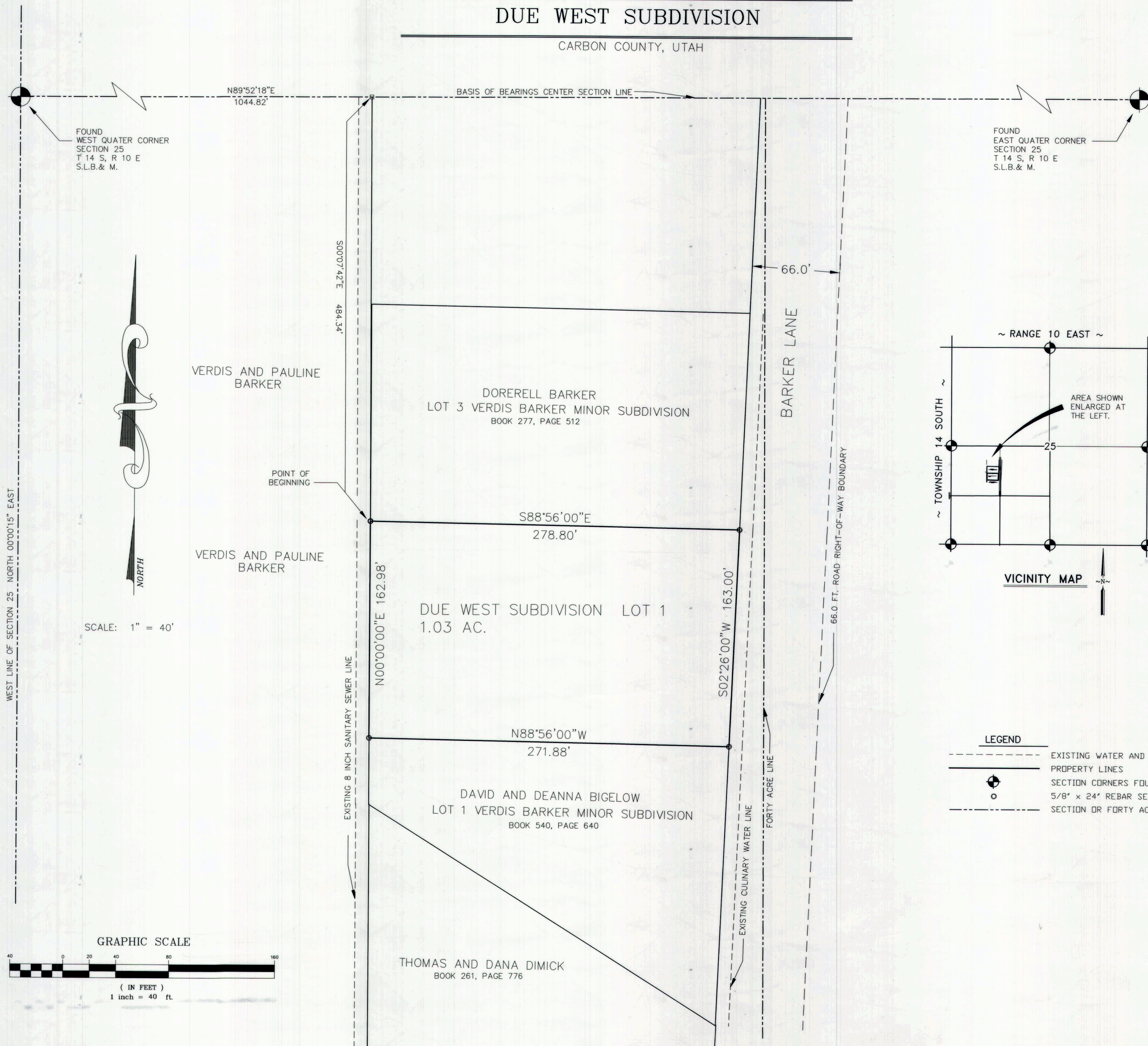


# DUE WEST SUBDIVISION

CARBON COUNTY, UTAH



## SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO ONE LOT AND HAVE SHOWN THE EXISTING ROAD, HEREAFTER TO BE KNOWN AS:

## DUE WEST SUBDIVISION

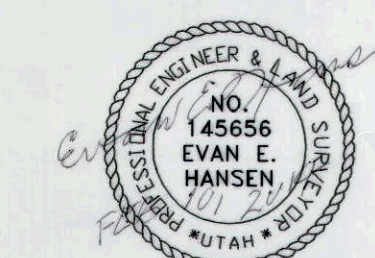
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°52'18" EAST BETWEEN THE WEST QUARTER CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 25, USED AS THE BASIS OF BEARINGS.

BEGINNING AT A POINT WHICH IS LOCATED 1044.82 FEET ALONG THE CENTER OF THE SECTION LINE NORTH 89°52'18" EAST AND 484.34 FEET SOUTH 0°07'42" EAST FROM THE WEST QUARTER CORNER OF SECTION 25, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 88°56'00" EAST, 278.80 FEET; THENCE SOUTH 2°26'00" WEST, 163.00 FEET; THENCE NORTH 88°56'00" WEST, 271.88 FEET; THENCE NORTH 0°00'00" WEST, 162.98 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.03 ACRES, MORE OR LESS.



DATE FEB. 19, 2014 EVAN E. HANSEN

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT we THE two UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

## DUE WEST SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY they HAVE HEREUNTO SET their HANDS 26th DAY OF February A.D. 2014

Jaquie J. Hansen Deanna Ali Eche

## ACKNOWLEDGMENT

STATE OF UTAH  
County of Carbon S.S.  
ON THE 26th DAY OF February A.D. 2014, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT They SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



Deanna Ali Eche  
NOTARY PUBLIC  
RESIDING IN Carbon COUNTY

NW1/4 OF THE SW1/4 SEC. 25, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY:  
**EMPIRE ENGINEERING, Inc.**  
1665 EAST SAGEWOOD ROAD.  
PRICE, UTAH 84501  
PHONE (435) 637-5748

## SITE PLAN REVIEW COMMITTEE

APPROVED THIS 4th DAY OF February A.D. 2014  
BY THE COUNTY PLANNING COMMISSION.  
Frankie Hathaway 2/10/14  
FRANKIE HATHAWAY, CHAIRMAN DATE

## OFFICE OF CARBON COUNTY ENGINEER

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Ben Grimes  
BEN GRIMES, DEPUTY CARBON COUNTY SURVEYOR

## RECORDED #

STATE OF UTAH, COUNTY OF \_\_\_\_\_  
RECORDED AND FILED AT THE REQUEST OF \_\_\_\_\_  
DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

FEE \$ \_\_\_\_\_ VICKIE BARNETT COUNTY RECORDER