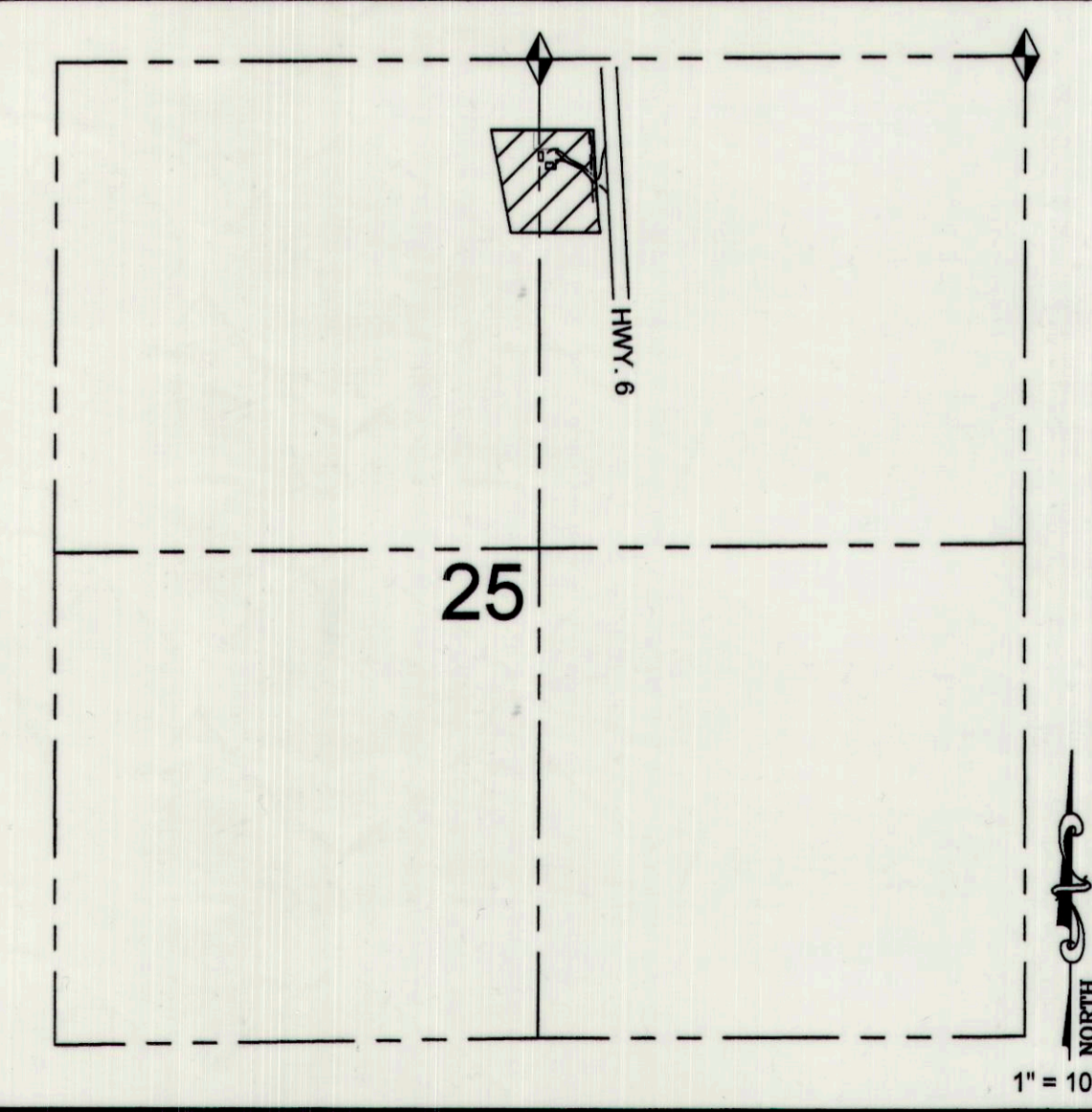
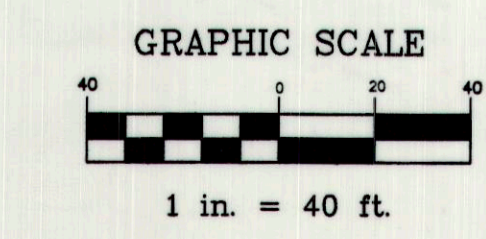


2A-1031-255
STATE OF UTAH

VICINITY MAP
TOWNSHIP 13 SOUTH, RANGE 9 EAST, S.L.B.&M.



- LEGEND**
- BOUNDARY LINE
 - - - EASEMENT LINE
 - x - x - FENCE LINE
 - - - SECTION LINE
 - ◆ SECTION CORNER



NARRATIVE
THE PURPOSE OF THIS SURVEY IS TO LOCATE AND DESCRIBE A ONE LOT SUBDIVISION OF PARCEL 02-0347-0009 FOR ED & WILMA HOWA.
THE BASIS OF BEARING USED FOR THIS SURVEY IS N 89°34'52" E BETWEEN THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 25, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN.

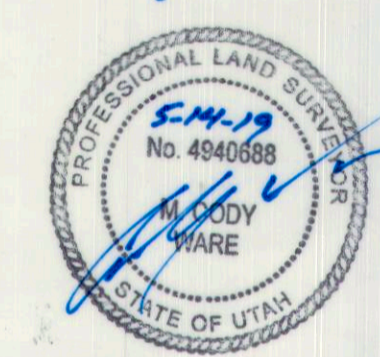
CERTIFICATE OF SURVEY
I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940588 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREAFTER TO BE KNOWN AS THE:

ED & WILMA HOWA #2 SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

BOUNDARY DESCRIPTION
BEGINNING AT A POINT WHICH LIES 27.80 FEET WEST AND 383.05 FEET SOUTH OF THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 325.34 FEET TO THE WEST RIGHT-OF-WAY OF HIGHWAY 6, THENCE SOUTH 03°15'24" EAST 265.61 FEET ALONG SAID RIGHT-OF-WAY, THENCE NORTH 45°49'55" WEST 101.87 FEET, THENCE NORTH 64°20'47" WEST 80.68 FEET, THENCE NORTH 48°42'56" WEST 82.87 FEET, THENCE WEST 132.37 FEET, THENCE NORTH 104.60 FEET TO THE POINT OF BEGINNING. CONTAINS 1.14 ACRES.
SUBJECT TO AND RESERVING THEREFROM AN ACCESS EASEMENT OVER THE EAST 25 FEET BEING PARALLEL WITH AND ADJACENT TO THE WEST RIGHT-OF-WAY OF HIGHWAY 6.
TOGETHER WITH A 20 FOOT WIDE ACCESS EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT WHICH LIES 27.80 FEET WEST AND 383.05 FEET SOUTH, AND 325.34 FEET EAST, AND 265.61 FEET SOUTH 03°15'24" EAST OF THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 03°15'24" EAST 29.56 FEET, THENCE NORTH 45°49'55" WEST 120.37 FEET, THENCE NORTH 64°20'47" WEST 80.17 FEET, THENCE NORTH 48°42'56" WEST 82.87 FEET, THENCE NORTH 33°28'48" EAST 20.19 FEET, THENCE SOUTH 48°42'56" EAST 82.87 FEET, THENCE SOUTH 64°20'47" EAST 80.68 FEET, SOUTH 45°49'55" EAST 101.87 FEET TO THE POINT OF BEGINNING.

[Signature]
M. CODY WARE
May 14, 2019



Est 846138 & 933 P 703
Date: 16-JUL-2019 4:55:37PM
Fees: \$55.00 Credit Card Filed By: CR
KARLA MEDLEY, Recorder
CARBON COUNTY CORPORATION
For: ED HOWA

ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT _____ THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

ED & WILMA HOWA #2 SUBDIVISION

DO HEREBY APPROVE THIS PLAT.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 16th DAY OF July, 2019.

[Signature] *[Signature]*
Ed Howa Wilma Howa

STATE OF UTAH } S.S.
COUNTY OF CARBON }

ON THE 16th DAY OF July, 2019 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

[Signature] 01-26-2021
ROSE MALOLO NOTARY PUBLIC MY COMMISSION EXPIRES



FOR: **ED & WILMA HOWA**
CARBON COUNTY, UTAH
N.E. 1/4 - SECTION 25, TOWNSHIP 13 S., RANGE 9 E., S. L. B. & M.

DRAWING RECORD		
NO.	DATE	DESCRIPTION
1	04-15-19	PLOTTED FOR REVIEW
2	04-22-19	MOVED WEST LINE TO WEST
3	05-14-19	CORRECTIONS PER CONTRACT COUNTY SURVEYOR

WARE SURVEYING, L.L.C.
Phone: 435-820-4335
Email: waresurveying@emerytelcom.net
1344 North 1000 West
Price, Utah 84501

CARBON COUNTY ATTORNEY'S OFFICE: *Christian Bryner* 5/20/19
CARBON COUNTY PLANNING COMMISSION: *Richard Tatton* 5-15-19
CONTRACT CARBON COUNTY SURVEYOR: *[Signature]* 5-15-19

CARBON COUNTY RECORDER
STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF:
DATE _____ TIME _____ BOOK _____ PAGE _____
KARLA MEDLEY