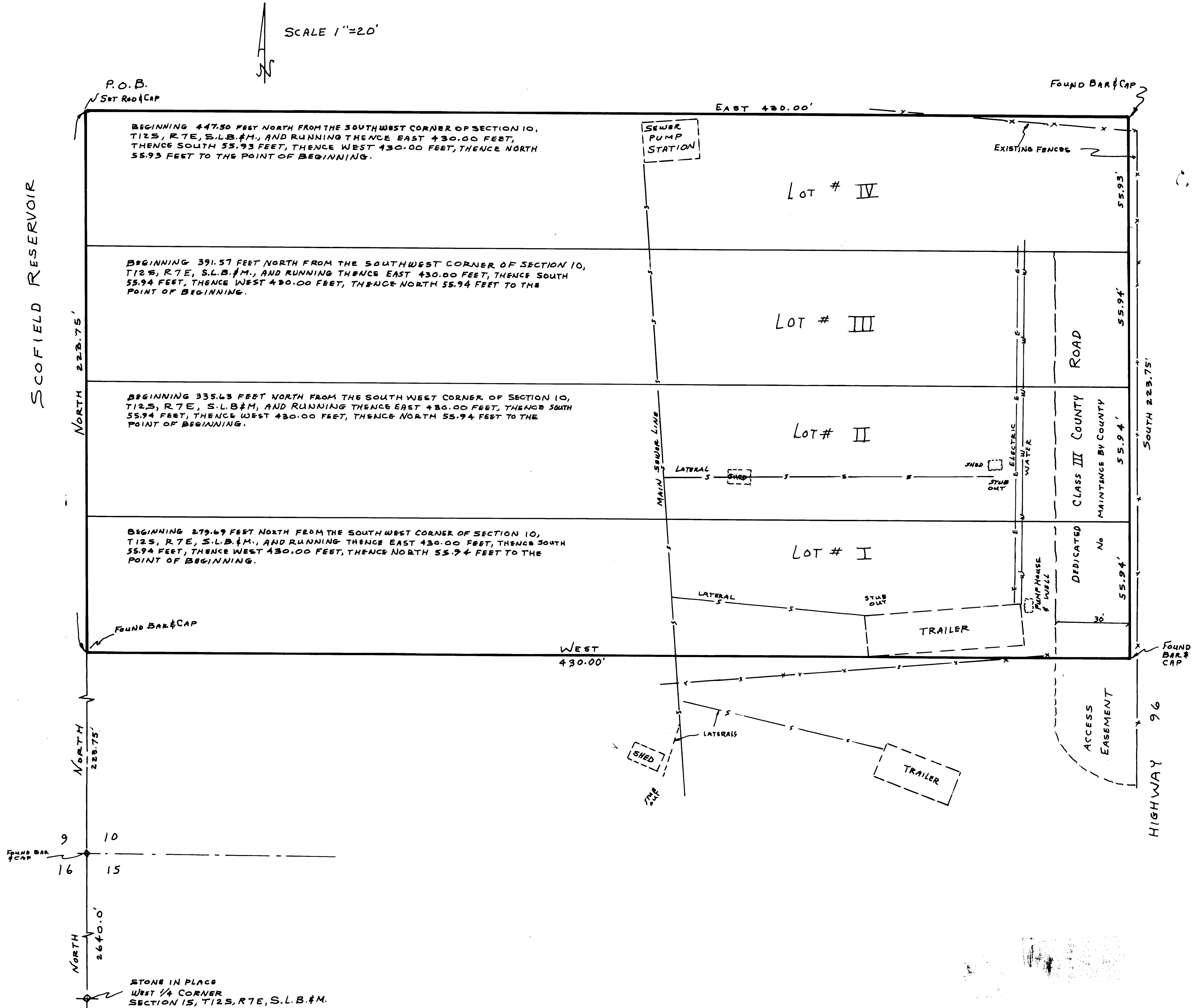


SCALE 1"=20'

SCOFIELD RESERVOIR



SURVEYOR'S CERTIFICATE

I, ROBERT J. ELLIS DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 2537, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

LEE DUNN SUBDIVISION

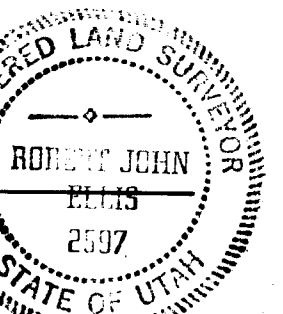
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

BEGINNING 447.5 FEET NORTH FROM THE SOUTH WEST CORNER OF SECTION 10, T12S, R7E, S.L.B.#M., AND RUNNING THENCE EAST 430.00 FEET, THENCE SOUTH 223.75 FEET, THENCE WEST 430.00 FEET, THENCE NORTH 223.75 FEET, TO THE POINT OF BEGINNING. CONTAINS 2.2 ACRES

JUNE 5, 1993
DATE

Robert J. Ellis



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

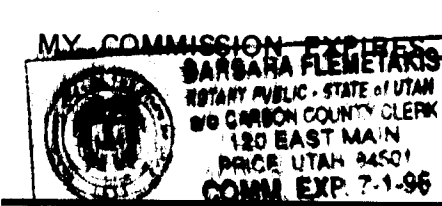
LEE DUNN SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY WE HAVE HEREUNTO SET OUR HANDS THIS 14 DAY OF June A.D. 1993.

Robert J. Ellis Lee Dunn

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 On the 14 day of June A.D. 1993, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that Lee Dunn & Helen Dunn signed it freely and voluntarily and for the uses and purposes therein mentioned.



Barbara Fletchings
 NOTARY PUBLIC
 RESIDING IN Carbon

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION

APPROVED THIS _____ DAY OF _____ A.D. 19____
 BY THE COUNTY PLANNING COMMISSION
Robert J. Ellis
 CHAIRMAN, COUNTY PLANNING COMM.

BOARD OF HEALTH

APPROVED THIS _____ DAY OF _____ A.D. 19____

 DIRECTOR, COUNTY BOARD OF HEALTH

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

 DATE _____ COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19____

 COUNTY ATTORNEY

COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____ A.D. 19____, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

 ATTEST: COUNTY CLERK CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED

STATE OF UTAH, COUNTY OF _____
 RECORDED AND FILED AT THE REQUEST OF _____
 DATE _____ TIME _____ BOOK _____ PAGE _____
 FEE \$ _____ COUNTY REC _____

10-12-7

LEE DUNN