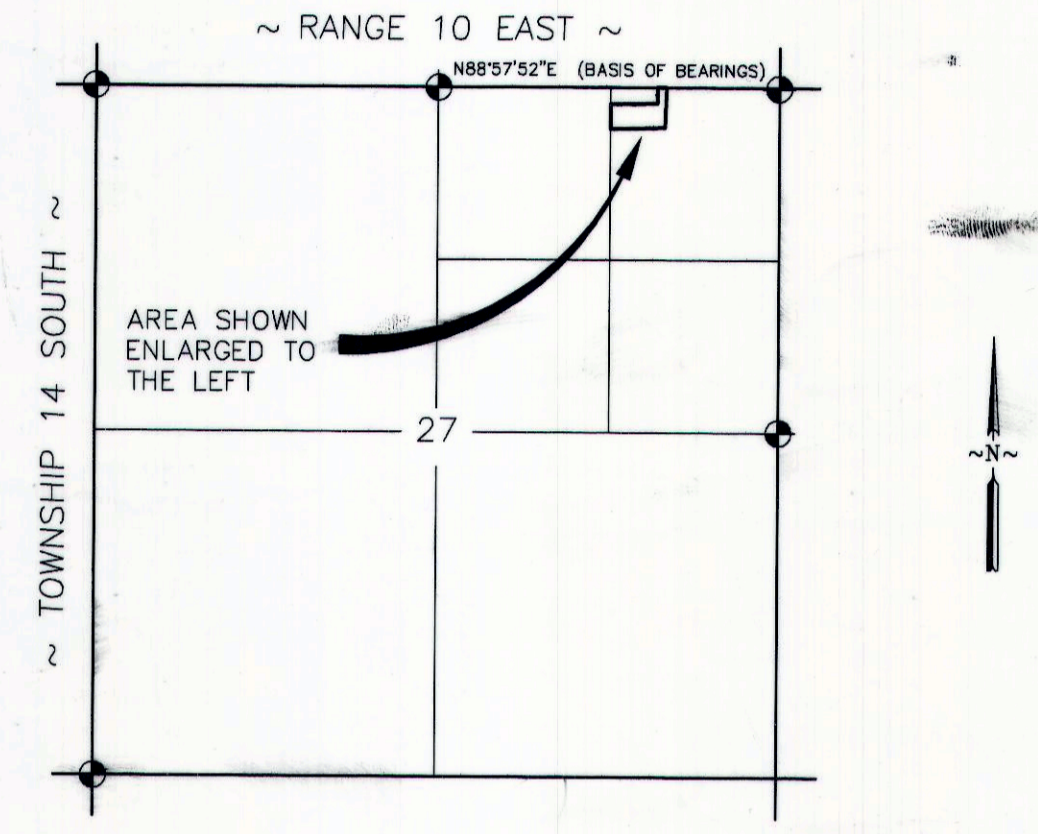
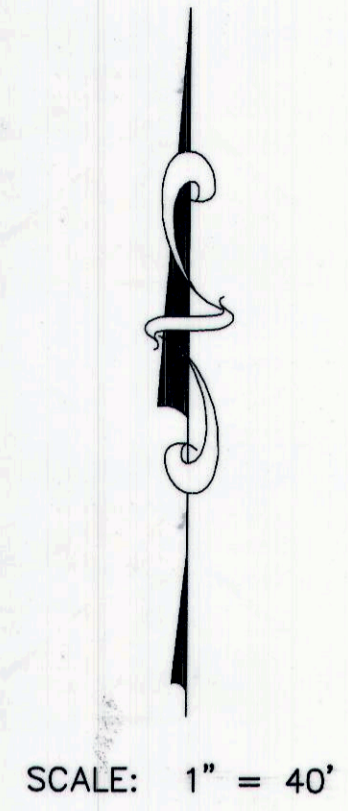
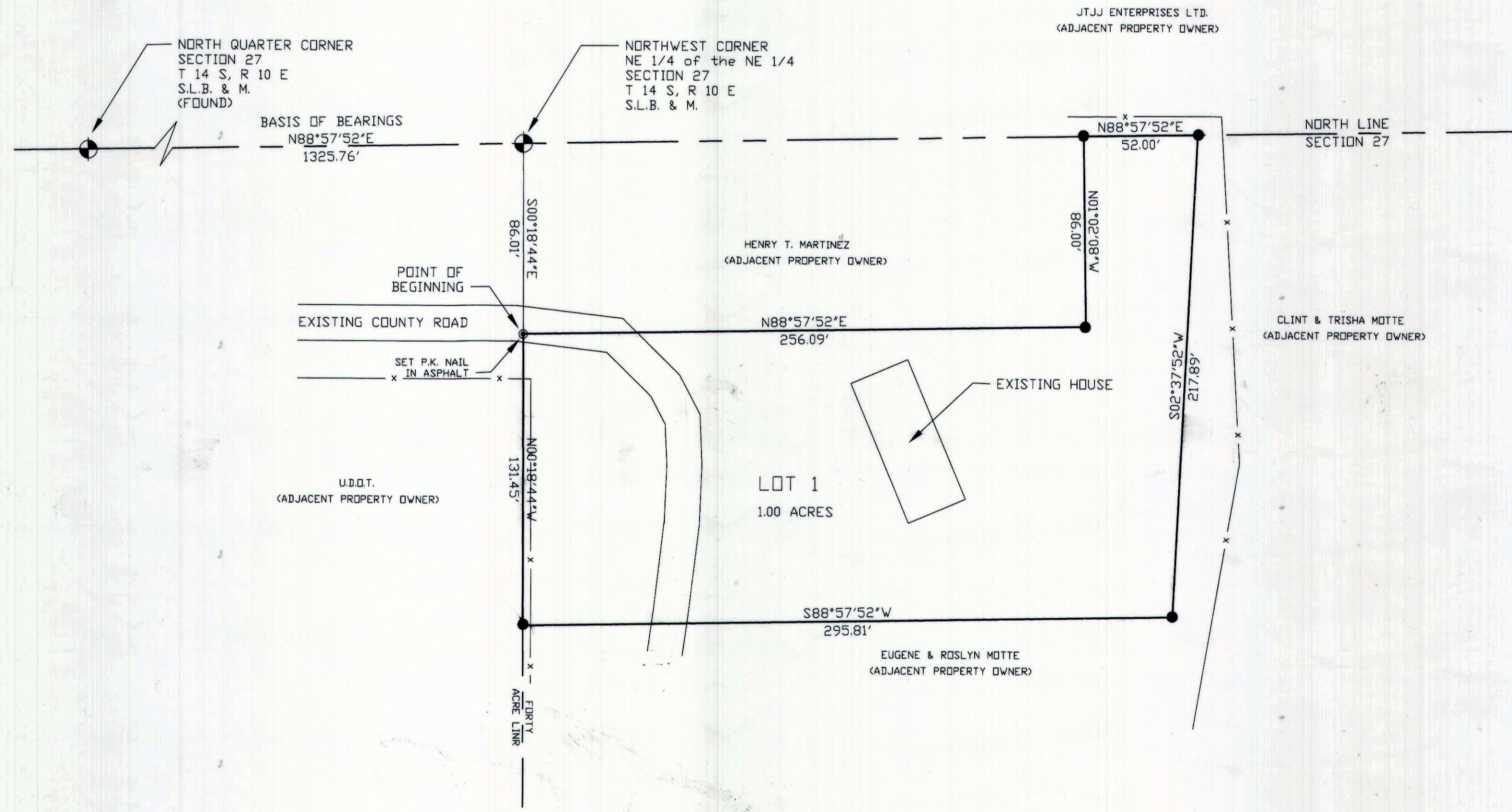


DONNA MOTTE SUBDIVISION

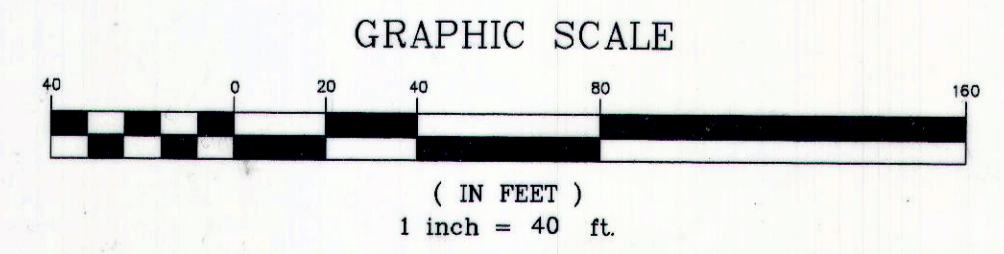


VICINITY MAP
 NOT TO SCALE



- LEGEND**
- PROPERTY LINES
 - - - SECTION LINES
 - SECTION CORNER AND/OR 1/16 CORNER
 - 5/8" x 24" REBAR SET W/ CAP
 - - - FENCE LINES

NOTE: THE BEARINGS ON THE ORIGINAL DESCRIPTION, RECORDED IN BOOK 750, PAGE 80 WERE ROTATED 1°02'08" COUNTER CLOCKWISE TO MATCH THE BEARINGS ON THE SUBDIVISION OF SECTION 27.



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

DONNA MOTTE SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 88°57'52" EAST, 256.09 FEET; THENCE NORTH 1°02'08" WEST, 86.00 FEET; THENCE NORTH 88°57'52" EAST, 52.00 FEET; THENCE SOUTH 2°37'52" WEST, 217.89 FEET; THENCE SOUTH 88°57'52" WEST, 295.81 FEET, MORE OR LESS, TO THE WEST BOUNDARY OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 27; THENCE NORTH 0°18'44" WEST ALONG SAID BOUNDARY, 131.45 FEET TO THE POINT OF BEGINNING.

BEGINNING AT A POINT WHICH IS LOCATED ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER SOUTH 0°18'44" EAST, 86.01 FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 88°57'52" EAST, 256.09 FEET; THENCE SOUTH 2°37'52" WEST, 217.89 FEET; THENCE SOUTH 88°57'52" WEST, 295.81 FEET, MORE OR LESS, TO THE WEST BOUNDARY OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 27; THENCE NORTH 0°18'44" WEST ALONG SAID BOUNDARY, 131.45 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.00 ACRE, MORE OR LESS. TOGETHER WITH AND SUBJECT TO THE EXISTING ACCESS ROAD AND 40 FEET ALONG THE SOUTHWESTERLY LINE OF EXISTING ACCESS ROAD.

DEC 12, 2014
 DATE
 Evan E. Hansen
 EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

DONNA MOTTE SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY HAVE HEREUNTO SET THIS 12th DAY OF December A.D. 2014

Donna Motte

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 ON THE 12th DAY OF Dec A.D. 2014, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT *Shel Donna Motte* SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 5/8/2017

 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

SE1/4 NW1/4 & NE1/4 SW1/4 SEC. 1, T 14 S, R 9 E, S.L.B. & M.

C:\EMPIRE\2014\16 DONNA MOTTE 4:36

OWNER OF RECORD: DONNA J. MOTTE BOOK 750, PAGE 80

PREPARED BY:
EMPIRE ENGINEERING, Inc.
 1665 EAST SAGEWOOD ROAD,
 PRICE, UTAH 84501
 PHONE (435) 637-5748
 DATE OF SURVEY 11/14/2014

SITE PLAN REVIEW COMMITTEE
 APPROVED THIS 12th DAY OF December A.D. 2014
 BY THE COUNTY PLANNING COMMISSION.
David M. LeVanger
 DAVID M. LEVANGER CHAIRMAN 12/12/14 DATE

OFFICE OF CARBON COUNTY ENGINEER
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Ben Grimes
 BEN GRIMES, DEPUTY CARBON COUNTY SURVEYOR 12/17/14 DATE

RECORDED #
 STATE OF UTAH, COUNTY OF _____
 RECORDED AND FILED AT THE REQUEST OF _____
 DATE _____ TIME _____ BOOK _____ PAGE _____
 FEE \$ _____ VIKKI BARNETT COUNTY RECORDER

