



COUNTY OF CARBON } SS
FILED AND RECORDED FOR
LEONARD ENTERPRISES
JUL 13 11 38 AM '77
BOOK 3 OF PLATS
PAGE 167
SALT LAKE COUNTY RECORDER

Survey No. 141598
Indexed ✓
Abstracted ✓
Rec. Fee \$22.00

SURVEYOR'S CERTIFICATE

I, **RODNEY L. DAHL** do hereby certify that I am a Registered Civil Engineer and or Land Surveyor, and that I hold certificate No. 2530 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **EASTWOOD HILLS SUBDIVISION NO. 2** and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST	REMARKS
BEGINNING AT THE NORTH 1/4 COR. SEC 15, T.14S., R.10E., S.1.B. & M.; THENCE		
S.0°14'03"E.	999.99 FT.	ALONG THE QUARTER SECTION LINE; THENCE
S.89°30'55"W.	225.00 FT.	; THENCE
N.30°33'31"W.	208.00 FT.	; THENCE
S.89°30'55"W.	213.43 FT.	; THENCE NORTHERLY ALONG A 405.00 FT. RADIUS CURVE TO THE RIGHT 10.22 FT.; THENCE
S.89°30'55"W.	113.02 FT.	; THENCE
N.0°14'03"W.	90.00 FT.	; THENCE
N.89°30'55"E.	407.50 FT.	ALONG THE SOUTH LINE OF 8TH NORTH STREET; THENCE
ALONG THE EASTERLY LINE OF EASTWOOD HILLS SUBDIVISION THE FOLLOWING SEVEN COURSES:		
N.0°14'03"W.	170.00 FT.	
S.89°30'55"W.	11.40 FT.	
N.10°00'00"W.	222.00 FT.	
N.67°46'19"E.	91.00 FT.	
N.15°22'39"W.	133.57 FT.	EASTERLY ALONG A 270.06 FT. RADIUS CURVE TO THE RIGHT 26.00 FT.
N.0°29'05"W.	167.00 FT.	; THENCE
N.89°30'55"E.	225.47 FT.	ALONG THE SECTION LINE TO THE POINT OF BEGINNING.
CONTAINING <u>6.79</u> ACRES		

4 Jan 1977
DATE
Rodney L. Dahl
Rodney L. Dahl

OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **EASTWOOD HILLS SUBDIVISION NO. 2** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof I have hereunto set MY HAND this 6th day of JANUARY A.D. 1977

Richard J. Leonard
Richard J. Leonard
President LEONARD ENTERPRISES

ACKNOWLEDGMENT
COUNTY OF CARBON STATE OF UTAH } S.S.
ON THE 6th DAY OF JAN. 1977, PERSONALLY APPEARED BEFORE ME RICHARD J. LEONARD
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE IS THE PRESIDENT OF LEONARD ENTERPRISES AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF BOARD OF DIRECTORS AND THE SAID RESOLUTION
ACKNOWLEDGED TO ME THAT SAID RICHARD J. LEONARD EXECUTED THE SAME
MY COMMISSION EXPIRES 25 Oct '77
John S. Huefner
John S. Huefner
NOTARY PUBLIC
RESIDING IN PRICE, Utah.

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
County of Salt Lake
On the 13 day of July A.D., 1977, personally appeared before me, the undersigned Notary Public, in and for said CITY OF PRICE in said State of Utah, the signer () of the above Owner's dedication, in number, who duly acknowledged to me that HE signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: 1-2-79
Virginia E. Jackson
Virginia E. Jackson
NOTARY PUBLIC
RESIDING IN PRICE

EASTWOOD HILLS SUBDIVISION NO. 2
A PART OF THE NORTHWEST 1/4 SECTION, T.14S., R.10E.

PLANNING COMMISSION APPROVED THIS <u>6th</u> DAY OF <u>JANUARY</u> A.D. 1977 BY THE <u>PRICE</u> CITY PLANNING COMMISSION. <i>Spencer Kitchner</i> CHAIRMAN <u>PRICE</u> PLANNING COMM.	ENGINEERS' CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 14 FEB 77 DATE <i>John S. Huefner</i> CITY OF PRICE ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>11th</u> DAY OF <u>July</u> A.D. 1977 <i>John S. Huefner</i> PRICE CITY ATTORNEY	PRICE CITY COUNCIL PRESENTED TO THE BOARD OF <u>PRICE</u> COMMISSIONERS THIS <u>11th</u> DAY OF <u>July</u> A.D. 1977 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>John S. Huefner</i> PRICE CITY RECORDER <i>John S. Huefner</i> MAYOR	STATE OF <u>UTAH</u> } S.S. COUNTY OF <u>CARBON</u> } RECORDED AND FILED AT THE REQUEST OF LEONARD ENTERPRISES DATE <u>7/13/77</u> TIME <u>11:38 A.M.</u> BOOK <u>3</u> PLATS PAGE <u>167</u> FEE \$ <u>\$22.00</u> CARBON COUNTY RECORDER
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