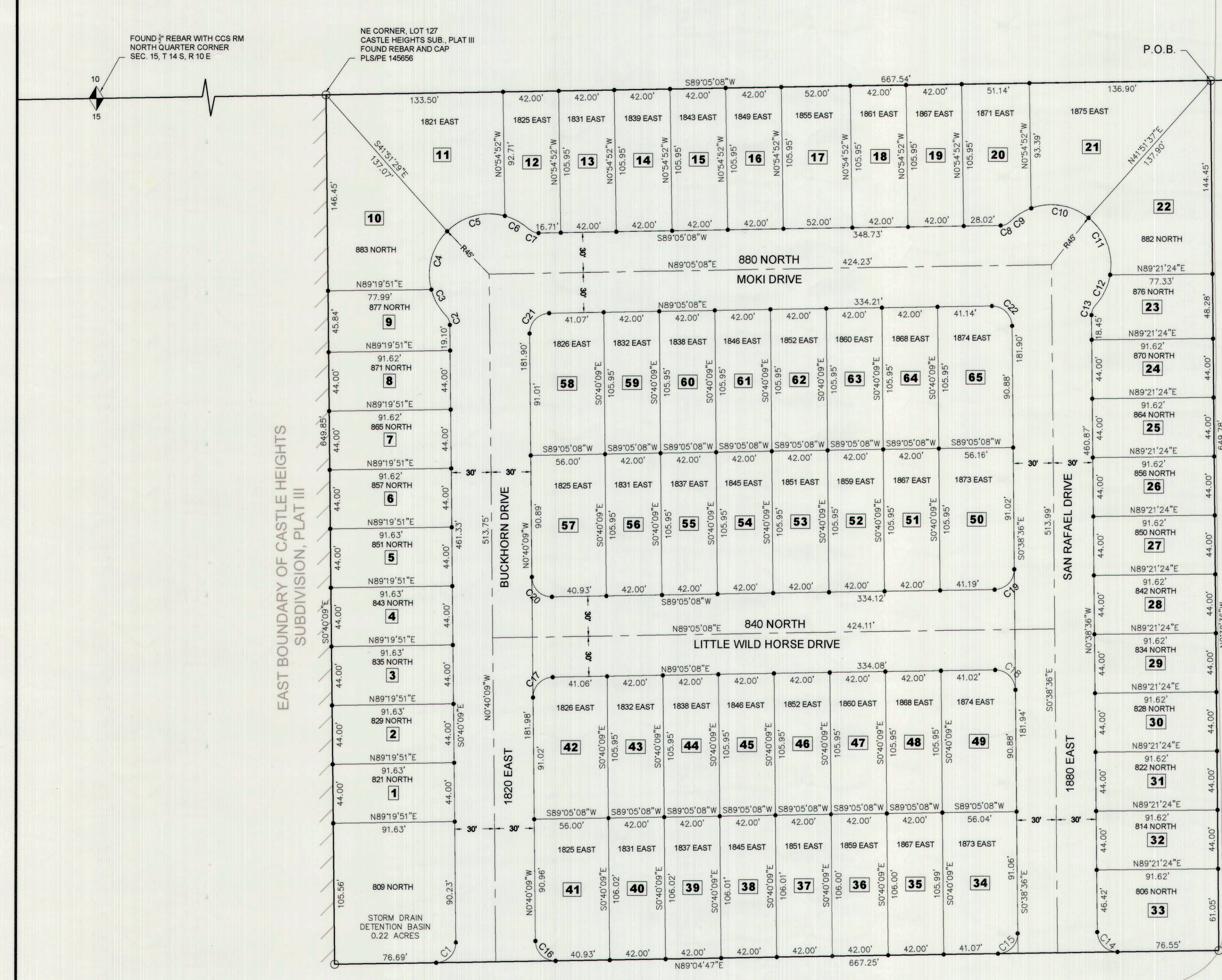


SPECIAL CONDITIONS

Rear sloping lots shall maintain a back yard retention basin with a minimum storage of 45 cubic feet.

| Curve # | Radius | Length | Tangent | Delta | Chord Direction | Chord Length |
|---------|--------|--------|---------|-------|-----------------|--------------|
| C1 | 15.00 | 23.50 | 14.93 | 89.75 | S44° 12' 19"W | 21.17 |
| C2 | 10.00 | 7.56 | 3.97 | 43.34 | S22° 20' 24"E | 7.39 |
| C3 | 45.00 | 22.91 | 11.71 | 29.17 | S29° 25' 31"E | 22.66 |
| C4 | 45.00 | 47.12 | 25.98 | 60.00 | S15° 09' 36"W | 45.00 |
| C5 | 45.00 | 47.12 | 25.98 | 60.00 | S75° 09' 36"W | 45.00 |
| C6 | 45.00 | 21.42 | 10.91 | 27.27 | N61° 12' 23"W | 21.21 |
| C7 | 10.00 | 7.56 | 3.97 | 43.34 | S69° 14' 37"E | 7.39 |
| C8 | 10.00 | 7.56 | 3.97 | 43.34 | N67° 24' 52"E | 7.39 |
| C9 | 45.00 | 19.15 | 9.72 | 24.38 | S57° 55' 57"W | 19.00 |
| C10 | 45.00 | 45.91 | 25.18 | 58.46 | N80° 39' 02"W | 43.95 |
| C11 | 45.00 | 47.85 | 26.46 | 60.92 | N20° 57' 48"W | 45.62 |
| C12 | 45.00 | 26.08 | 13.42 | 33.20 | N26° 05' 50"E | 25.71 |
| C13 | 10.00 | 7.56 | 3.97 | 43.34 | S21° 01' 39"W | 7.39 |
| C14 | 15.00 | 23.63 | 15.07 | 90.28 | N45° 46' 55"W | 21.26 |
| C15 | 15.00 | 23.49 | 14.93 | 89.72 | S44° 13' 05"W | 21.16 |
| C16 | 15.00 | 23.63 | 15.07 | 90.25 | N45° 47' 41"W | 21.26 |
| C17 | 15.00 | 23.50 | 14.94 | 89.75 | N44° 12' 30"E | 21.17 |
| C18 | 15.00 | 23.63 | 15.07 | 90.27 | S45° 46' 44"E | 21.26 |

- Denotes a found Section Monument
- Denotes a #5 rebar with a 2" aluminum cap set on top marked WRA J&T ENG LS 11179291 and additionally stamped as shown on drawing.
- Denotes a #5 rebar with a 1 1/2" aluminum cap set on top.

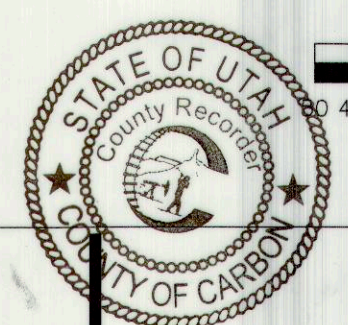


APPROVED BY: PRICE CITY MAYOR
 Approved this 12th day of May, 2020 by the Price City Mayor.
Michael H. ...
 PRICE CITY MAYOR

APPROVED BY: PRICE CITY ATTORNEY
 Approved this 15th day of May, 2020.
...
 PRICE CITY ATTORNEY

APPROVED BY: PLANNING COMMISSION APPROVAL
 Approved this 26th day of May, 2020 by the Price City Planning Commission.
...
 CHAIR, PLANNING COMMISSION

APPROVED BY: PRICE CITY ENGINEER
 Approved this 26th day of May, 2020.
...
 PRICE CITY ENGINEER



RECORDED # 850658
 STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF Lane & Kim Martino
 DATE 8/10/2020 TIME 11:53:38 AM BOOK 907 PAGE 739
 46.00 FEE \$
 COUNTY RECORDER

Prepared By: Johansen & Cuttler ENGINEERING INC.
 BOX 487, CASTLE DALE, UTAH 84513 (435) 381-2523
 FAX (435) 381-2522 email jlc@etv.net
 Date 17-April-2020
 Scale 1" = 50'
 Prepared For: Lane and Kim Martino, P.O. Box 792, Price, Utah, 84501, (435) 636-5827
 E.L. Pierce, TR, ETAL (435) 636-5828
 Tax ID: 01-2310-0000 Entry No: 00071771 Roll# 00236 Page 00249,00052

DESERT CANYONS SUBDIVISION

PRICE UTAH, CARBON COUNTY, UTAH