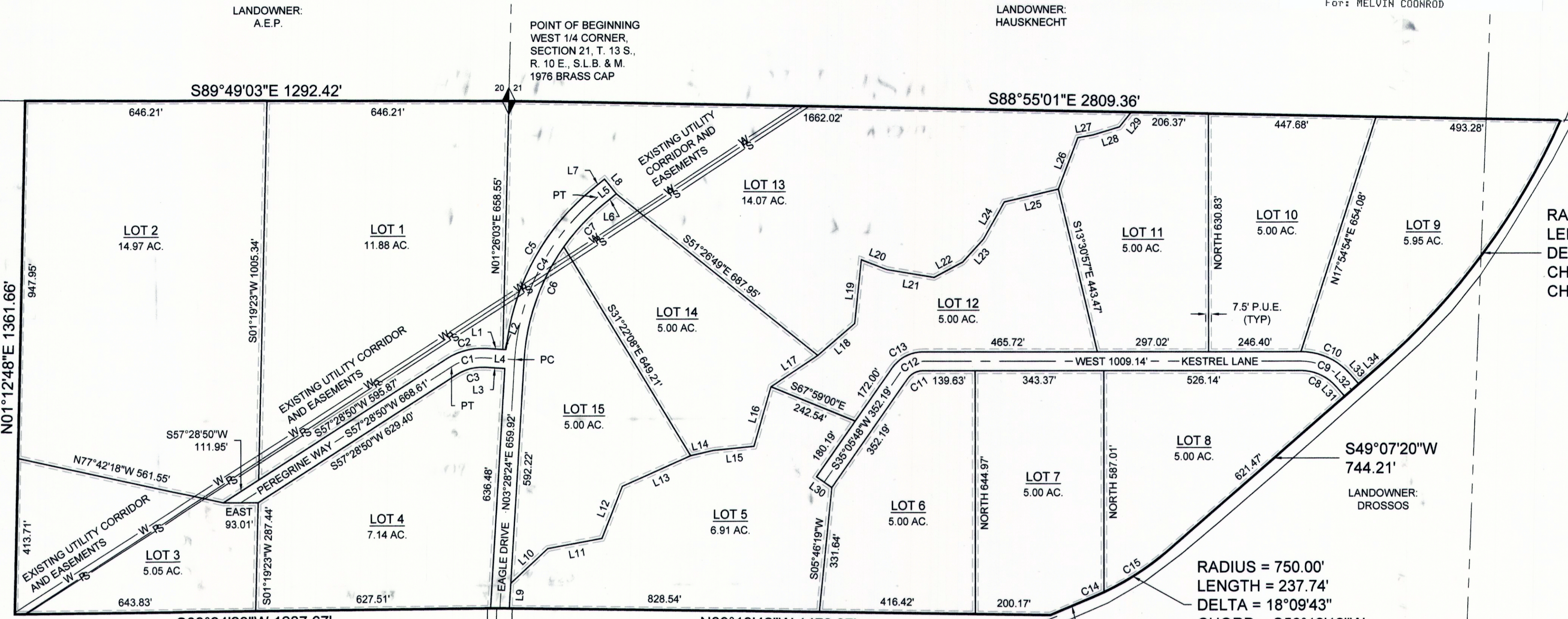


# EAGLE CLIFF SUBDIVISION

Ent 113811 & P 603 P 452  
Date: 06-OCT-2005 11:46AM  
Fee: \$44.00 Check  
Filed By: SR  
SHARON MURDOCK, Recorder  
CARBON COUNTY CORPORATION  
For: MELVIN COONROD

Ent 113811 & P 5 P 109  
Date: 06-OCT-2005 11:46AM  
Fee: \$44.00 Check  
Filed By: SR  
SHARON MURDOCK, Recorder  
CARBON COUNTY CORPORATION  
For: MELVIN COONROD

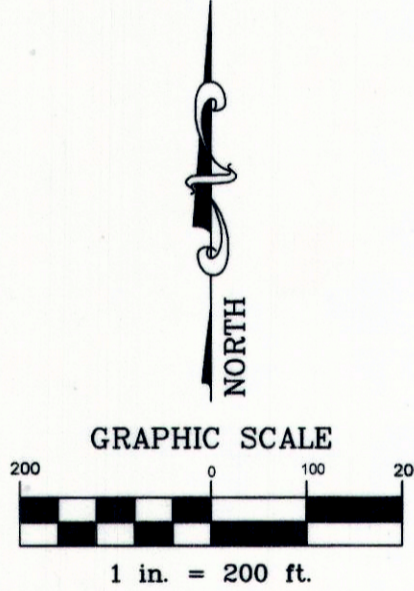


RADIUS = 1886.05'  
LENGTH = 818.14'  
DELTA = 24°51'14"  
CHORD = S36°41'43"W  
CHORD L = 811.74'

RADIUS = 750.00'  
LENGTH = 237.74'  
DELTA = 18°09'43"  
CHORD = S58°12'12"W  
CHORD L = 236.75'

**LEGEND**

- BOUNDARY LINE
- - - SECTION LINE
- - - PUBLIC UTILITY EASEMENT
- P EXISTING POWER LINE
- S EXISTING SEWER LINE
- W EXISTING WATER LINE
- ◊ FOUND MONUMENT



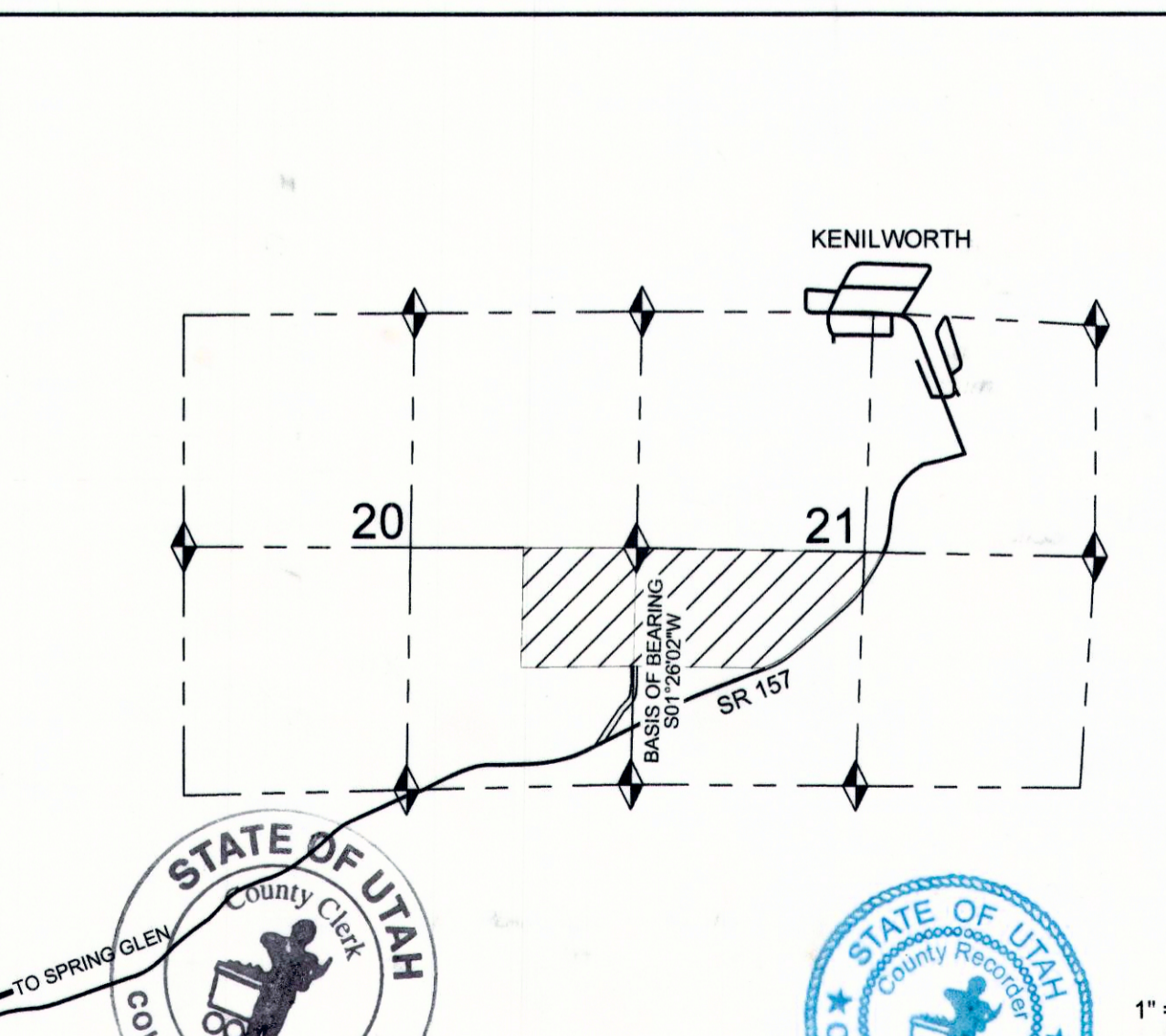
**LINE TABLE**

LINE	LENGTH	BEARING
L1	45.90'	S86°31'36"E
L2	8.61'	S86°31'36"E
L3	54.01'	S86°31'36"E
L4	79.01'	S86°31'36"E
L5	45.38'	N50°55'50"E
L6	45.38'	N50°55'50"E
L7	45.38'	N50°55'50"E
L8	50.00'	N39°04'10"W
L9	86.52'	N03°28'24"E
L10	134.76'	N47°04'37"E
L11	147.49'	N79°33'37"E
L12	147.95'	N21°32'56"E
L13	199.43'	N66°05'38"E
L14	62.70'	N77°14'28"E
L15	108.98'	N84°12'08"E
L16	164.21'	N16°08'59"E
L17	150.10'	N56°24'10"E
L18	129.85'	N49°22'46"E
L19	169.78'	N06°06'15"E
L20	73.31'	S69°00'53"E
L21	127.38'	S80°41'28"E
L22	86.44'	N61°56'58"E
L23	83.00'	N42°26'40"E
L24	112.55'	N29°28'34"E
L25	148.13'	N76°42'28"E
L26	145.63'	N20°56'36"E
L27	41.51'	N79°41'10"E
L28	73.52'	N73°13'52"E
L29	49.76'	N38°35'44"E
L30	50.00'	N54°54'12"W
L31	34.41'	S41°23'46"E
L32	34.64'	S41°23'46"E
L33	34.86'	S41°23'46"E
L34	72.74'	S49°07'20"W

**CURVE TABLE**

CURVE	RADIUS	LENGTH	CHORD BRG.	CHORD L.
C1	150.00'	94.23'	S75°28'37"W	92.69'
C2	175.00'	109.93'	S75°28'37"W	108.13'
C3	125.00'	78.52'	S75°28'37"W	77.24'
C4	600.00'	496.97'	N27°12'07"E	482.89'
C5	625.00'	492.67'	N28°20'53"E	480.01'
C6	575.00'	322.88'	N19°33'00"E	318.46'
C7	575.00'	153.58'	N43°16'43"E	153.13'
C8	125.00'	106.04'	N65°41'53"W	102.89'
C9	150.00'	127.24'	N65°41'53"W	123.46'
C10	175.00'	148.45'	N65°41'53"W	144.04'
C11	50.00'	47.91'	S62°32'54"W	46.10'
C12	75.00'	71.87'	S62°32'54"W	69.15'
C13	100.00'	95.82'	S62°32'54"W	92.20'
C14	750.00'	31.12'	S66°05'45"W	31.11'
C15	750.00'	206.62'	S57°00'53"W	205.97'

**VICINITY MAP**  
TOWNSHIP 13 SOUTH, RANGE 10 EAST, S.L.B.&M.



**CERTIFICATE OF SURVEY**  
I, BRUCE T. S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 153834 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND ROADS, HEREAFTER TO BE KNOWN AS THE:

## EAGLE CLIFF SUBDIVISION

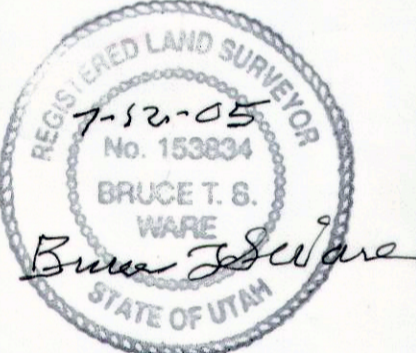
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN HEREON.

**BOUNDARY DESCRIPTION**  
THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, AND THE NORTH HALF OF THE SOUTH HALF OF SECTION 21 LYING NORTHERLY OF STATE ROAD 157, ALL TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 21, AND RUNNING THENCE SOUTH 88°55'01" EAST ALONG SECTION LINE 2809.36 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF SAID STATE ROAD 157, SAID POINT ALSO BEING A POINT OF CURVATURE OF A 1886.05 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT; THENCE SOUTHWESTERLY 818.14 FEET ALONG THE ARC OF SAID CURVE AND RIGHT OF WAY THROUGH A CENTRAL ANGLE OF 24°51'14" (CHORD BEARS: S36°41'43"W 811.74'); THENCE SOUTH 49°07'20" WEST 744.21 FEET ALONG SAID RIGHT OF WAY TO A POINT OF CURVATURE OF A 750.00 FOOT RADIUS TANGENT CURVE TO THE RIGHT; THENCE SOUTHWESTERLY 237.74 FEET ALONG THE ARC OF SAID CURVE AND RIGHT OF WAY THROUGH A CENTRAL ANGLE OF 18°09'43" (CHORD BEARS: S58°12'12"W 236.75'); THENCE SOUTH 67°17'04" WEST 124.43 FEET ALONG SAID RIGHT OF WAY TO THE SOUTH LINE OF THE NORTH HALF OF THE SOUTH HALF OF SAID SECTION 21; THENCE NORTH 89°13'42" WEST 1478.87 FEET ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF THE NORTH HALF OF THE SOUTH HALF OF SAID SECTION 21; THENCE SOUTH 89°24'23" WEST 1287.67 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 20; THENCE NORTH 01°12'48" EAST 1361.96 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 20; THENCE SOUTH 89°49'03" EAST 1292.42 FEET TO THE POINT OF BEGINNING.

CONTAINS 110.14 ACRES, MORE OR LESS.

*Bruce T. S. Ware, mgr.*  
BRUCE T. S. WARE, MGR. 7-12-05 DATE



**ACKNOWLEDGMENT AND DEDICATION**  
KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE TWO UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND ROADS TO BE HEREAFTER KNOWN AS THE:

## EAGLE CLIFF SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF OWNERS AND FUTURE OWNERS OF LOTS IN THIS SUBDIVISION, THE PRIVATE ROADS SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 20th DAY OF July, 2005.

*Katie J. Nash*  
*Robert P. Piro*

STATE OF UTAH } S.S.  
COUNTY OF CARBON }

ON THE 20th DAY OF July, 2005 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

*Katie J. Nash*  
KATIE J. NASH, NOTARY PUBLIC  
10-5-2008 MY COMMISSION EXPIRES



**NOTE:**  
ALL ROADWAYS IN THIS SUBDIVISION ARE PRIVATE ROADS AND WILL BE MAINTAINED BY THE LOT OWNERS. NO ROAD MAINTENANCE WILL BE PROVIDED BY CARBON COUNTY.

CARBON COUNTY PLANNING COMMISSION <i>Richard Tatton</i> RICHARD TATTON, CHAIRMAN 7-15-05 DATE	OFFICE OF CARBON COUNTY ENGINEER <i>Nick Hansen</i> EVAN E. HANSEN 7/18/05 DATE	CARBON COUNTY COMMISSIONER/SURVEYOR <i>Steven D. Burge</i> STEVEN D. BURGE 7-20-05 DATE	CARBON COUNTY ATTORNEY <i>Gene Strate</i> GENE STRATE 7/20/05 DATE	COUNTY COMMISSION 20th OF CARBON COUNTY PRESENTED TO THE PLANNING COMMISSION THIS 20th DAY OF July, 2005, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Wm. D. Knapp</i> CHAIRMAN	RECORDED # 113811 STATE OF UTAH, COUNTY OF CARBON <i>Sharon Murdock</i> SHARON MURDOCK, COUNTY RECORDER DATE 10/6/05 TIME 11:46 BOOK 5 PAGE 109	WARE SURVEYING & ENGINEERING, L.L.C. G.P.S. & CONVENTIONAL SURVEYING - AUTOCAD MAPPING - CIVIL ENGINEERING Phone: 435-613-1266 Email: waresurveying@emerytelcom.net 1344 North 1000 West Price, Utah 84501
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