



Basis of bearing is the monuments marking the SE 1/4 of NW 1/4, Sec. 15

Entry No. **135540**
 Indexed
 Abstracted
 Rec. Fee **40.00**

STATE OF UTAH } SS
 COUNTY OF CARBON }
PRICE ASSOCIATES
 Feb 18 2 07 PM '76
 BOOK **3** OF **PLATS**
 PAGE **148**
 ANN O'BRIEN
 COUNTY RECORDER

CURVE DATA					
CURVE	RADIUS	Δ	L	T	LC
1	330.06'	2°42'44"	15.62'	7.81'	15.62'
2	330.06'	12°11'11"	70.21'	35.24'	70.08'
3	330.06'	9°40'00"	55.64'	27.91'	55.62'
4	330.06'	14°40'24"	84.53'	42.50'	84.50'
5	15.00'	82°30'24"	21.60'	13.16'	19.78'
6	25.00'	46°34'03"	20.32'	10.76'	19.76'
7	55.00'	41°53'33"	40.21'	21.05'	31.32'
8	55.00'	47°00'41"	45.15'	23.92'	43.87'
9	55.00'	42°23'13"	40.64'	21.33'	39.77'
10	55.00'	46°35'44"	44.75'	23.66'	43.51'
11	55.00'	54°00'54"	51.85'	28.03'	49.95'
12	55.00'	41°14'01"	39.56'	20.61'	38.73'
13	25.00'	46°34'03"	20.32'	10.76'	19.76'
14	15.00'	82°30'24"	21.60'	13.16'	19.78'
15	330.06'	11°51'24"	68.30'	34.27'	68.18'
16	330.06'	11°50'12"	68.19'	34.22'	68.07'
17	330.06'	11°49'43"	68.14'	34.19'	68.02'
18	270.06'	10°00'55"	47.21'	23.66'	47.15'
19	270.06'	10°45'00"	48.38'	24.59'	48.18'
20	270.06'	21°30'00"	101.34'	51.27'	100.75'
21	270.06'	24°37'11"	116.04'	58.73'	115.15'
22	15.00'	134°20'46"	36.48'	40.44'	28.13'
23	50.00'	51°52'57"	45.26'	24.32'	43.74'
24	50.00'	52°28'43"	45.80'	24.65'	44.21'
25	50.00'	43°30'56"	37.97'	19.96'	37.07'
26	50.00'	40°45'41"	35.87'	18.98'	34.83'
27	50.00'	61°12'42"	60.40'	34.80'	56.74'
28	15.00'	133°22'05"	34.72'	37.80'	27.55'
29	300.06'	3°14'03"	16.74'	8.47'	16.94'
30	300.06'	43°30'00"	227.81'	119.71'	222.38'
31	300.06'	43°00'55"	225.27'	118.24'	220.02'

SURVEYOR'S CERTIFICATE

I, RODNEY L. DAHL, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 2530, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as EASTWOOD HILLS SUBDIVISION PLAT #1 and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
		BEGINNING AT A POINT ON A LINE S89°30'55"W 225.00' FEET FROM THE N 1/4 COR., SEC. 15, T14S, R10E, S1B 1/4; AND RUNNING THENCE
S89°30'55"W	433.62'	FEET; THENCE
S0°14'03"E	720.00'	FEET; THENCE
N89°30'55"E	407.50'	FEET; THENCE
N0°14'03"W	170.00'	FEET; THENCE
S89°30'55"W	11.70'	FEET; THENCE
N10°00'00"W	222.00'	FEET; THENCE
N60°17'04"E	120.72'	FEET; THENCE
N0°14'03"W	165.00'	FEET; THENCE
S89°30'55"W	300.09'	FEET; THENCE
N0°14'03"W	107.00'	FEET TO THE POINT OF BEGINNING.
CONTAINING 6.87 ACRES		

FEBRUARY 5, 1976
DATE

Rodney L. Dahl

OWNER'S DEDICATION

Know all men by these presents that we, the 3 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the EASTWOOD HILLS SUBDIVISION PLAT #1 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set Signatures this 5th day of February A.D., 1976 PRICE ASSOCIATES ALPH PARTNERSHIP BY

BY Richard J. Leonard
 BY Paul D. Leonard
 BY Richard J. Leonard

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF SALT LAKE }
 ON THE 10th DAY OF FEBRUARY, 1976, PERSONALLY APPEARED BEFORE ME DAVID H. BARBER, RICHARD J. LEONARD, AND PAUL D. LEONARD
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT THEY IS/ARE THE PARTNERS OF PRICE ASSOCIATES, A UTAH PARTNERSHIP AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID PARTNERSHIP BY AUTHORITY OF UNANIMOUS VOTE BY PARTNERS AND THE SAID DAVID H. BARBER, RICHARD J. LEONARD, AND PAUL D. LEONARD ACKNOWLEDGED TO ME THAT SAID THEY FOR THE PARTNERSHIP.

EXECUTED THE SAME
 MY COMMISSION EXPIRES 1-27-79
James Loonik
 NOTARY PUBLIC
 RESIDING IN Salt Lake County

INDIVIDUAL
ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 SALT LAKE CITY }
 ON the 10th day of February A.D., 1976, personally appeared before me, the undersigned Notary Public, in and for said CITY OF PRICE in said State of Utah, the signer(s) of the above Owner's dedication, 3 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES: 1-27-79
James Loonik
 NOTARY PUBLIC
 RESIDING IN PRICE

EASTWOOD HILLS SUBDIVISION PLAT #1
 A PART OF THE NORTH WEST 1/4 SECTION 15
 T14S, R10E.,
 SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION APPROVED THIS <u>5th</u> DAY OF <u>FEBRUARY</u> A.D., 19 <u>76</u> BY THE <u>PRICE CITY</u> PLANNING COMMISSION. <i>LeMont Hartman</i> CHAIRMAN, PRICE PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>5th</u> DAY OF <u>FEBRUARY</u> A.D., 19 <u>76</u> .	LOCAL GOVERN. DEPT. APPROVED THIS <u>5th</u> DAY OF <u>FEBRUARY</u> A.D., 19 <u>76</u> .	ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>2-5-76</u> <i>John M. Wheeler</i> DATE CITY OF PRICE ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>9th</u> DAY OF <u>February</u> A.D., 19 <u>76</u> . <i>Richard J. Leonard</i> PRICE CITY ATTORNEY	PRICE CITY COUNCIL PRESENTED TO THE BOARD OF <u>PRICE</u> COMMISSIONERS THIS <u>17th</u> DAY OF <u>February</u> A.D., 19 <u>76</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Hampton McArthur</i> <i>John D. Peterson</i> ALDEY PRICE CITY RECORDER MAYOR	RECORDED #135540 STATE OF UTAH, <u>CARBON</u> COUNTY, RECORDED AND FILED AT THE REQUEST OF <u>PRICE ASSOCIATES</u> DATE <u>2/18/76</u> TIME <u>2:07 P.M.</u> BOOK <u>3</u> PLATS PAGE <u>148</u> <u>20.00</u> FEE \$ <i>Ann O'Brien</i> CARBON COUNTY RECORDER
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