

Entry No. 151252  
 Filed and Recorded for  
 T. 14 S., R. 10 E., S. 1 B. & M.  
 BOOK 3 OF PLATS  
 PAGE 199  
 ANN O'BRIEN  
 COUNTY RECORDER

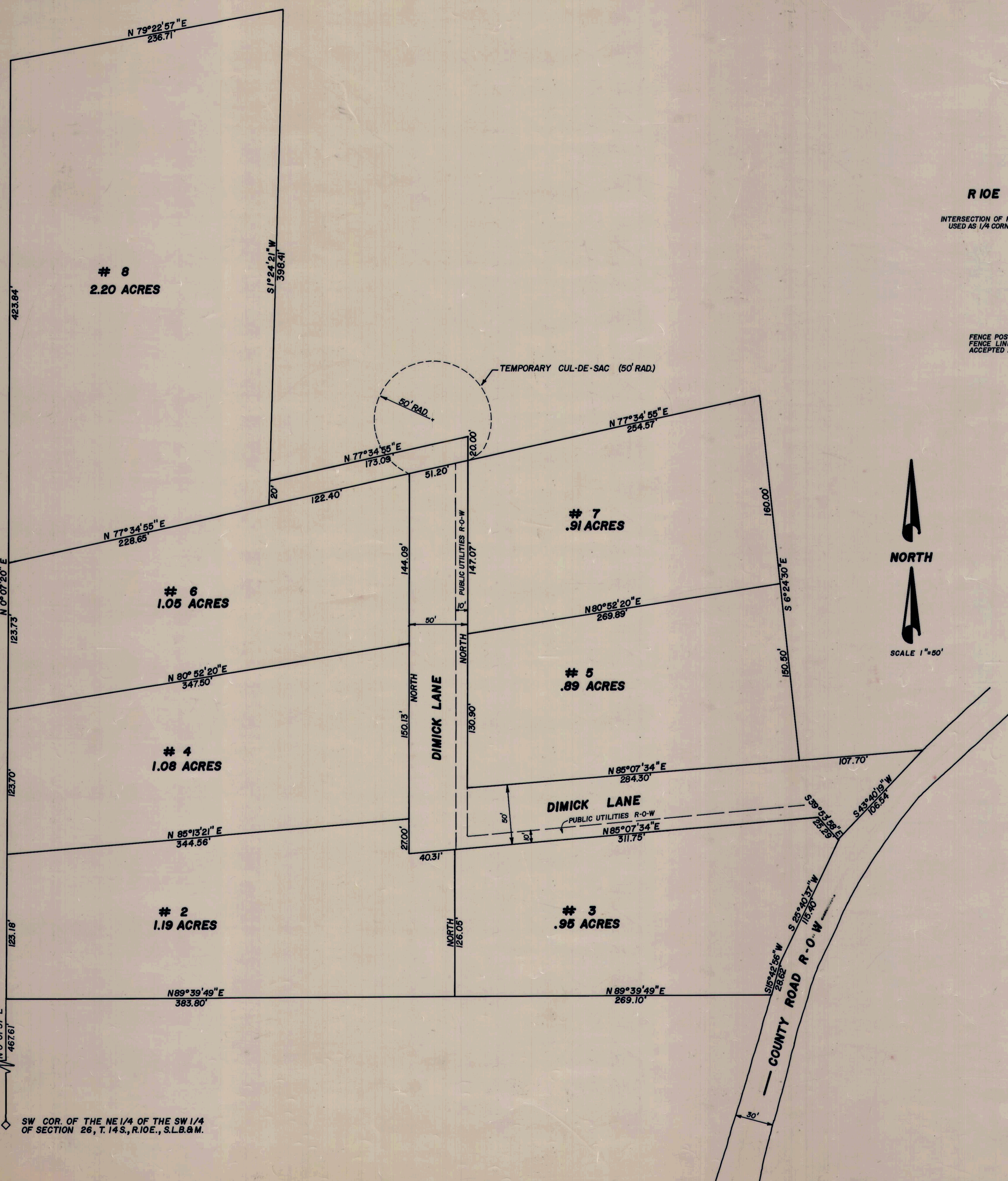
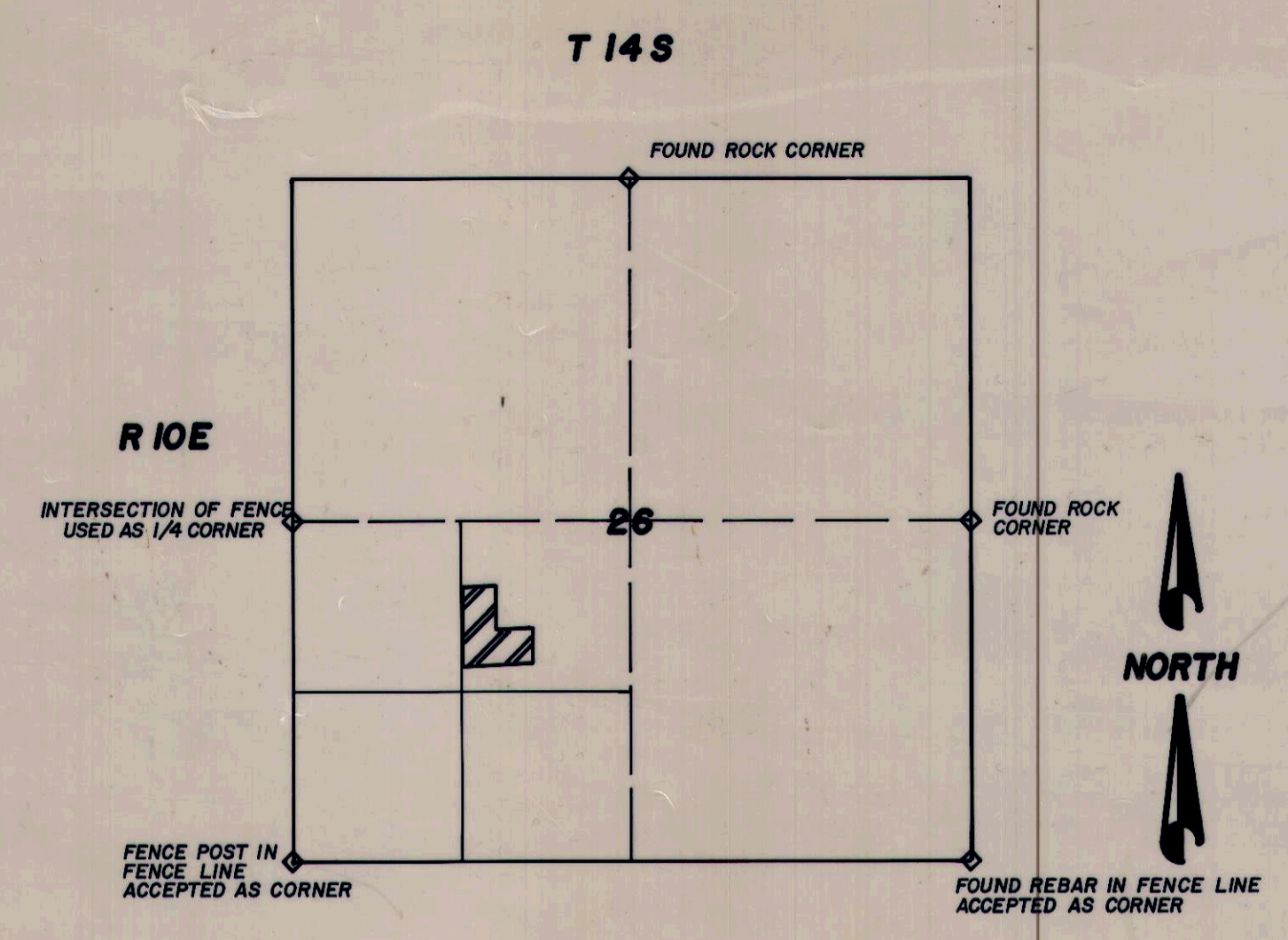
**ENGINEERS CERTIFICATE**  
 I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER AND THAT I HOLD CERTIFICATES NO. 3115 AND NO. 3354, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**  
 BEGINNING AT A POINT 467.61 FT. NORTH AND 0.22 FT. EAST OF THE SW COR. OF THE NE 1/4 OF THE SW 1/4 OF SEC. 26, T.14S., R.10E., S.L.B.&M.; THENCE AS FOLLOWS

COURSE	DISTANCE	REMARKS
N89°39'49"E	652.90'	
N15°42'56"E	28.62'	
N25°40'37"E	115.40'	
N43°40'19"E	106.54'	
S85°07'34"W	107.70'	
N6°24'30"W	310.50'	
S77°34'55"W	254.57'	
NORTH	20.00'	
S77°34'55"W	173.09'	
N1°24'21"E	398.41'	
S79°22'57"W	236.71'	
S0°07'20"W	794.45'	TO THE POINT OF BEGINNING.

LESS THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT A POINT 471.44 FT. NORTH AND 653.11 FT. EAST OF THE SW CORNER OF THE NE 1/4 OF THE SW 1/4 OF SEC. 26, T14S, R10E, S.L.B.&M.; THENCE N 15°42'56"E, 28.62 FT.; THENCE N 25°40'37"E, 115.40 FT.; THENCE N 39°53'58"W, 25.29 FT.; THENCE S 85°07'34"W, 311.75 FT.; THENCE SOUTH 126.05 FT.; THENCE N 89°39'49"E, 269.10 FT. TO THE POINT OF BEGINNING.

BASIS OF BEARING: SOUTH 126.05 FT.; THENCE N 89°39'49"E, 269.10 FT. TO THE POINT OF BEGINNING.



5-31-79  
 DATE  
 Evan E. Hansen  
 EVAN E. HANSEN L.S. 3115 P.E. 3354

**OWNERS DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT THEY, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

**DIMICK CONDOMINIUM PROJECT**  
 DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.  
 IN WITNESS WHEREOF THEY HAVE HERETO SET THEIR HAND(S) THIS 19<sup>th</sup> DAY OF October, A.D. 1979

*Daniel L. Dimick*  
*Scott P. Dimick*  
*Anne L. Fetter*  
*Paul L. Dimick*  
*Roll Dimick*  
*William L. Ferguson*  
*Thomas J. Dimick*  
*Judson L. Deeb*

**ACKNOWLEDGEMENT**  
 STATE OF UTAH COUNTY OF CARBON S.S.  
 ON THE 19<sup>th</sup> DAY OF October, A.D. 1979, PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.  
 MY COMMISSION EXPIRES 5/12/81  
 Notary Public

**ACCEPTANCE BY LEGISLATIVE BODY**  
 IT IS UNDERSTOOD AND AGREED BY ALL DECLARANTS HEREIN THAT THE COMMON AREA OF THE CONDOMINIUM PROJECT, CONSISTING OF DIMICK LANE, SHALL BE THE SOLE RESPONSIBILITY OF THE UNIT OWNERS TO MAINTAIN AND REPAIR AND NO GOVERNMENTAL ENTITY, INCLUDING CARBON COUNTY, SHALL BE IN ANY WAY RESPONSIBLE FOR THE MAINTENANCE, REPAIR, OR UP KEEP OF THE SAID COMMON AREA.

*Sheryl Moore*  
*James P. Morris*  
*Lee Senken*  
 ATTEST *Norman D. Dickson*  
 CLERK - RECORDER

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19\_\_\_\_ BY THE \_\_\_\_\_ PLANNING COMMISSION.  
 \_\_\_\_\_  
 DIRECTOR-SECRETARY  
 \_\_\_\_\_  
 CHAIRMAN, PLANNING COMMISSION



**SURVEYOR'S SEAL**      **NOTARY PUBLIC SEAL**      **COUNTY ENGINEER**      **BOARD OF HEALTH**      **APPROVAL AS TO FORM**

APPROVED THIS 26<sup>th</sup> DAY OF 9 A.D. 1979.      APPROVED THIS 19<sup>th</sup> DAY OF June A.D. 1979.      APPROVED AS TO FORM THIS 26<sup>th</sup> DAY OF September, A.D. 1979.

*Art F. Banker*      *Warr Hattler, R.S.*      *Walter H. Chiara*  
 CITY ENGINEER      DIRECTOR CO. BOARD OF HEALTH      COUNTY ATTORNEY

RECORDED # 151252  
 STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF  
 DATE Oct 3, 1979 TIME 1:55 P.M. BOOK 3 PLATS PAGE 199  
 FEE \$13.00  
 COUNTY RECORDER